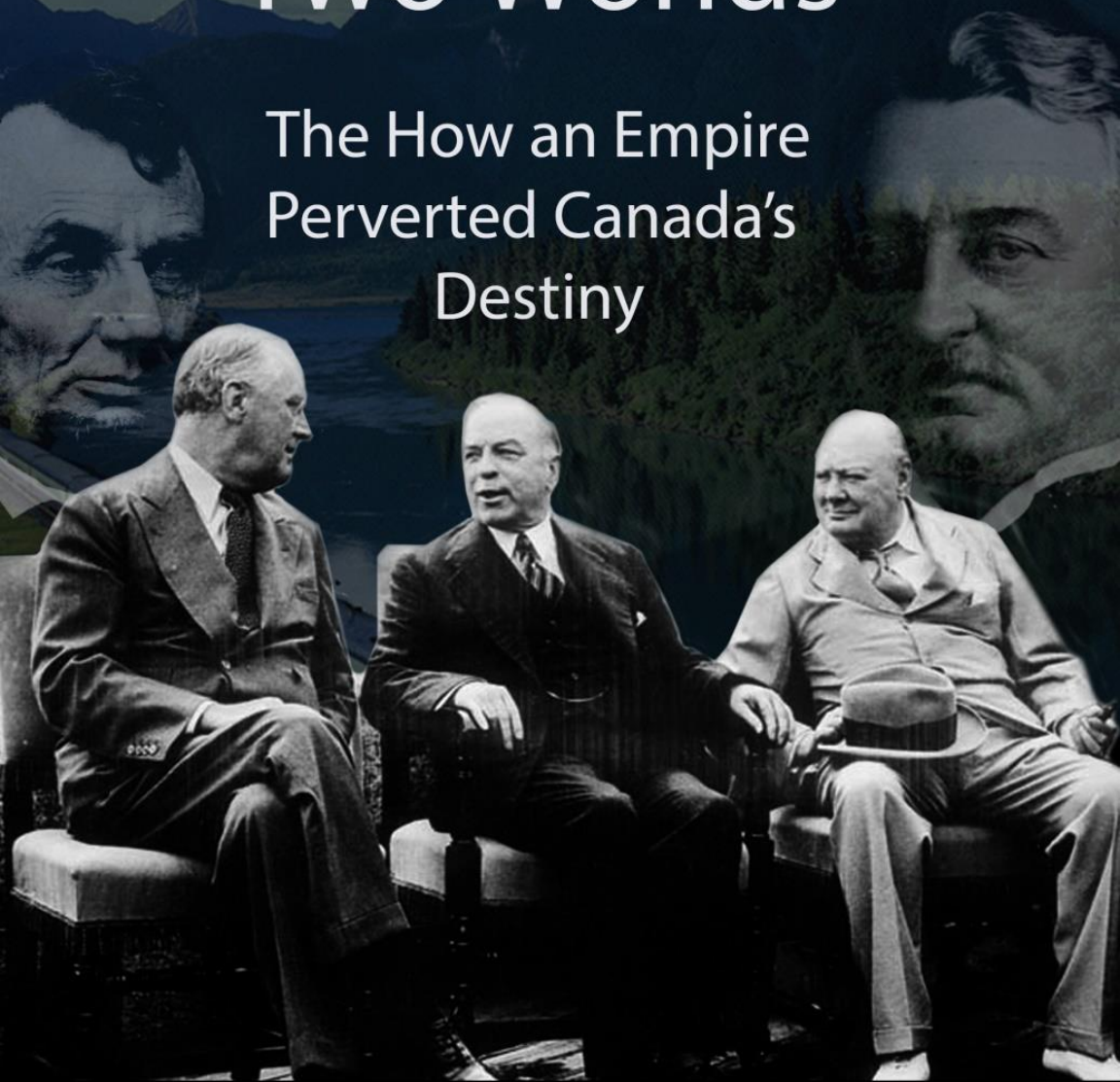


The Untold History of Canada Series

Caught Between Two Worlds

The How an Empire
Perverted Canada's
Destiny



Matthew J. L. Ehret

The Untold History of Canada

Caught Between Two Worlds: How an Empire Perverted Canada's Destiny

Matthew J.L. Ehret

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The cover features a photo of Canada's Prime Minister William Lyon Mackenzie King in between the opposite polarities of republicanism (Franklin Delano Roosevelt) and oligarchism (Sir Winston Churchill) during World War II. The specters of Abraham Lincoln and Cecil Rhodes which so shaped this historical inflection point, are found in the background.

Table of Contents

Preface -	5
Introduction: Some Words About Universal History -	8
Chapter I: Canada's Struggle for Nationhood and the Round Table -	15
Chapter II: Milner's Perversion Takes Over Canada -	54
Chapter III: George Grant's Subversion of Canadian Nationalism -	85
Chapter IV: The Limits to Growth and the Unleashing of Prometheus -	106
Chapter V: What is the Fabian Society & To What End Was It Created? -	116
Chapter VI: The True Story of the October Crisis Must Now be Told -	129
Chapter VII: A Timeline of the Crisis & Proof of a Plot -	139
Chapter VIII: The History of the Arctic in Britain's Great Game -	149
Chapter IX: The Polar Silk Road Offers an Escape from the Great Game -	160
Chapter X: Mackinder's Geopolitics vs. Xi Jinping's New Silk Road -	171
Appendix I: The Anglo-Canadian Perversion of the American System -	185
Appendix II: Cecil Rhodes Calls for Recapturing America -	188
Appendix III: The Destructive Effects of Systems Analysis -	190
Appendix IV: Canadian Rhodes Scholar Creates NATO -	192
Appendix V: Grant's Anti Creative Necessity of the World State -	194
Appendix VI: The Fabian Society & Round Table (Eugenics by Another Name) -	197
Chapter Notes -	201

PREFACE

The following chapters were written as a part of an ongoing project called the Untold History of Canada. Each volume of this series analyses definitive periods in Canada's history which have most profoundly shaped the current character of the nation in the context of a global and historical dynamic.

The first volume published by Pierre Beaudry tackled the question why did Canada fail to become the 14th colony of the Americas to rebel against the British Empire in 1776 in spite of the intensive efforts by Benjamin Franklin among others?

The second volume titled "In Defense of Manifest Destiny: Recapturing the Missed Chance of 1867 investigated the historical fight around two opposing paradigms vying for control over Canada during the lead up to, and in the wake of, Lincoln's victory over the Confederate cause in the Civil War.

Volume three: The Forgotten Struggle for Progress focused upon the post WWII struggle of leading patriots in Canada who fought to unleash the greatest policies of development ever witnessed in our history in opposition to nests of imperialists firmly embedded within Ottawa (and often with the assistance of republican leaders in France and America).

This fourth volume of the Untold History series exposes the imperial agenda controlling Canada since 1867. This book provides an in-depth analysis of Canadian History as a branch of Universal history as it was

shaped by the Round Table Movement and Fabian Society in opposition to a republican current that had electrified Canada (as well as much of the world) in the decades following Lincoln's victory over the British-directed slave power. Much of the 20th century's most important developments, from social reforms, assassinations, manufactured wars and more are given a new meaning once light is shed upon the invisible hands which artificially manipulated Canada in the world throughout the previous century.

The author is indebted to French historian Benoit Chalifoux for ground-breaking research used in chapters VI and VII of this volume.

The author is also indebted to ground breaking historical studies of Graham Lowry¹, Anton Chaitkin², Robert Ingraham³, Gerald Therrien⁴, Allen Salisbury⁵, and most importantly Lyndon LaRouche⁶.

¹ Graham Lowry, [How the Nation Was Won: America's Untold Story 1630-1754](#), 1988

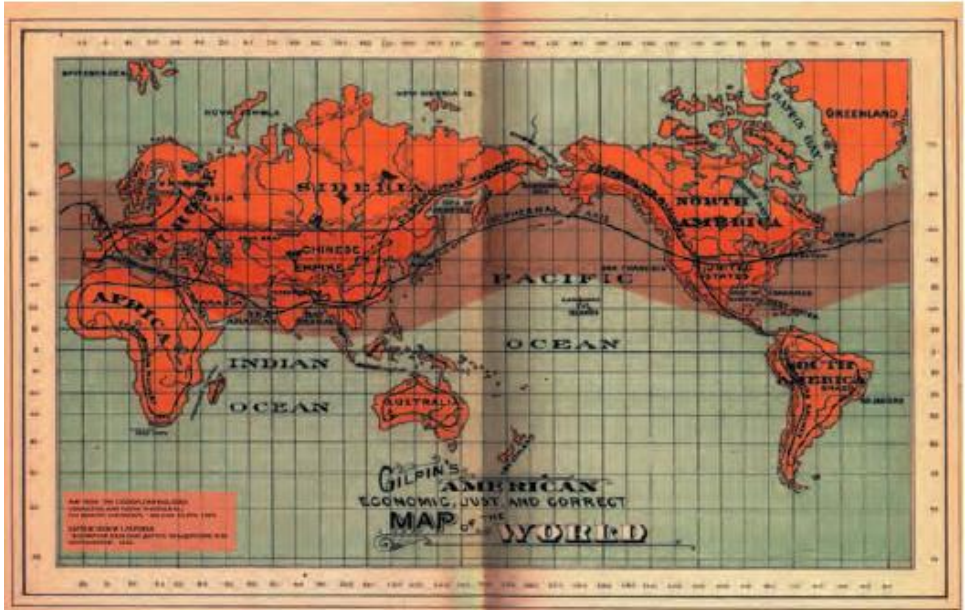
² Anton Chaitkin, [Treason in America: From Aaron Burr to Averill Harimann](#), 1985

³ Bob Ingraham, [Manhattan's Struggle for Human Freedom Against the Slave Power of Virginia](#), EIR May 8, 2015

⁴ Gerald Therrien, [The Unveiling of Canadian History vol. 2-4](#), published on the Canadian Patriot Review

⁵ Allen Salisbury, [The Civil War and the American System: America's Battle With Britain 1860-1876](#), 1st printing. 1978

⁶ Lyndon LaRouche, [Prometheseus and Europe](#), Fidelio vol. IX no. 1 Spring 2000



Colorado Gov. William Gilpin's *Economic, Just and Correct Map of the World*- published in his 1890 Magnum Opus *The Cosmopolitan Railway* foresaw the inevitable development of the World Landbridge with railways connecting the Americas to Eurasia through British Columbia, and Alaska. The momentum for this project and the international spread of the American System of Political Economy entirely shaped the British Geopolitical manipulations of the 19th and 20th centuries.

INTRODUCTION

Some Words About Universal History

“The state itself is never the purpose, it is important only as the condition under which the purpose of mankind may be fulfilled, and this purpose of mankind is none other than the development of all the powers of people, i.e., progress. If the constitution of a state hinders the progress of the mind, it is contemptible and harmful, however well thought-out it may otherwise be... In general, we can establish a rule for judging political institutions, that they are only good and laudable, to the extent that they bring all forces inherent in persons to flourish, to the extent that they promote the progress of culture, or at least not hinder it. This rule applies to religious laws as well as to political ones: both are contemptible if they constrain a power of the human mind, if they impose upon the mind any sort of stagnation.”

-Friedrich Schiller, poet, dramatist and founder of the Science of Universal History, excerpted from his lecture on the Constitutions of Lycurgus’ Sparta and Solon’s Athens

1789

I can only imagine that as you pick up this book which is part of the “Untold History of Canada” series you may be asking yourself, *“well this author seems to be saying that they know something which they profess to be true and new about Canada... but how could anything new be said of a subject which has been dissected and chronicled by hundreds of thousands of authors for over 150 years? How is it possible that historical truths can even be known when history books are invariably written by the winners? What makes this version of Canada’s history so different from everything that came before?”*

In answering these questions, I say that if we only had history books to work with, then the answer to the first question would be a definitive “No. Truth could thus never be known in history”. However, if we recognize that history is not a mere collection of facts in books, but is rather a *process* shaped by individual personalities motivated by IDEAS of humanity and nature which are either right or wrong, and if these individuals played driving roles in the unfolding of history, then certainly we have much more than text books to work with.

In the course of human history, certain singular periods jump out from the monotonous flow of day to day events. At times of crisis, patterns of behaviour, norms and customs no longer work, systems break down and the civilization in question either transforms to something new and better, or collapses into what some have called dark ages.

Should a transformation to something better occur, then we will often discover that such a society was fortunate enough that a prophet had appeared among them. Such a prophet, though often hated and misunderstood in his own lifetime, will often provide the creative energy, leadership and cognitive dissonance necessary to break that society out of its complacency and free from the doomed pattern of behaviour which only served to perpetuate the social structures of an encrusted elite on the one

hand while rendering the lives of the masses useless on the other.

Examples of such prophets and poets shine as beacons of light in a dark abyss, whose lives we can say in hindsight were completely necessary for the continuity of society's collective evolution. From Socrates and his student Plato who founded an academy dedicated to the perfectibility of mankind in Ancient Athens, to Confucius and his student Mencius who did the same in China, it matters not from what particular civilization these individuals arise, the cultural force they represent is universal and thus transcends all particulars.

This principle is expressed in the impassioned poetry of Aeschylus, whose *Prometheus Bound* remains one of the clearest expositions to this day of the Christian power of agapic love which gives the heart the courage and the mind the self-discipline required to stand defiant against the tyrannical will of Zeus' law which posits that mankind remain as ignorant as the beasts, never to learn the secrets of the fire that is symbolic for his own creative potentiality.

It was this Promethean fire that burned in the heart of Augustine of Hippo as he arose to the stage of history and challenged the oligarchical priesthood of Rome that was trying desperately to sink a newly emerging Christian world back into the pagan sophistry of empire. Its heat was felt again vividly in the person of Dante Alighieri who opposed the will of Venice when he revolutionized literature and the Italian language, creating the conditions for the later Italian Renaissance to blossom in the 15th century. In spite of the efforts of such Prometheans as Joan of Arc, King Louis the XI or Cardinal Mazarin and Jean Baptiste Colbert of France who led the 1648 Peace of Westphalia- the corruption wrought by Zeus in Europe had poisoned the culture too well for the fires to properly take hold. Amidst this demoralizing European decay of the 17th century, a new seat of fire abounding with ripe kindling was found an ocean away.

The seeds for humanity's rebirth appeared thus on the shores of a small colony known as New England, led by John Winthrop. This was the Winthrop who said during his inauguration of the Massachusetts Bay Colony in 1630; *"We shall be as a city upon a hill, the eyes of all people are upon us."*

Indeed the eyes of the world were upon them, as the hopes for a durable republican civilization dreamt of by Plato two millennia earlier could possibly finally take root. The early decades of this government bestowed with an independent charter founded explicitly upon the welfare of the governed, saw remarkable success. It had witnessed the issuance of the first colonial scrip to finance the industrial growth of the Sawguss Iron works and many internal improvements which led to a dramatic leap in the standards of living and cognitive powers of its people beyond anything seen in Europe. The cultural fire and taste for liberty grew fervently through this process and in spite of a desperate attempt on the part of Venetian puppets newly installed in England to stifle this fire in 1688, it continued to burn and the fight continued.

By the early 18th century, the leading Promethean in America who carried on John Winthrop's vision was a young disciple of Cotton Mather whose name was Benjamin Franklin.

Over the course of his entire life, this young man internalized the most universal lessons available to a creative mind and shaped himself patiently for a battle he knew was to come. Along the way, Franklin single-handedly sculpted a culture capable of internalizing and adding to the most profound ideas concerning man and nature then available.

Franklin's discovery of the principle of electricity shocked the world earning him the reputation among European humanists as the "Prometheus of America" who stole fire from the Gods and gave it to man. Most of the European elite were perplexed that a commoner from the land

of barbarians on the outskirts of the Empire could possibly trump the greatest minds of Europe. What's more- they could not comprehend how Franklin's discovery of the universal principle of electricity was intertwined with his understanding of the universal principle of creative thought. After all, were one not made in the others' image, and if the microcosm (mind) not a reflection of the macrocosm (universe), then a discovery of principle such as he made, could never occur!

Most importantly, Franklin and his international co-thinkers of scientists, poets and statesmen also recognized that without *political freedom* those natural powers of creative reason which all humanity share in kinship and are the basis of our inalienable rights- can never be actualized. It is this essence of Natural Law which inspired Franklin to shape the leadership that later came to be known as the founding fathers of America.

The inability of all Zeus-minded elite to conceive of the unified relationship between moral and scientific law has always been the greatest blind spot of empire. History teaches us that any ruling power which believes it must crush freedom and creativity in the souls of those it wishes to rule in order to maintain what it perceives to be its self-interest, will always be self-doomed as the parasite which can only kill the host upon which its survival depends. Contemplating this phenomenon American poet Edgar Poe once famously stated; one may convince a bird that its nature is to creep and crawl like a worm, but that will only lead to a tortured and slow death since its nature has always been to soar.

The life's deeds and original writings of such keystone Prometheans as Plato, Confucius, Augustine, Dante, Franklin et al remain invaluable resources for any who care to seek. Inversely, leading spokesman representing the oligarchical worldview also lived, acted and wrote their thoughts which are also widely available for any researcher

(sadly more available than those writings of the aforementioned humanists).

But this only leaves one of our two questions answered. What about the second portion? What makes this version of Canada's "untold history" more truthful than anything else that came before it?

To begin with, no book on Canada that this author has ever encountered takes on the subject from the CONTEXT of universal history, and none have recognized that there can be no truthful history of Canada without taking into effect the dynamic of all world history as a battle of ideas.

I am convinced that it is by understanding this universal battle over ideas as it existed in Benjamin Franklin's mind, while observing his role in universal history, and his efforts to bring a young French colony named Quebec into this historical battle that the greatest insight into the paradox that is Canada can be gleamed.

When we observe that this dynamic of Universal history expressed by the Prometheus vs Zeus worldviews was at the heart of the American colonies' break from the British Empire, and as we identify this break as the single most important phenomenon of modern world history, then and only then, can a lawful understanding of Canada be grasped.

Just as our character in life is formed by the decisions we take (or fail to take) while we are alive, so too is the character of a nation formed. And by failing to accept the challenge of becoming the 14th colony to declare independence in 1776, a distorted anti-Promethean principle became implanted in our collective experience as a people in 1791, then again with the Act of Union of 1840, and again with the British North American Act of 1867 and yet again with the rise of "new nationalism" in 1963. While Promethean tendencies, being the natural state of humanity, have undoubtedly arisen from time to time in Canada's experience, it has

too often occurred in a confused form. Never self-consciously as we have seen it manifest in such figures as Franklin, George Washington, Alexander Hamilton, William Gilpin, or Abraham Lincoln later.

While good Canadian intentions and creative efforts have contributed much prosperity and progress which we must cherish and celebrate, it must be recognized that more often than not, the inability of most Canadians, motivated by Promethean impulses, to reconcile those irreconcilable principles of monarchism and republicanism have led them to make tragic errors, thus undoing much of the good that they yearned to accomplish. This was clearly seen in the failed attempts by William Lyon Mackenzie and Louis Joseph Papineau to conduct their republican revolutions in 1837-38, in Sir Wilfred Laurier's attempts to create a customs union of the America's in 1911, Prime Minister William Mackenzie King's desires to construct a just post-war world and John Diefenbaker's failure to accomplish his Northern Vision in 1963.

When one begins to tune one's mind to looking at history from the standpoint of IDEAS of the future that should have been, rather than merely charting what came to pass as modern chroniclers are wont to do, may we then begin to explore history from a truthful standpoint.

CHAPTER I - CANADA'S STRUGGLE FOR NATIONHOOD & THE ROUND TABLE (1873 - 1940)

“Two systems are before the world; the one looks to increasing the proportion of persons and of capital engaged in trade and transportation, and therefore to diminishing the proportion engaged in producing commodities with which to trade, with necessarily diminished return to the labour of all; while the other looks to increasing the proportion engaged in the work of production, and diminishing that engaged in trade and transportation, with increased return to all, giving to the labourer good wages, and to the owner of capital good profits... One looks to under working the Hindoo, and sinking the rest of the world to his level; the other to raising the standard of man throughout the world to our level. One looks to pauperism, ignorance, depopulation, and barbarism; the other in increasing wealth, comfort, intelligence, combination of action, and civilization. One looks towards universal war; the other towards universal peace. One is the English system; the other we may be proud to call the American system, for it is the only one ever devised the tendency of which was that of elevating while equalizing the condition of man throughout the world.”

-Henry C. Carey, Harmony of Interests, 1856

Canada's struggle for existence as a sovereign nation has been caught between two opposing views of mankind represented by the British and American System of social organization. As the great economist Henry C. Carey laid out while he was advancing the policy of Abraham Lincoln, the American System was designed to become a global system operating amongst sovereign nations for the progress and mutual benefit of each and all. By the end of the 19th century, American System thinking was resonating with statesmen and patriots in all corners of the globe who were fed up with the ancient imperial system of British Free Trade that had always strived to maintain a world divided and monopolized.

Although British propagandists had made every attempt to keep the illusion of the sacredness of the British System alive in the minds of its subjects, the undeniable increase of quality of life, and creative thought expressed by the American System everywhere it was applied become too strong to ignore... especially within colonies such as Canada that had long suffered a fragmented, and underdeveloped identity as the price paid for loyalty to the British Empire.

In Germany, the American System-inspired Zollverein (custom's union) had not only unified a divided nation, but elevated it to a level of productive power and sovereignty which had outpaced the monopoly power of the British East India Company. In Japan, American engineers helped assemble trains funded by a national banking system, and protective tariff during the Meiji Restoration.

In Russia, American System follower Sergei Witte, Transport Minister

and close advisor to Czar Alexander II, revolutionized the Russian economy with the American made trains that rolled across the Trans-Siberian Railway. Not even the Ottoman Empire remained untouched by the inspiration for progress, as the Berlin to Baghdad Railway was begun with the intention of unleashing a bold program of modernization of southwest Asia.

The American System Touches the Canadian Mind

In Canada, admirers of Lincoln and Henry C. Carey found their spokesman in the great American System Isaac Buchanan [1]. Buchanan rose to the highest position of (elected) political office in the Dominion of Canada when in April 1864, the new MacDonald-Taché Ministry appointed him the President of the Executive Council. This put him in firm opposition to the Imperial agenda of George Brown, and the later Prime Minister John A. Macdonald, of whom he and all patriotic co-thinkers counted as bitter enemies to Canada's independence and progress. The policy which Buchanan advocated as he rose to higher prominence was outlined in his December 1863 speech:

"The adoption by England for herself of this transcendental principle [Free Trade] has all but lost the Colonies, and her madly attempting to make it the principle of the British Empire would entirely alienate the Colonies. Though pretending to unusual intelligence, the Manchester Schools are, as a class, as void of knowledge of the world as of patriotic principle... As a necessary consequence of the legislation of England, Canada will require England to assent to the establishment of two things: 1st, an American Zollverein [aka: Customs Union]. 2nd: Canada to be made neutral territory in time of any war between England and

the United States”. [2]

While the customs union modelled on the Zollverein program of American System economist Friedrich List in Germany laid out by Buchanan, was temporarily defeated during the operation known as the Articles of Confederation in 1867, the potential for its re-emergence would return in 1896 with the election of Wilfrid Laurier, Canada's next Prime Minister. By 1911, the custom's union policy advanced by Laurier, who was a devout admirer of Abraham Lincoln, finally came to fruition. Laurier long recognized that Canada's interests did not reside in the anti-American program of MacDonald which simply tied Canada into greater dependence towards the mother country, but rather with the interests of its southern neighbour. His Reciprocity program proposed to lower protective tariffs with the USA primarily on agriculture, but with the intention to electrify and industrialize Canada, a nation which Laurier saw as supporting 60 million people within two decades. With the collaboration of his close advisors, Adam Shortt, Oscar Skelton and later William Lyon Mackenzie King, Laurier navigated the minefield of his British enemies active throughout the Canadian landscape in the form of the Masonic “Orange Order” of Ontario, and later, the insidious Round Table movement.

While Laurier's attempts to actualize a true Reciprocity Treaty of 1911 that involved free trade among North American economies united under a protective tariff against British dumping of cheap goods, it would not last, as every resource available to the British-run Orange Order and Round Table were activated to ensure the Reciprocity's final defeat and the downfall of Laurier's Liberal government and its replacement by the Conservative government of Sir Robert Borden in its stead. [3] Laurier described the situation in Canada after this event:

“Canada is now governed by a junta sitting at London, known as “The Round Table”, with ramifications in Toronto, in Winnipeg, in Victoria, with Tories and

Grits receiving their ideas from London and insidiously forcing them on their respective parties.” [4]

Two years before Laurier uttered this warning, the founder of the Round Table movement, Lord Alfred Milner wrote to one of his co-conspirators laying out the strategic danger faced by Buchanan and Laurier’s program with America:

“As between the three possibilities of the future: 1. Closer Imperial Union, 2. Union with the U.S. and 3. Independence, I believe definitely that No. 2 is the real danger. I do not think the Canadians themselves are aware of it... they are wonderfully immature in political reflection on the big issues, and hardly realize how powerful the influences are...” [5]

Without understanding either the existential struggle between the two opposing systems related above, or the creation of the Round Table movement by a new breed of British Imperialist as a response to Lincoln’s international victory in the face of the total bankruptcy of the British Empire at the turn of the last century, then no Canadian could honestly ever make sense of what has shaped his or her cultural and political landscape. It is the purpose of this present report to shed a clear light upon some of the principal actors on this stage of universal history with the hope that the reader’s powers of insight may be strengthened such that those necessary powers of judgement required to lead both Canada and the world out of our current plunge into a new dark age may yet occur.

The Round Table Movement: New Racist Breed, Same Racist Species

The Round Table movement served as the intellectual center of the international operations to regain control of the British Empire and took on

several incarnations over the 20th century. It worked in tandem with the Coefficients Club, the Fabian Society, and the Rhodes Trust, all of whom witnessed members moving in and out of each other's ranks. The historian Carrol Quigley, of Georgetown University wrote of this cabal in his posthumously published "Anglo-American Establishment" [6]:

"This organization has been able to conceal its existence quite successfully, and many of its most influential members, satisfied to possess the reality rather than the appearance of power, are unknown even to close students of British history. This is the more surprising when we learn that one of the chief methods by which this Group works has been through propaganda.

It plotted the Jameson Raid of 1895; it caused the Boer War of 1899-1902; it set up and controls the Rhodes Trust; it created the Union of South Africa in 1906-1910; it established the South African periodical The State in 1908; it founded the British Empire periodical The Round Table in 1910, and this remains the mouthpiece of the Group; it has been the most powerful single influence in All Souls, Balliol, and New Colleges at Oxford for more than a generation; it has controlled The Times for more than fifty years, with the exception of the three years 1919-1922, it publicized the idea of and the name "British Commonwealth of Nations" in the period 1908-1918, it was the chief influence in Lloyd George's war administration in 1917-1919 and dominated the British delegation to the Peace Conference of 1919; it had a great deal to do with the formation and management of the League of Nations and of the system of mandates; it founded the Royal Institute of International Affairs in 1919 and still controls it; it was one of the chief influences on British policy toward Ireland, Palestine, and India in the period 1917-1945; it was a very important influence on the policy of appeasement of Germany during the years 1920-1940; and it controlled and still controls, to a very considerable extent, the sources and the writing of the history of British Imperial and foreign policy since the Boer War." [7]

To understand the pedigree of the Round Table movement as it was

“officially” unveiled in 1910 as the ideological shaper of the policies and paradigm of the new “managerial class” of international imperialists dedicated to the salvation of the British Empire under an “Imperial Federation”, it would be necessary to go back a few decades prior, to 1873–1874. It was in this year that a young Canadian named George Parkin lectured at Oxford on the subject imperial union as the sacred duty of all Anglo Saxons to advance. Parkin is popularly heralded by Oxford historians as “the man who shifted the mind of England”.

1873–1902 Empire on the Verge of Collapse: Re-organize or Perish

During this same period, a grouping of Imperial intellectuals known as the “X Club” (f. 1865) centering on Thomas Huxley, Matthew Arnold, Herbert Spencer and Joseph Hooker were assigned the responsibility to overhaul the British Empire’s controlling ideological structures that had proven themselves worn out. Each would specialize on various branches of the sciences and would all promote gradualist interpretations of change to counteract explanations which required creative leaps. This program was applied with the intention of:

- 1) Saving the collapsing empire and

- 2) Establishing the foundation of a new scientific religion based upon Charles Darwin’s highly materialistic model of Natural Selection as the explanation for the evolution and differentiation of new species.

As X Club co-founder Herbert Spencer went on to elaborate the system of “social darwinism” as the logical outgrowth of Darwin’s system into

human affairs, the intention behind the propagation of the Darwinian program was never “the enlightenment liberalism in battle against the ignorant dogmas of religion”, as it is so often recounted by popular historians of science. Rather, the “revolution in science” initiated by the X Club was merely the re-packaging of an idea as old as Babylon: The control of the masses by a system of oligarchical rule, simply under a new type of “scientific dictatorship”. But how, when the demonstration of creative reason’s power to elevate humanity’s conditions of life by encouraging new discoveries and applied technologies, as promoted by the American System of Political Economy, would the world now accept the conditions of mental and political enslavement demanded by the imperialist in a fixed system struggle for diminishing returns?

This was the challenge upon which young Oxford men would set their creative energies using the “scientific” reasoning established by Thomas Huxley’s X Club and for the service of the ruling oligarchical families of Europe. George Parkin like all young Oxford men at this time, was highly influenced by this network’s ideas, and used them to justify the “natural scientific inevitability” of the hegemony of the strong over the weak. In this case, the Anglo Saxon master race dominating the inferior peoples of the earth. This message could be seen in his 1892 work *Imperial Federation*:

“Nations take long to grow, but there are periods when, as in the long delayed flowering of certain plants, or in the crystallization of chemical solutions, new forms are taken with extreme rapidity. There are the strongest reasons for believing that the British nation has such a period immediately before it. The necessity for the creation of a body of sound public opinion upon the relations to each other of the various parts of the Empire is therefore urgent.” [8]

In elaborating upon the danger of the British System’s collapse in light of nationalist movements following the American System model, Parkin went on to ask:

“Has our capacity for political organization reached its utmost limit? For the British people this is the question of questions. In the whole range of possible political variations in the future there is no issue of such far reaching significance, not merely for our own people but for the world at large, as the question whether the British Empire shall remain a political unit... or yielding to disintegrating forces, shall allow the stream of the national life to be parted into many separate channels.” [9]

One of Parkin’s Oxford contemporaries was Alfred Milner, a character who plays a vicious role in our drama as the catalyzer behind the formation of the Round Table Movement. Milner credited Parkin with giving his life direction from that point on [10]. It was during 1876 that another contemporary of Milner and Parkin, named Cecil Rhodes left Oxford in order to make a fortune on a cotton plantation in South Africa. All three characters were also highly influenced by John Ruskin, the leader of the “artistic” branch of British Intelligence led by the “Pre-Raphaelite Society”.

The proceeds of Rhodes’ cotton fortune were multiplied many times by ventures into the diamond industry of South Africa, allowing him to rise to gargantuan heights of political power and wealth, peaking with his appointment as Prime Minister of Cape Town and Founder of Rhodesia. The current London-centered mineral cartels Rio Tinto, De Beers, and Lonrho now pillaging Africa, as well as the legacy of Apartheid which has stained so much of South Africa’s history are among two aspects of the scarring legacy Rhodes has passed down to present times.

Between 1876 and his becoming High Commissioner to South Africa in 1897, Milner’s path slightly diverged from Rhodes. Milner was recruited by the editor of the Pall Mall Gazette William T. Stead and became associate editor soon thereafter. The Gazette’s function was set out in the Pall Mall Gospel, a short mission statement which Stead demanded all of his

employees abide to: *“The Federation of the British Empire is the condition of its survival... as an Empire we must federate or perish.”* The gospel also propagandized for the “inevitable destiny” that the USA and Britain “coalesce” [11]. The role which the Pall Mall played in coordinating a cohesive vision of empire was the model followed by Milner and his minions later as they ran the Round Table periodicals. Stead was officially recruited to the grand design in 1889 which was instigated by Rhodes and his sponsor Lord Rothschild. It was when Stead had been recently released for prison due to his Gazette’s promotion of “organized vice” only to find his paper in serious financial trouble, that he was first called upon by Cecil Rhodes, a long time follower of his journal in South Africa. After their first meeting, Stead ecstatically wrote to his wife:

“Mr. Rhodes is my man! I have just had three hours talk with him. He is full of a far more gorgeous idea in connection with the paper than even I have had. I cannot tell you his scheme because it is too secret. But it involves millions. He had no idea that it would cost £250,000 to start a paper. But he offered me down as a free gift £20,000 to buy a share in the P.M. Gazette as a beginning... His ideas are federation, expansion, and consolidation of the Empire.... He took to me. Told me some things he has told no other man—save Lord Rothschild— and pressed me to take the £20,000, not to have any return, to give no receipt, to simply take it and use it to give me a freer hand on the P.M.G. It seems all like a fairy dream....” [12]

Quigley demonstrates that both Milner and Stead had become active members of the agenda laid out by Cecil Rhodes. But what was this agenda? In a series of seven wills written between 1879 and 1901, Rhodes, the unapologetic racist, laid out his designs for the re-conquering of the world and indoctrinating young elites into his design:

“Let us form the same kind of society, a Church for the extension of the British Empire. A society which should have its members in every part of the British Empire working with one object and one idea we should have its members placed

at our universities and our schools and should watch the English youth passing through their hands just one perhaps in every thousand would have the mind and feelings for such an object, he should be tried in every way, he should be tested whether he is endurant, possessed of eloquence, disregardful of the petty details of life, and if found to be such, then elected and bound by oath to serve for the rest of his life in his Country. He should then be supported if without means by the Society and sent to that part of the Empire where it was felt he was needed."

In another will, Rhodes described in more detail his intention:

"To and for the establishment, promotion and development of a Secret Society, the true aim and object whereof shall be for the extension of British rule throughout the world. The colonization by British subjects of all lands where the means of livelihood are attainable by energy, labour, and enterprise and especially the occupation by British settlers of the entire Continent of Africa, the Holy Land, the Valley of the Euphrates, the islands of Cyprus and Candia, the whole of South America, the islands of the Pacific not heretofore possessed by Great Britain, the whole of the Malay Archipelago, these aboard of China and Japan, [and] the ultimate recovery of the United States of America as an integral part of the British Empire." [13]

It was under this specific design to create an indoctrination system of talented young disciples that Rhodes' dream of stealing the world and reconquering America that the Rhodes Trust was established upon his death in 1902. Some historians have maintained that since Rhodes doesn't literally bring up his call for a secret society in his last two wills, he must have "matured" and left those notions behind him. Yet Professor Quigley points out, that the belief pushed by such "authoritative" historians is a farce, evidenced by George Parkin's revealing observation taken from his book *The Rhodes Scholarship*, published in 1912: *"It is essential to remember that this final will is consistent with those which had preceded it, that it was no late atonement for errors, as some have supposed, but was the realization of life-*

long dreams persistently pursued." [14]

Upon Rhodes' death, George Parkin became the first head of the Rhodes Scholarship Trust in 1902 leaving his post as Principal of Upper Canada College (1895-1902) to fulfill his duty. It was under this post that Parkin recruited fellow Upper Canada College professor Edward Peacock, who joined him as a Rhodes trustee and promoter of what became the Canadian branches of the Round Table movement. While organizing for the ouster of Prime Minister Wilfrid Laurier and the defeat of the 1911 Reciprocity Treaty, this group recruited young talented disciples from their college connections along the way. The model of the Round Table involved a central coordinating body in London, with branches strategically placed throughout the Commonwealth in order to provide one vision and voice to the young and talented "upper managerial class" of the reformed British Empire. Parkin and Peacock were joined by Lord Alfred Milner, Sir Arthur Glazebrook, W.T. Stead, Arthur Balfour and Lord Nathan Rothschild as co-trustees.

Working in tandem with the eugenicists of the Fabian Society of Sidney and Beatrice Webb, Balfour had founded the first *International Eugenics Conference* in 1912 alongside enthusiastic recruits such as young Round Table admirer Winston Churchill. Charles Darwin's cousin and founder of eugenics, Sir Francis Galton died mere weeks before being able to keynote the conference. The Fabian Society and its sister organization "The Co-efficients Club" featured such other prominent eugenicists as Bertrand Russell, Halford Mackinder, H.G. Wells and George Bernard Shaw, and later Harold Laski and John Maynard Keynes. Membership rosters of either organization frequently overlapped. [15]

Much of the dirty work conducted by the original Round Table movement was run primarily by the group of young Oxford men who got their start managing imperial affairs under Milner during the Boer War

suppression of the Transvaal (South African) uprising of 1899 to 1902. Of this Kindergarden, Philip Kerr and Lionel Curtis were tasked with coordinating the Canadian branches from London (with Parkin and Peacock leading from Canada). While Oxford had long been the indoctrination center of young elites for centuries prior, now with the Rhodes Scholarship program in place, a new level of standardization had been initiated. The new program provided scholarships to young talent primarily throughout the Anglo Saxon family of nations which Rhodes yearned to see re-absorbed under one Aryan umbrella. The Fabian Society had founded the London School of Economics (LSE) for similar purposes. Both the LSE and Oxford have worked hand in hand at crafting agents of imperial change throughout the entire 20th century [16].

Each student, upon selection, would be provided a scholarship to Oxford University, a generous stipend, and red carpet treatment into the upper echelons of the ruling oligarchical social networks, if the student so willed. Each student was returned to their home country enflamed with a burning desire to fulfill the objectives of the British Empire and advance “the scientific management of society”. Their talents were expressed either in elected office, working in the civil service, media, law, private sector or in academia. In most cases, these scholars acted upon the Fabian method of ‘permeation theory’... slowly permeating all levels of society’s controlling structures in order to shape perception and shift the invisible structures controlling mass behaviour away from a current of progress and love of truth and towards a materialistic struggle for survival. Each year, one scholarship was granted to each of the Canadian provinces (with the exception of P.E.I) and 32 were granted to the United States. To the present date, approximately 7000 scholarships have been awarded with increasing openness to the non-Aryan countries to service the imperial agenda.

The Milnerite Vincent Massey and the Rebirth of Canadian Oligarchism

While the Canadian experiment has long been trapped by its loyalist (anti-republican) tendencies fueled by such oligarchical systems as the Family Compact [17], Canada has never had a self-contained ruling class as witnessed in the case of Britain. To this present day, the London-centered oligarchy loyal to Babylonian traditions, is expressed by the imperial crown as the “fount of all honours” from which *all legal and actual authority across the Commonwealth emanates*. This has been the model upon which different generations of the Canadian oligarchy have been shaped. Similarly, the American oligarchy has tended to follow a similar model of organization with families recruited by the Crown’s agents such as the Rockefellers, Morgans, Harrimans and Duponts who have merely shaped their values and customs of behaviour around the system led by the British Crown, and represent nothing at all intrinsically “American”. All attempts to evaluate history from the bias of “an international bankers conspiracy” or even “American imperialism” without this higher understanding of the British Empire is thus doomed to failure.

One of the central figures in the Rhodes network in forming the character and structure of the Canadian oligarchy, as well as the general mass culture of Canada is a man named Vincent Massey. Massey is the son-in-law of George Parkin, who, following the Darwinian edict of “breeding with the best” married his four daughters to leading Round Table and Oxford men. Massey, born into the wealthy Hart-Massey family dynasty became an early recruit to the Round Table, working alongside Canadian Round Table co-founder Arthur Glazebrook in setting up a branch in Ontario in 1911. Glazebrook admired Parkin so much that he even named his son George Parkin de Twenebroker Glazebrook, himself a Rhodes Scholar of Balliol who went on to help run this group alongside

Massey by the late 1930s and would head the Canadian secret service during World War II. Arthur Glazebrook wrote a shining letter of recommendation to Milner upon Massey's departure for studies at Oxford's Balliol College on Aug. 11, 1911:

"I have given a letter of introduction to you to a young man called Vincent Massey. He is about 23 or 24 years of age, very well off, and full of enthusiasm for the most invaluable assistance in the Roundtable and in connection with the junior groups... He is going home to Balliol, for a two year course in history, having already taken his degree at the Toronto University. At the end of his two years he expects to return to Canada and take up some kind of serious work, either as a professor at the university or at some other non-money making pursuit. I have become really very attached to him and I hope you will give him an occasional talk. I think it so important to get hold of these first rate young Canadians, and I know what a power you have over young men. I should like to feel that he could become definitely by knowledge a Milnerite" [18]

Upon his return to Canada, Massey quickly rose in the ranks of the Round Table, becoming Crown Privy Councillor in 1925, then leading a delegation in 1926 at the Imperial Conference at which point his fellow Roundtabler Lord Balfour passed the Balfour Declaration as a means of appeasing the nationalist sentiment hot in many colonies striving for independence from the mother country. Massey then became Canada's first Minister (aka: ambassador) to the United States (1926-1930). During his time in Washington, Massey's official biographer (and University of Toronto President from 1958-1971) Claude Bissel points out that he was a frequent guest in "The House of Truth", a stronghold of Round Table ideas in the United States housing such luminaries as Walter Lipmann, Felix Frankfurter, Loring Christie, Eustace Percy, and featuring such frequent guests as Supreme Court Justice Oliver Wendell Holmes, and McGeorge Bundy. Most of these characters were hardcore eugenicists affiliated with

the Council on Foreign Relations (the American branch of the Royal Institute for International Affairs) advancing the program of a British-led “Anglo-American Empire”. Oxford men Loring Christie, and Hume Wrong were both recruited to Massey’s staff during this period and played important roles in the postwar takeover of Canadian foreign policy. Hume’s father George Wrong was also an influential executive member of the Canadian Round Table and Massey ally.

Massey’s Washington deployment was followed by a stint as President of the Liberal Federation of Canada (1932–1935), and then Canadian High Commissioner to London (1935–1946). It was soon after this experience that Massey was assigned to unleash the second of a series of Royal Commissions (1949–1951) dedicated to destroy any lingering sentiments of the American System within the hearts, minds, political-artistic-scientific structures or economic behaviour of Canada, and reconstruct the Canadian identity based on his own twisted image. This operation had the dual effect of relieving responsibility from the Rockefeller and Carnegie Foundations financial responsibility for crafting the Canadian identity [19]. As a token for a job well done, Massey then became the first Canadian-born Governor General (1952–1959). During his career, Massey served as Governor for Upper Canada College, and the University of Toronto, as well as founder of a university modeled on All Souls, Oxford called Massey College (f.1962). Like All Souls, Massey College serves as a central coordinating node for various operations run through the major universities in Canada.

Through his various political positions, Massey pulled every string possible to recruit as many agents of the Round Table Movement and Rhodes Trust networks into prominent positions within the Canadian civil service, cultural control, and academia. During this same period in the United States, Rhodes scholars had swarmed into various influential positions of authority, with a special focus on the State Department, in

order to prepare to commandeer Roosevelt's New Deal program and convert it into a Keynesian nightmare at the first available opportunity. These operations resulted in a third attempt by the British Empire to achieve an agenda that had largely failed in its first two attempts between 1902 and 1933 [20]. It is proper to briefly go through the first two before continuing with our report.

The First Attempt Fails: Imperial Union 1911–1923

The First incarnation of the World Government agenda to supersede the principle of sovereignty as the basis for world affairs had been the Imperial Union thesis around which the Round Table had first been created. This involved the creation of a *Federation of nations united under one empire*, in which representatives of various colonies could meet in an Imperial Parliament, much like the European Union structure chaining nations under the Troika today. The obvious mission under this structure was the participation of the United States ruled by the “economic royalists” of whom Roosevelt said should have left the nation back in 1776. Under Parliamentary structures, little more than an illusion of democracy exists while its bureaucratic nature permits for optimal control by a ruling oligarchy.

By the end of World War I, forces within the Round Table were dreading the failure of this program, and had resolved to dedicate themselves to the League of Nations doctrine in its stead whereby the same outcome could be achieved, but through different means. Under this changing of gears, it was arranged that the Round Table be phased out in place of something new. Two aging controllers of Milner's Kindergarten writing to each other in 1931 laid this problem squarely on the table and even proposed a

solution:

“As a brotherhood we have lost interest in the Empire and are no longer competent to deal with it. I think, therefore, that if The Round Table is to go on, it should quite definitely change its character, remove its subtitle, and become, what it is much more fitted to become at the present time, a publication connected with the Royal Institute of International Affairs... all the heart and soul of The Round Table movement is petering out and I really don’t know that we stand for anything in particular nowadays.” [21]

It was with this failure of its original blueprint in mind that the Roundtable Movement began a conversion into its new costume with the creation of the Royal Institute for International Affairs (RIIA) in 1919, followed immediately thereafter with branches in the United States under the heading of the Council on Foreign Relations and International Pacific Institute. Carrol Quigley demonstrates that the CFR and IPI featured crossovers of members from the RIIA, CIIA, while funding was provided through the Rockefeller Foundation, Carnegie Foundation and RIIA. While possessing nominally American names, these organizations and their members were fully British.

The Failure of the Second Attempt: The Round Table Transformed 1923–

1930

Both the RIIA, CFR and IPI were financed through large grants by the Rockefeller and Carnegie foundations which themselves were set up merely as financial instruments to further the British Imperial agenda at the same time the Round Table Movement was unveiled in 1910. These were two of the core foundations which had been used to finance eugenics laws and the statistics-based “scientific” premises justifying their political implementation. Quigley documents in his works the extensive array of financial support which these “philanthropic” organizations bestowed upon their London controllers.

Due to the regaining of power of the Liberal Party, now under the leadership of Mackenzie King, the Canadian infiltration was not happening at the pace which some RIIA operatives would have liked. In fact, due to the influence of key Laurier Liberals such as Oscar Skelton and King’s Justice Minister Ernest Lapointe in the famous Imperial Conference of 1923, the last attempt to impose the Round Table thesis for Imperial Union was defeated in that form. By 1925, Round Table controller Philip Kerr (aka: Lord Lothian) wrote of the anti-British sentiment in Canada led by Lapointe and Skelton in the following terms:

“I am afraid that things in Canada are not at present as satisfactory as they are in the United States... I even found in places a certain feeling that it was a mistake for returned scholars to avow themselves as Rhodes scholars and that the best would be that they should merge themselves in the population and forget their unhappy past!” [22]

In 1925, O.D. Skelton, Laurier’s friend and biographer, as well as long-time friend and trusted collaborator of Prime Minister William Lyon Mackenzie King, was made Undersecretary of External Affairs. It was also at this time that resistance to Rhodes Scholar penetration into guiding

positions of national policy was obstinately begun.

Canadian cooperation with British foreign policy largely came undone beginning with the Canadian rejection of Britain's demands that Canada commit its forces to Britain's near-war with Turkey during the Chanak Crisis of 1922. In subsequent Imperial Conferences throughout the 1920s, the Laurier Liberals led by Skelton and Lapointe went on to flank and reject various attempts at binding foreign policy between Imperial Federation or the League of Nations. Collaboration with leaders of the Free Irish State against Imperial policy was key in the success of the Canadian patriots' fending off the Round Table.

Mackenzie King's Failed Personality

Massey's biographers have commonly referenced his own frustration with Skelton whom he saw as a barrier between himself and the Prime Minister, a man who he could generally manipulate as long as no one with geostrategic insight was near him [23]. King's increasing lack of cooperation with British Foreign policy resulted in the following quote by Massey brother-in-law, and Round Table member William Grant in 1925:

"It is very difficult to make a permanent impression on him [King] for two reasons. 1) He is as selfish a man as I have ever known, the selfishness disguised by a thick smear of sentimentalism. He will, therefore, sacrifice anyone or anything to his ambition, and then sob about it. 2) He has a mind as lacking in edge as a jellyfish. Fortunately for you he has a real fund of dignified, though rather windy eloquence, and will do little harm if given plenty of speeches to make" [24]

The Grant quote is instructive as it provides the reader an insight into the singular character flaw of King which would taint him his entire life. That is, the pitiful fact of his "other-directedness", such that his tendency to frustrate evil influences who wished to use him for their own nefarious

ends was frequently balanced by the frustration of good influences who tried to influence him the other way. For good or for ill, King was never his own man but was, in the end, a mother-dominated mystic who could never sever his ideological affiliations with the Monarchy. He may have been a man of deep personal conviction in a higher cause... but like the poor Venetian Prince in Schiller's *"The Ghost Seer"*, his convictions were never his own. After the death of Skelton in 1940, King's neurotic insecurity would express itself in his relief to be liberated by Skelton's domineering influence: *"I have frequently been thrown off following my own judgement and wisdom in these matters by pressure from Skelton and the staff that I made up my mind I would not henceforth yield to anything of the kind"* [25]. In another diary entry a year later, King wrote:

"One of the effects of Skelton's passing will be to make me express my own views much more strongly". [26]

King's pro-monarchist inclinations permanently schismed his modus operandi from those influences who he otherwise respected, evidenced in the following diary recordings of Skelton and King during two Imperial Conferences: *"I defend ultimate independence, which he [King] opposes"*, while after another conference, King later wrote: *"[Skelton] is at heart against the British Empire, which I am not. I believe in the larger whole, with complete independence of the parts united by cooperation in all common ends"*. [27]

Chatham House Comes to Canada

The Canadian branch of the RIIA (aka: 'Chatham House') was created only in 1928, (at the same time as its Australian counterpart) largely as a response to the anti-Round Table tendencies of the Laurier Liberals. The

CIIA's first President was none other than former Canadian Prime Minister and Masonic Orangeman Sir Robert Borden. Its second president was Newton Rowell, who later became president of the Canadian Bar Association, and chaired the failed Rowell-Sirois Royal Commission of 1935-1937 [28]. Sir Joseph Flavelle and Vincent Massey were Vice-Presidents and George Parkin de T. Glazebrook was honorary secretary. Other founding members were financier and later Conservative Party Cabinet official J.M. Macdonnell, Carnegie Foundation Trustee N.A.M. Mackenzie, UCC President William Grant, Rhodes Scholar George Raleigh Parkin, financier Edgar Tarr, journalist J.W. Dafoe, and Henry Angus. Raleigh Parkin, Grant and Macdonnell also had the distinction of being brothers-in-law with Vincent Massey, and sons-in-law of George Parkin. In 1933, through a donation from the Massey Foundation (which served as a mini clone of the Rockefeller Foundation), the CIIA hired its first Permanent Secretary named Escott Reid. Reid was a Rhodes scholar fanatically governed by a commitment to world government through the League of Nations, expressed by his following remarks:

"It would be easier and more self-respecting for Canada to give up to an international body on which it was represented, the decision on which it should go to war than to transfer the right to make that decision from the government in Ottawa to the government in Washington. It would thus appear probable that effective military cooperation between Canada and the United States is possible only within the framework of an effective world order of which both Canada and the United States are loyal members." [29]

The five years after the CIIA was established, an affiliate organization was founded called the Canadian Institute for Public Affairs (CIPA) by similar networks associated with the CIIA, in order to shape national internal policy while the CIIA focused upon Canada's foreign policy. Original featured speakers were the CIIA's Norman Mackenzie, and the

eugenicist leader of the newly created CCF Party J.S. Woodsworth. It would be another 20 years before both organizations began to jointly host conferences together. Today, CIPA exists in the form of the Couchiching Conferences and their regular seminars have been broadcast across the Canadian Broadcasting Corporation (CBC) for over 70 years.

1932–1935: America's New Deal Crushes the League of Nations

Before FDR came to power in 1932, the United States was brought to its knees after four years of Great Depression itself induced by the blowout of a housing bubble built up artificially by British-Wall Street agents such as U.S. Treasury Secretary Andrew Mellon. It was during this time of fear and want that the American population was at its most gullible, largely accepting the propaganda that immigration and bad genes were the cause of the rampant criminality in these painful years. The vast majority of the sterilization laws passed and fascist sympathy cultivated occurred during this time of fear.

As Franklin Roosevelt rallied the population behind the battle cry “*there is nothing to fear but fear itself*”, and kicked the money lenders out of the temple through the implementation of Glass-Steagall and the activation of public credit issued through the Reconstruction Finance Corporation, the RIIA running their networks in Canada and especially in the United States had to re-adjust their programs. The renewed faith in the powers of sovereign government in effecting progressive change by the activation of the American System principles were evaporating the belief that world government was the only option for peace to be ensured. However, change for an empire is not always easy, and after decades of investing energy into

their re-conquest of the United States, the British made a violent attempt to crush FDR.

A startling revelation swept through the press in 1933 with General Smedley Butler's public unveiling of the Wall Street-backed attempt to run a coup d'état against Roosevelt using 500 000 legionnaires [30]. General Butler's unveiling of the plan to install himself as puppet dictator was recounted in Butler's famous book *"War is a Racket"* [31]. This attempted coup had occurred mere months after the thwarted assassination plot to kill FDR which resulted in the killing of Mayor Cermak of Chicago.

As the historian Pierre Beaudry reported in his study on the Synarchy:

"It was not a mere coincidence that, at the same time the British promoted the Nazis in Europe, in 1934, the synarchist Lazard Freres and J.P. Morgan financial interests in the United States were staging a similar fascist dictatorial coup against Franklin D. Roosevelt, using the same disgruntled Veterans of Foreign Wars groupings with operatives from the French Croix de Feu deployed to the United States. They ultimately failed to capture the leadership of General Smedley Butler, who ended the U.S. plot by publicly denouncing the conspiracy as the fascist coup that it was." [32]

After having failed miserably in applying aggressive fascism in America, as was being done in Europe as the "solution" to the economic woes of the depression orchestrated by agents of the British Empire on Wall Street, the Rhodes networks decided that the only chance to defeat FDR was through the old Fabian method of infiltration and co-option. Every attempt was made to infiltrate New Deal institutions at all costs such that their full co-opting could occur relatively seamlessly upon the first opportunity of Roosevelt's fall from power. For this, leading Fabian Society eugenicist John Maynard Keynes' theories were used to first mimic the outward form of Roosevelt's program without any of the substance.

1932: The Rhodes Trust Hive in Canada Shifts Gears

Just as Roosevelt was coming to power in America in 1932, the Rhodes Trust networks of Canada centering on Escott Reid, Frank Underhill, Eugene Forsey, F.R. Scott, and David Lewis founded a self-described “Fabian modeled think tank” customized for Canada known as the League for Social Reconstruction (LSR). Reid, Forsey, Scott and Lewis were all Rhodes Scholars while Underhill was an Oxford trained Fabian who was tutored by Harold Laski and G.B. Shaw at Balliol College. The avowed intention of the group was to institute a system of “scientific management of society” under Fabian precepts and expressed itself in the group’s selecting of J.S. Woodsworth, another Oxford-trained Fabian, to head the new Cooperative Commonwealth Federation (CCF) as an outgrowth of the LSR. The CCF called for the complete destruction of capitalism in its Regina Manifesto of 1933. Woodsworth, an avowed eugenicist, vigorously endorsed the passage of Alberta’s 1927 sterilization laws to eliminate the unfit (32). Following the gospel of his Fabian mentors H.G. Wells and G.B. Shaw, Woodsworth even advocated the abolishment of personal property. At its heart the CCF was not your typical “socialism”, but merely fascism with a “scientific” socialist face.

Knowing that a fearful mob tends to fall into extremes, the CIIA’s creation of a new polarized left and right did not produce the result as it should have. Under the logic of empire, the abysmal failure of the “right” wing conservative party of Prime Minister R.B. Bennett (1930–1935), should have created the conditions for a radical left turn by the time the CCF had been formed. Unemployment was over 25%, money tightening policies were choking what little production still existed and Bennett’s typically anti-American Tory stance was blocking any potential for increasing trade with the United States.

But something wasn't working for the Empire's agenda. While the political seeds for a "scientific socialist" world government were being planted on pace in Canada, the cultural fear and despair necessary for such programs to take root willingly by the choice of the masses were no longer in place. Indeed, the Canadian population was so inspired by the weekly Roosevelt Fireside Chats broadcast across the border, scattered with newspaper reports of inspiring New Deal projects, that hope for a better future and a national solution to the chaos of the Great Depression was close enough at hand such that no great polarization could occur. As such, the blind acceptance of a Woodsworth-CCF scientific dictatorship run by agents of Rhodes's nightmare was avoided.

FDR's power in the minds of the Canadian population forced even the radical anti-American blue-Tory Government of R.B. Bennett to eventually adapt to the language of the New Deal by trying to copy the U.S. program in a last ditch effort to save the 1935 election. This Delphic program was known as Bennett's "New Deal for Canada" platform. The platform was a failure, as the program laid out by Bennett had two grave errors:

- 1) Promoting a vast array of social welfare proposals (ie: minimum wage, health insurance, unemployment insurance, expanded pension plan, minimum hours for the work week) but lacking any large scale nation building measures which defined the American success and gave meaning to the welfare measures, the Bennett knock-off simply copied the form without any of the substance of the true New Deal. The closest approximation to infrastructure programs involved slave labour driven "work camps" paying 25 cents per day which used and abused young desperate men so that piecemeal roads and patchwork building could occur devoid of any national mission [34].

- 2) The national credit system employed by Roosevelt through his understanding of American System thinkers as Alexander Hamilton and

Abraham Lincoln was entirely absent from the mind of Bennett and his civil servants. While the creation of the Bank of Canada modeled on the privatized system of England's Central Bank, was established in 1935 after an extensive Royal Commission run by Lord Macmillan (begun in 1933), its constitutional and structural mandate was designed to merely centralize control for the management of already existent wealth under the control of monetarist/accounting principles... not the creation of new wealth. This institution was designed as inherently monetarist/Keynesian, NOT Rooseveltian. Without a proper American styled credit system in place which tied credit to the increase of the productive powers of labour, then any large investments, even the superficial ones proposed by Bennett's New Deal were doomed to failure. After the Conservative Party's 1935 decimation at the hands of the Liberals, Bennett soon retired permanently to Britain, accepting a title of nobility as Viscount.

With a revival of the American System under Roosevelt, we can see why the Canadian culture was not induced to fall into the spider web set by London. However we have yet to explain how the CIIA/Rhodes Trust networks were prevented from fully taking over control of Canada's foreign policy during the remainder of the 1930s.

The Laurier Liberals Rise again 1935-1940

On October 1935, the Liberals still under the leadership of Mackenzie King returned to power in Canadian politics attempting to gain a foothold amidst the two British controlled extremes of the left-wing CCF and right-wing Conservatives. At this point, Vincent Massey left his three year post as President of the Liberal Party to occupy his new position as the High Commissioner to Britain bringing into his staff such Oxford protégés as

Lester B. Pearson as his personal secretary, as well as Rhodes Scholars George Ignatieff and Escott Reid. While most modern historians (often affiliated with the CIIA such as John English and Jack Granatstein [35]) have held that the influx of Oxford men into the Department of External Affairs (DEA) was catalyzed by O.D. Skelton, the evidence demonstrates that none other than Vincent Massey himself and the CIIA networks were the true leaders in this process against the better intention of O.D. Skelton. The popular thesis cooked up by Granastein and his ilk, has merely been a mythology maintained in order to hide Canada's true nation building heritage from present generations, as the following evidence will demonstrate.

While the CIIA had built up a large array of high level intellectuals which had successfully installed themselves at controlling nodes of all major universities across Canada, unlike its counterparts in the United States or Britain, the CIIA had been unsuccessful at permeating the Department of External Affairs (DEA). This was caused in large measure by the return of Oscar Skelton as Undersecretary of the DEA working alongside the Minister of External Affairs Mackenzie King. King was the only Prime Minister to occupy both posts simultaneously in Canadian history. Historian Adam Chapnick describes the suspicions of King and Skelton to CIIA infiltration in the following terms:

"He shared his prime minister's suspicions of Britain's political leadership and had never forgotten that following the British blindly into battle in 1914 had nearly destroyed his country... Skelton became the leader of "the isolationist intelligentsia" in the East Block" [36].

This distrust was demonstrated in the words of the Prime Minister, who spoke to the Canadian population after the Imperial Conference of 1937 saying:

"Those who looked to the conference to devise and formulate a joint imperial

policy on foreign affairs defense or trade will find nothing to fulfill their expectations” [37].

As chaos began to spread and the echoes of war could be heard, cracks began to appear in Skelton’s policy of keeping the CIIA nest from taking over Canadian foreign policy. In a diary entry of May 20, 1938, Skelton wrote the following ominous words:

“The British are doing their best to have the Czechs sacrifice themselves on the alter of European peace... apparently the French are softening in resistance. The Prime Minister said in council there seemed almost unanimous recognition of (the) impossibility of our staying out if Britain goes in: my 14 years effort here wasted” [38].

Chapnick describes the irony of the RIIA’s success in coordinating post war planning through the British Foreign Office as early as 1939, yet was unable to make any headway for similar planning in their Canadian branch:

“While Mackenzie King was bracing his country for the possibility of war, the RIIA’s world-order preparatory group held its first meeting at Chatham House on 17 July 1939. The discussion emphasized the importance of maintaining the rule of law in international relations. Unlike the CIIA, which struggled to be heard in Ottawa through much of 1941, the RIIA had already established close links to the government in London. Its impact was evident in October 1939 when Lord Lothian [aka: Philip Kerr], the British ambassador in Washington, alluded publicly to a future global federation. His comments foresaw an international order in which regional organizations would police the world under the umbrella of a unifying executive body.” [39]

Historian Denis Stairs relates Philip Kerr’s frustration with Skelton’s influence on Mackenzie King when he wrote that “Kerr once pointedly observed to Vincent Massey that it would be better if Skelton did not regard co-operation with anyone as a confession of inferiority”. Massey reported later in

his memoirs that he agreed with the assessment. [40] Massey, an enemy of Skelton since the 1923 Imperial Conference referred to Skelton in his diaries as “Herr Doktor Skelton”.

Upon the mysterious deaths of O.D. Skelton and Ernest Lapointe in 1941 [41], the gates holding back the CIIA’s hordes began to be lifted as Massey’s young recruit Norman Robertson (a Rhodes Scholar), was quickly installed as Skelton’s replacement as Undersecretary of External Affairs. With this veritable coup, things quickly changed for the CIIA’s role in shaping Canada’s foreign policy. Chapnick describes the situation in the following terms:

“Ironically, just as the CIIA abandoned its faith in the Canadian government, Norman Robertson finally began to mobilize the Department of External Affairs. Since wartime restrictions prevented him from hiring the additional staff necessary to pursue an internationalist agenda in the traditional way, he sought temporary help from his former academic colleagues. Himself a University of British Columbia graduate, Robertson first asked the professor of political science and economics Henry Angus to move to Ottawa and assume the position of departmental “special assistant.”

Angus was a member of the CIIA and had studied the Versailles settlement in depth.

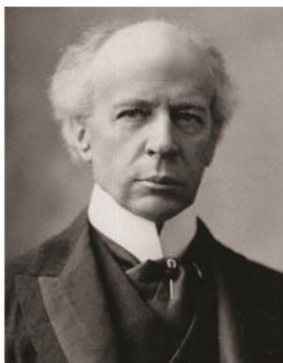
He was expected to contribute constructively to postwar discussions. George Glazebrook, known to Pearson from the History Department of the University of Toronto, soon joined him. Glazebrook had sat on the CIIA research committee that had been tasked with looking into the shape of the postwar world. In all, approximately twenty university professors eventually worked for External Affairs during the war, nearly all of whom had direct or at least indirect ties to the CIIA. The recruitment of these academics created a planning infrastructure within the Canadian civil service that was similar to those already established in Great Britain and

the United States. Two years after the Anglo-American process of planning the postwar order had started, Canada was finally taking its first small step forward. [42]

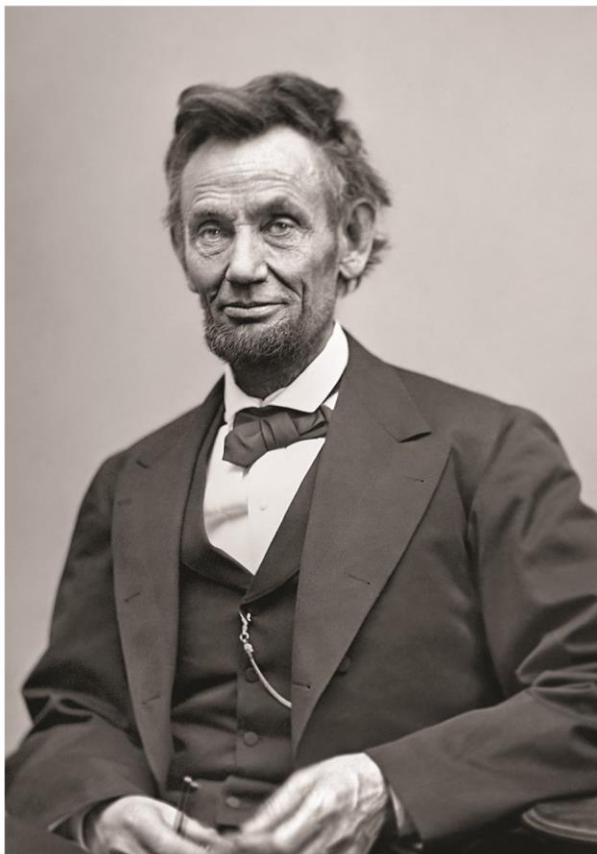
With the takeover of Canada's foreign policy-making apparatus in the Department of External Affairs by the CIIA, Canada's new program of the "Third Way" was set in place by the likes of Escott Reid, Lester Pearson, and later Pierre Elliot Trudeau. Under this program, Canada's role in the post War world served as a counterweight to the bipolar cold war dynamic of Mutually Assured Destruction. Wherever possible, Canada would disrupt America by befriending Communist Countries, while Britain's Delphic foreign policy became one of closely mimicking USA. The Third Way was described later by Pierre Trudeau when asked of his foreign policy approach as *"the creation of counter-weights"*. All this was done not for interests of Canada, a nation whose birth had become tragically aborted but in the service of the British Empire.



*Canadian American System
Patriot Isaac Buchanan*

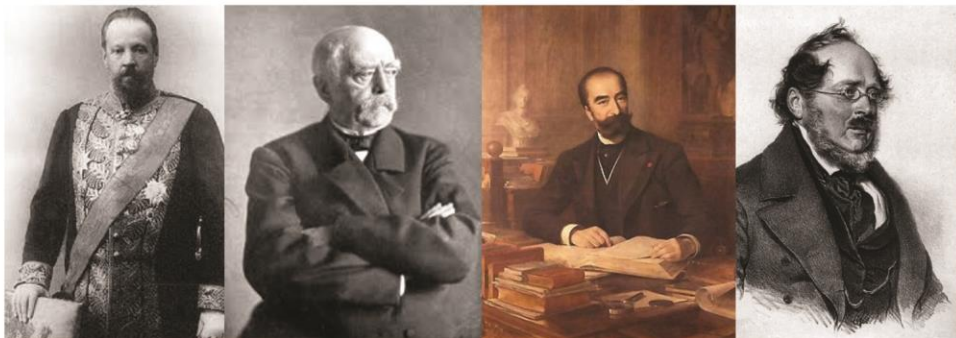


*Lincoln admirer, Wilfrid
Laurier (1841-1919)*



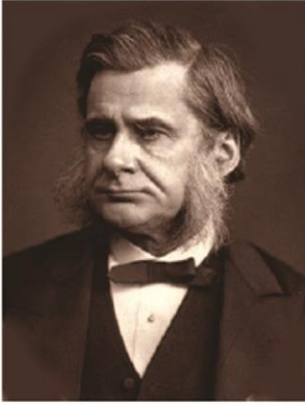
Abraham Lincoln

International Followers of Lincoln

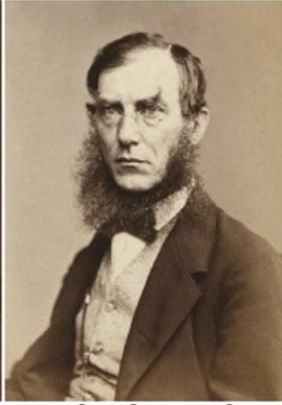


After the 1876 Centennial Convention of America, American System converts from Europe such as (left to right) Russian Transport Minister Sergei Witte , German Chancellor Otto von Bismarck and French President Sadi Carnot began implementing the system advocated by Henry C. Carey, and Carey's German ally Frederick List (author of Germany's Customs Union program).

Huxley`s X Club



Thomas Huxley



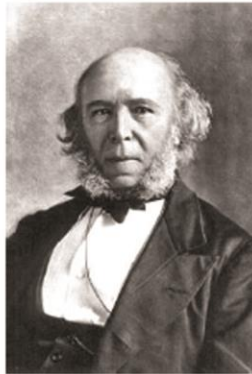
Joseph Dalton Hooker



Matthew Arnold



John Tyndall

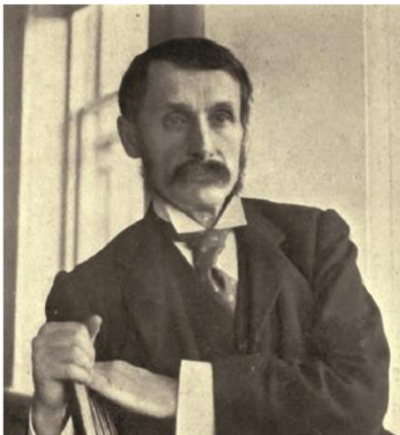


Herbert Spencer

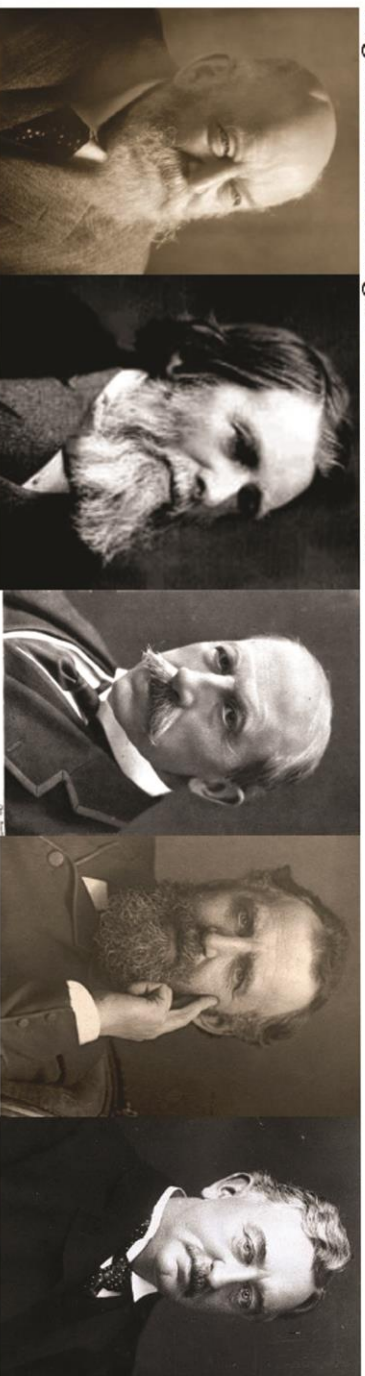


Sir John Lubbock

George Parkin and Lord Alfred Milner featured below were two believers in the mission of the X Club and a renewal of the British Empire



Eugenics from the Right: The Round Table



A core group would arise to form a new secret society to renew the British Empire. Key figures of the Round Table Group (left to right): Lord Nathaniel Rothschild, John Ruskin, Lord Alfred Milner, William I. Stead, and Cecil Rhodes. Though Ruskin was not directly a member, his ideas formed a major basis for its existence)

Eugenics from the Left: The Fabian Society



Leading Fabians (left to right): H.G. Wells, Halford Macindender, Bertrand Russell, Lord Balfour, Harold Laski and John Maynard Keynes



House of Truth luminaries (left to right) Walter Lipmann, Felix Frankfurter, and eugenicist Oliver Wendell Holmes



House of Truth regular Vincent Massey (above) was also a controller of the Round Table Movement in Canada



Cecil Rhodes long had a reputation as a vicious racist. Here, an editorial features him dominating Africa



A young Winston Churchill was also a follower of the Round Table



Leading Laurier Liberals (left to right: Ernest Lapointe, O.D. Skelton and William Lyon Mackenzie King.)



Massey men establish the CILA. (Left to right: Sir Robert Borden, one world government fanatic Escott Reid and Newton Rowell)

Left-Wing Fascism Blossoms in Canada: The League for Social Reconstruction



The Rhodes Trust Sets up the Canadian Fabian Society (left to right: Eugene Forsey, J.S. Woodsworth, F.R. Scott, Frank Underhill and Escott Reid). These founders of the League of Social Reconstruction went on to create the Cooperative Commonwealth Federation (now the New Democratic Party. In the function of Quebec-based CCF leader, F.R. Scott was an early controller of a young Pierre Elliott Trudeau)



General Smedley Butler in 1927. In 1934 Gen. Butler's brave whistleblowing prevented a fascist coup planned by British-Wall Street forces to overthrow Franklin Roosevelt and install Butler as dictator



FDR speaking to the US and Canadian people during a "Fireside Chat" in 1936. Media coverage of FDR's new deal and war on Wall Street monopolies largely reshaped the Canadian paradigm and opened the door for the return to power of the Laurier Liberals in 1935



FDR taking his oath of office in 1933

CHAPTER II - MILNER'S PERVERSION TAKES OVER CANADA (1945 - 1973)

“As between the three possibilities of the future: 1. Closer Imperial Union, 2. Union with the U.S. and 3. Independence, I believe definitely that No. 2 is the real danger. I do not think the Canadians themselves are aware of it... they are wonderfully immature in political reflection on the big issues, and hardly realise how powerful the influences are... On the other hand, I see little danger to ultimate imperial unity in Canadian ‘nationalism’. On the contrary I think the very same sentiment makes a great many especially of the younger Canadians vigorously, and even bumptuously, assertive of their independence, proud and boastful of the greatness and future of their country, and so forth, would lend themselves, tactfully handled, to an enthusiastic acceptance of Imperial unity on the basis of ‘partner-states’. This tendency is, therefore, in my opinion rather to be encouraged, not only as safeguard against ‘Americanization’, but as actually making, in the long run, for a Union of ‘all the Britains’.” [1]

-Lord Alfred Milner, 1909

The Attack on Post-War Potential Begins 1945-1951

By the end of the war, Canada's productive capacity had risen to unimaginable heights and the vision of unbounded progress free of imperial monetarism was not far off from realization. The relationship between Canada and the United States was at an all-time high, with exploding trade, and purchasing power that had multiplied threefold from 1939 to 1956. The authority and power won by C.D. Howe was continued into the following 12 years of Canadian progress first, as Minister of Reconstruction (1944-1948) then as Minister of Trade and Commerce (1948-1957). When Howe realized that his resistance to Canada's participation in the unjust Korean war of 1950 would not work, he changed gears, and took advantage of the situation by renewing his broad war powers, once again allowing himself to lead Canada's economy top down, resulting in the great projects with America such as the St Lawrence Seaway, the Avro Arrow CF-105 supersonic interceptor, the TransCanada-U.S. natural gas pipeline and especially the civilian use of nuclear power shaped by Canada's unique CANDU technology. [2]

The secret to Canada's progress during and after the war continued to be the National Research Council (NRC), re-organized and rehabilitated after years of incompetence under its former President General Andrew McNaughton. The NRC was a flexible top down organization run by one of Howe's brightest engineering students C.J. Mackenzie who went on to become the first President of Atomic Energy Canada Ltd (AECL).

With similar mission-oriented organizational structures having organically formed in the USA during war, the NRC was celebrated and studied as a model for countries the world over. The leaders of this institution fought not only to advance nuclear power in Canada in order to escape the limits of fossil fuels and accelerate the next breakthrough to thermonuclear fusion, but also led the fight to provide their technology to underdeveloped countries such as India and Pakistan which were yearning to break free of their British colonial masters [3]. The NRC also successfully led breakthroughs in radio astronomy, oceanography and industry. Its basic objective can be summarized in the following model:

(1) Maximize the density of discoveries within a cross country system of self-financed and self-organized intramural NRC laboratories.

(2) Translate those discoveries into new technological applications and machine tools.

(3) Apply these technologies as efficiently as possible into the industrial productive system to increase the productive powers of labour.

(4) Force university curricula and behaviour to adapt by such creative upshifts as quickly as possible ensuring that no fixed/formulaic patterns of thought could encrust themselves upon the minds of students or professors.

Dexter White and Wallace

The Cultural/Economic/Scientific factors of Canada's post-war dynamic were on a new trajectory of true independence, founded on a commitment to progress which the British Empire now mobilized all of its energy to destroy. The great fear of Lord Milner laid out in 1909 of "*union with the United States*" guided by unbounded scientific and technological progress was now underway, peaking with a 1948 call for a North American customs union advocated by Howe and leading FDR statesmen in the United States that had not yet been purged by the Cold War witch hunt led by Senator McCarthy. Sadly, now under the vast influence of the British Empire's mind control, one of Mackenzie King's last acts in office was the destruction of this proposition. After King's 1950 death, C.D. Howe continued on as Minister of Trade and Commerce under King's successor Louis St. Laurent (1948-1957) [4].

Having ensured that FDR's postwar vision for a world of sovereign nation states would not come to fruition after his untimely death in April 1945, the first of a series of ideological barrages was hammered into Canadian and U.S. policy beginning with the installation of Wall Street tool Harry Truman as President, and with him the advent of the "Truman Doctrine" centering on the Rhodes-Milner agenda of Anglo-American Empire guided by Churchill's design of "*British brains and American brawn*". While FDR was still alive, his allies led by Harry Dexter White and Henry Wallace were capable of fending off John Maynard Keynes' attempts to structure the Bretton Woods agreements according to his own twisted logic of a one world currency steered by the Nazi affiliated Bank for International Settlements and Bank of England (of which Keynes was a Director). However, after FDR's death, the last major beachhead of resistance to British recolonization melted.

The Anglo-American “special relationship” was quickly established by Truman bringing American foreign policy quickly under the control of the RIIA networks beginning with Truman’s unnecessary utilization of two of America’s only three nuclear bombs on the already defeated Japan which set the foundations for the Korean War [5]. This policy was ushered in by Sir Winston Churchill’s 1946 “Iron Curtain” speech in Fulton, Missouri which officially opened the age of the Cold War, setting a fear based dynamic of tension that resulted in a purging of FDR allies from positions of influence, and an influx of British operatives into high prominence the world over.

The Chicago Tribune’s Cassandra Sounds the Alarm

In 1951, the enormously influential Massey-Lévesque Royal Commission attempted to first launch an attack upon the “American invasion” of media (print, radio, television and cinema) which was taking over the Canadian psyche. One of the primary demands of the 1951 report called for an emergency ban on U.S. media to keep “dangerous” American cultural influences from contaminating Canada’s British traditions with the following words:

“Few Canadians realize the extent of this dependence... our lazy, even abject imitation of them [American institutions] has caused an uncritical acceptance of ideas and assumptions which are alien to our tradition”. [6]

What were these types of alien ideas which concerned the British Empire so much at this important period of historical change? To get a sense of the fear which Massey and his British masters felt regarding the “low brow” American journalism being read by Canadians, it is useful to take a sample of a 1951 article written by journalist Eugene Griffin “Canada

Offers Fine Field to Rhodes' Wards" published as one of a series of 16 explosive articles between July 15–31 in the Chicago Tribune:

"Scholars and other British educated Canadians are in a unique position to serve Britain through Canada's influence on Washington as a next door neighbor of the United States. Canada acts as a connecting link between England and the United States, helping to hold the neighboring republic in line with the dominion's mother country... When Gen. MacArthur displeased Britain and Canada by his efforts to win the Korean war, Canada's Oxford educated minister for external affairs, Lester B. Pearson, complained that American-Canadian relations had become "difficult and delicate". MacArthur was fired the next day... Pearson's foreign office staff is packed with Rhodes scholars. There are 23 among 183 staff officers, or one out of every eight, who were educated at Oxford university, England, on the scholarships created by Cecil Rhodes, empire builder and diamond mogul who wanted the United States taken back into Britain's fold [see Box]... Other Canadian foreign office members also were educated in England, although not as Rhodes scholars. Pearson went to Oxford (St. John's, 1922) on a Massey scholarship, endowed by a Canadian millionaire... Norman A. Robertson, a Rhodes scholar (Balliol, 1923) sometimes called the most brilliant member of the British trained inner circle in the government's East Block, headquarters of the prime minister and the foreign office, is another important figure in Canada's relations with Britain and the United States. He is clerk of the Privy Council and Secretary to the cabinet, and has been undersecretary of state and High Commissioner to Britain."

Little could the writers of the Chicago Tribune then know that during the very summer of their writing, a young Fabian, having just returned home from his conditioning under Harold Laski's mentorship at the London School of Economics was working at his first job in the Privy Council Office (PCO) under the watch of Rhodes Scholar and Privy Council Clerk Norman Robertson. That young Fabian went by the name Pierre Elliot

Trudeau [7]. Working alongside Trudeau at the time in the PCO included his supervisor Gordon Robertson, a young Oxford man named Marc Lalonde and his friend Gerard Pelletier, all three of whom went on to play prominent roles in Trudeau's powerful inner cabal 20 years later.

Upon returning to Montreal in 1951, Trudeau came under the control of F.R. Scott, Rhodes scholar and co-founder of the League of Social Reconstruction (LSR) 20 years earlier. Trudeau's celebrity as an enemy of Quebec Premier Maurice Duplessis was cultivated by these Rhodes networks through his publication *Cité Libre* which served to 1) brainwash young intellectuals according to the journal's existential Catholic "personalist" philosophy of French philosophers Jacques Maritain and Emmanuel Mounier on the one side and 2) rally a populist attack on the Vatican-influenced Union Nationale (UN) government of Duplessis, Daniel Johnson Sr. and Paul Sauvé on the other [8]. This provincial government had made its renown not only for resisting British control over its destiny, but had also been a beachhead of resistance against eugenics laws then being implemented across the continent [9]. Trudeau worked in tandem with the creepy network of social engineers run from Laval University by Father George Henri Lévesque (co-chair of the Massey Commission), which exploded onto the scene in 1960 as the "Quiet Revolution" overthrow of the Union Nationale after two untimely heart attacks of UN leaders beginning with Duplessis in 1959, then followed by Paul Sauvé a mere nine months later.

Another personality whose celebrity was being created in tandem with Trudeau's during the 1950s included Trudeau's schoolboy chum, and British Intelligence asset René Lévesque, whose popular CBC radio show *Point de Mire* served to rally public opinion against the Duplessis regime and prepare the culture for the radically liberalizing reforms of the Quiet Revolution [10].

Huxley's UNESCO Doctrine and Eugenics

The guidelines for the post-1945 path to a New World Order were laid out clearly by Sir Julian Huxley in his 1946 *UNESCO: Its Purpose and Its Philosophy*:

"The moral for UNESCO [United Nations Education, Science and Cultural Organization] is clear. The task laid upon it of promoting peace and security can never be wholly realized through the means assigned to it- education, science and culture. It must envisage some form of world political unity, whether through a single world government or otherwise, as the only certain means of avoiding war... in its educational programme it can stress the ultimate need for a world political unity and familiarize all peoples with the implications of the transfer of full sovereignty from separate nations to a world organization." [11]

To what end would this "world political unity" be aimed? Several pages later, Huxley's vision is laid out in all of its twisted detail:

"At the moment, it is probable that the indirect effect of civilization is dysgenic instead of eugenic, and in any case it seems likely that the dead weight of genetic stupidity, physical weakness, mental instability and disease proneness, which already exist in the human species will prove too great a burden for real progress to be achieved. Thus even though it is quite true that any radical eugenic policy will be for many years politically and psychologically impossible, it will be important for UNESCO to see that the eugenic problem is examined with the greatest care and that the public mind is informed of the issues at stake so that much that is now unthinkable may at least become thinkable." [12]

How could "the unthinkable" application of a practice which Hitler had made repulsive to humanity, become adopted by a society which had a faith in progress and unbounded creativity so incompatible with social Darwinism? Huxley's own life's decision to become a founding member of the World Wildlife Fund (WWF) in 1961 alongside Bilderberg Group founder

Prince Bernhard and Prince Philip provides us a clue. It is no coincidence that Huxley's role as President of the British Eugenics Society (1959–1962) also overlapped his co-creation of the World Wildlife Fund (WWF).

The only way such a genocidal policy as eugenics, masquerading as “objective” science, could be readopted by humanity was through the dissociation of mind from matter, via the breaking of “subjective values” from “objective facts”. The method chosen was a worshipping of the ugly and irrational in the aesthetics such that judgement could no longer be governed by a sense of truth and beauty, while the “cold and logical” was separated from the artistic and kept in its own cold dark mechanical universe accessible only through statistical methods of thought. This is how the modern school system has been divided into two different synthetic worlds of “Arts” and “Sciences”. The operatives chosen to carry out this policy were Massey's ally Sir Kenneth Clark and Sir John Maynard Keynes who led the scientific management of culture in Britain [13]. The mental cage chosen to schism “values” from “facts” in managing human affairs was named “systems analysis”.

A major goal of the Massey Commission and its UNESCO design, was to create structures that would elevate the Humanities and Social Sciences to the highest pedestal of knowledge (and financing), paving the road for the later acceptance of systems analysis to be used in the management of society. The person assigned to impose “systems” planning into political practice was the Lord President of the British Empire's Scientific Secretariat Alexander King working through the Organization for European Economic Cooperation (OEEC), (later to become the Organization of Economic Cooperation and Development (OECD) in 1961). Under the OECD, King became Director General of Scientific Affairs and went on to co-found the Malthusian Club of Rome alongside Italian industrialist Aurelio Peccei in 1968 [14].

The CIIA's Royal Commissions Deconstruct and Reconstruct the Synthetic Soul of Canada

The RIIA directed its various branches, and Rhodes Trust networks around the world to implement the New Eugenics project outlined by Julian Huxley in 1946. In Canada, the implementation process occurred between an interval of 24 years and took the form of four CIIA-directed operations whose immense influence cannot be overstated. They were:

- 1) The Royal Commission into the Arts and Letters (1949-1951),
- 2) The Royal Commission on Economic Prospects for Canada (1955-1957)
- 3) The Royal Commission on Government Organization (1960-1963), and
- 4) The Senate Committee on Science Policy (1968-1972).

Each commission was designed with the effect of establishing new structures of thought upon policy makers in the domain of culture, economic and science policy which induced the blind acceptance of satanic policies of Malthusian eugenics masquerading as “environmentalism”, or the “science” of saving nature from civilization. A society imbued with a moral sense of Judeo-Christian ethic and love of progress, and strengthened by the Roosevelt-led fight against Hitler, would never accept Eugenics.

A Royal Commission, as the name implies is an invention of the British

Empire which has been used for centuries in order to create the perception that top down structural changes in all aspects of government were “scientifically” and objectively achieved. The truth is that conclusions of such Commissions have always been pre-decided by the ruling oligarchy long before the Royal Commission’s experts were even formed. Usually spanning 2–3 years of studies by a clique of pre-selected “experts” in a given field, Royal Commissions produce voluminous data sets, hundreds of thousands of pages of information, and then summarize their findings and prescriptions in the form of several summary reports consisting of a 1–2 thousand pages. The sheer quantity of data associated with such reports is supposed to dissuade anyone from giving any respect to other countervailing opinion which challenge the Commission’s findings, with the assumption that unless everyone commits two years of their lives to a specialized study funded by millions of dollars and thousands of man hours, then their opinion could not be worth anything.

The Massey–Lévesque Commission: The First Wave of Attack 1949–1951

In Canada, Milner-protégé Vincent Massey was assigned the unique responsibility of leading the implementation of this multifaceted program which struck in a series of Royal Commissions organized entirely by agents of the CIIA. Massey’s role was carried out as the chairman of the already mentioned Royal Commission on National Development in the Arts, Letters and Sciences (1949–1951) alongside his co-chairman Father George Henri

Lévesque, a social scientist and Dominican priest who is rightly credited as the intellectual godfather of the 1960-1966 “Quiet Revolution” which secularized the province of Quebec and brought in OECD educational reforms. All proposals sought by the end of this two year study were directed by the UNESCO agenda which Sir Julian Huxley laid out publicly in 1946 [15].

Massey’s former assistant Karen Finlay explained in *The Force of Culture: Vincent Massey and Canadian Sovereignty* that Massey’s lifelong governing principle was “principle of disinterest” whereby Massey argued that it is “intellectual detachment” which empowers someone to truly judge the aesthetic value of art [16]. Under the logic of UNESCO and Massey’s formula, it is assumed that since personal “subjective” values pollute one’s judgements on “the beautiful and good”, it is only by disassociating oneself from pre-existing values, that we gain the ability to judge “good” and “bad” art in an “objective” and thus “true” fashion.

The severing of the subjective from the objective thusly also forces the denial of any pre-existing standards by which anything could be judged as intrinsically good or bad, and thus a ripe field of moral relativism can be harvested. Evil may then run wild without any fear of being challenged. In other words, this is a complete denial of the existence of universal principles

The structures against universal physical principles which were proscribed in the Massey-Lévesque Commission involved the creation of a more powerful Canadian Broadcasting Corporation, a National Film Board, a National Library, a National Art Gallery, a National Art Bank, a Social Sciences and Humanities Research Council, Federal financing of the education system in the humanities and social sciences, and Canada Council for the Arts modelled on Keynes’ semi-autonomous, government financed British template [17].

The Federal financing of the education system was vital for the Commission since it was the only way which OECD and UNESCO reforms could be ushered in without provincial resistance. Pre-existing teaching practices emphasizing the Greek Classics, which treated students as if they had a soul, could only be dismantled efficiently under this top down restructuring, applied during the 1960s in which moral relativism, Darwinism, and “new math” increasingly replaced anything of substance. The horrendous explosion of modernist, abstract and banal art generously sponsored under the structures of Massey’s Canada Council (f.1957) gives one a sick sense of the spiritual disease with which the imperialists (and sadly their victims) are infected. Both federal control of education and the arts were necessary to pervert the principles guiding both, and establish the mental/spiritual infrastructure supportive of satanic programs of Malthusian population reduction as the new environmentalist eugenics was designed to be.

To amplify this spiritual disease, the Massey-Levesque Commission even proscribed the creation of a Canadian honours system such that oligarchical habits could more easily be cultivated in Canada [18]. The creation of the Canada Council took much longer than Massey would have liked, and its postponement was due largely to the resistance of the l’Union Nationale government of Quebec and its Vatican-steered Catholic Church. The powerful elements within the Quebec Catholic Church were among the only organized forces on the continent that had competently identified the satanic intentions underlying the OECD-UNESCO reforms being infiltrated into global educational and political systems.

It were for such reasons that Father Lévesque and his ideological offspring of social engineers and technocrats at the University Laval had become the bitter enemies of the Union Nationale government. The implementation of OECD educational reforms as prescribed by the Massey-

Lévesque Commission were a primary focus of the Quiet Revolution. The task of applying the reforms was given in large part to two Rhodes Scholars: Jean Beetz and the creator of the Quebec Ministry of Education, Paul Gérin-Lajoie. Soon-to-become Prime Minister Pierre Elliot Trudeau played a key institutional role in this process as well in the Law Faculty at University Laval alongside Lalonde and Beetz.

With the creation of the Canada Council, the “scientific management” of culture, so necessary to elevate the ugly and banal into a position of respectable authority was ensured and the ground was thus laid for the next steps of the fascist takeover of Canada.

The Gordon Commission: The Second Wave of Attack 1955–1957

“Many Canadians are worried about such a large degree of economic decision-making being in the hands of non-residents [because it] might lead to economic domination by the United States and eventually to the loss of our political independence.”

-1957 Gordon Commission Report [19]

The Massey-Lévesque Commission was followed systematically, by the

Royal Commission on the Economic Prospects of Canada (1955-1957) chaired by Walter Lockhart Gordon, chairman of the National Executive Committee of the CIIA and head of the largest accounting firm in Canada Clarkson-Gordon Management. The Commission claimed that Canada's sovereignty was threatened by American ownership of Canadian enterprise, and that drastic action to cut America off from the Canadian economy were absolutely necessary.

As historian Stephen Azzi demonstrated in his 2007 study *Foreign Investment and the Paradox of Economic Nationalism* [20], the claims made by the report were entirely fraudulent. The massive upshift in quality of life, electricity and social 5-d- Gordon Teachinservices due to American capital in Canada was not even addressed in the voluminous Gordon Commission reports. Thus the only relevant purpose of the report was to cultivate a culture of anti-Americanism, and establish political structures limiting foreign ownership of Canadian markets, and lower the potential living conditions of Canadians [21]. The biggest farce embedded in the Gordon Commission quote above, of course, which Azzi misses, is that there never was any political independence for Canada to lose to Americans in the first place, since it had never freed itself from the political and economic clutches of its British Mother.

Gordon went onto implement his own proposals after leading the cleansing of the Liberal Party of all C.D. Howe Liberals between 1957-1963 [22], becoming Finance Minister (1963-65) under his long-time puppet-on-loan from Vincent Massey, Lester Pearson, whom he himself selected as early as 1955 to run for leadership of the Liberal Party [23]. After his policies as Finance Minister failed, Gordon took over the post of President of the powerful Privy Council Office (1966-68) from his predecessor Maurice Lamontagne.

These two commissions were designed to "sound the alarm bells"

against Canadian vulnerability to an imminent American imperial takeover of Canada's culture and economic resources. Although no evidence was ever presented that American imperialism had any intention to take over Canada, the prescriptions to save Canada from economic and cultural Americanization involved both a negative and positive component: Negatively, each proposed the rapid implementation of quota systems/tariff systems to limit foreign input of capital and media, while positively, proposing centralized structures to coordinate culture and economic management by a vast London-steered bureaucracy. The already long controlled mass media outlets of Canada glamorized their findings and created a mass fear in the popular culture.

The effect of these two reports also amplified anti-Americanism to such a feverish pitch that a Canadian identity could be established on a fear-based negation, whereby Massey, Lévesque and Gordon following the prescription laid out by Lord Milner in 1909 crafted a blueprint for a "New Nationalism". This counterfeit nationalism was wrapped up with a brand new national anthem and Canadian flag upon Lester B. Pearson's Liberals becoming the government in 1963.

The Delphic perception of Canada's sovereign status outside of the actual control of the British Empire had to be established for the next wave of Canada's post-1963 role in trapping nations into the imperial spider's web of International Monetary Fund conditionalities.

Unlike the flags of most countries, the noble Maple Leaf, as many Canadians have still yet to realize, has neither now nor ever signified anything whatsoever.

The Glassco Commission: The Third Wave of Attack 1960-1963

Once the Canadian cultural inferiority complex was amplified sufficiently by fear of American imperialism, the collective neurotic mindset was now ready for the next wave of the CIIA's onslaught unleashed with the Royal Commission on Government Organization (1960–1963) chaired by Walter Gordon's partner at Clarkson–Gordon, John Grant Glassco. Glassco was the son of William Grant, and nephew of Vincent Massey. This commission brought in a monetarist/accounting framework for managing a bureaucratic structure under the logic of “letting managers manage”. As its mission statement laid out: *“This report examines the adequacy of existing arrangements for making economic and statistical services available for the formulation of policy, for administrative decisions, and for the service and enlightenment of the public.”* [24]

A little later, the report laid out the belief that all problems with inefficiency in achieving policy objectives was due to the fact that there are too few economists and social scientists in controlling administrative positions of government: *“..very little can be done, or ought to be done, to discourage the movement of economists into higher administrative posts . Talented administrators are just as scarce as economists, and it would be a mistake for the public service to deny itself any fruitful source of good administrators.”* [25]

In preparation for Finance Minister Walter Gordon's 1963–65 implementation of his 1957 Royal Commission financial proposals, Glassco laid out the new necessary controlling structures to allow Gordon to cut off Canada from American investments, and choke off as much of America from Canada as possible when he wrote: *“The immediate concern is the development of a competent central economic staff within the Department of Finance, not to take over work done elsewhere but rather, under the direction of the Minister of Finance, to attend to the development of general economic policy for the government as a whole .”* [26]

Finally, Glassco pushed for the UNESCO policy of amplifying the social

sciences while attacking the “hard” sciences like physics and biology with the following: *“The relatively slow development of economic research in Canadian universities, due to shortage of funds, bears on both the quantity and quality of the future supply of trained economists. While the government is spending scores of millions annually to support research in physics and biology, little financial assistance is given to research in the social sciences”* [27]

The edict of “letting managers manage” was necessary if the appearance of democracy were to be maintained while the absolute control of society by an accounting priesthood was to be preserved. The commission’s reports called for the adoption of “horizontal” (aka: bottom up) planning which was to replace the archaic belief in “vertical” (aka: top down) intentions from elected officials to the process they were elected to preside over, as was the common practice of the NRC and its administrators.

Ironically, while bottom up planning according to accounting standards was pushed, central control through the Treasury Board was also promoted by Glassco. This prescription would ensure that only a small coterie would ever fully have their minds on the whole, while every other department were too busy focusing on hyper-specialized compartmentalized parts to think about the process of which they were a part.

While the NRC and its leadership such as C.J. Mackenzie, the student of the late C.D. Howe and the late Dr. E.W.R. Steacy were vigorously undermined by the Glassco Commission, the overhaul which Glassco prescribed involved the centralized planning of science policy according to budgetary constraints under the Treasury and a Science Secretariat. These positions were to become completely subservient to the control of bureaucrats specialized in accounting and monetary economics degrees. With this new system of management and its anal adherence to Planning-Programming-Budgeting (PPB), the problems associated with the

governments such as those of C.D. Howe and later John Diefenbaker (1957–1963) which intended to actually get something done for the improvement of the nation– could not occur [28]. This systemic reform was not an end in and of itself however, and was merely a necessary stepping stone towards actualizing a system of thinking which would accept the linear language of “Systems Analysis” as a guide for conceptualizing the management of humanity under laws of entropy, constrained by the limits of fixed resources [see Appendix III].

The Glassco Report’s prescriptions for policy overhaul were to be implemented fully by Trudeau several years later.

As a reward for a job well done, Glassco was promoted from Executive Vice-President of *Brazilian Traction, Light and Power Co.* to President in 1963. Under this position, the overthrow of the nationalist Brazilian President João Goulart was effected via a military coup d’état [29]. The free market pillaging of Brazil created a model applied even more aggressively a decade later with Henry Kissinger’s orchestration of the Pinochet regime’s coup in Chile.

The Lamontagne Commission’s 1967–1973 Program for Genocide

The last wave of this CIA-run Milner Project for a new nationalism took the form of the Senate Special Committee on Science Policy (1967–1972), more popularly known as the *Lamontagne Commission* after its chairman Senator Maurice Lamontagne [30]. This commission had the distinction of being the most transparent in its satanic intention to ban creativity and impose Malthusian constraints un-naturally upon the management of human affairs. The report is especially relevant as it begins with the acknowledgement of the American System of Political Economy,

which it then attempts to destroy by lies and ridicule:

*“During the early part of the 19th century, Great Britain and to a lesser extent France were fast developing industrial technology and finding ways of fruitfully exploiting science. Later on the United States moved from technical backwardness to such a level that it could begin exporting to the “advanced” European countries manufacturing techniques and machine tools so different that the whole approach **became known as the “American System”**. An English productivity team that visited the United States in 1853 to study this ‘system’ concluded that “men served God in America, in all seriousness and sincerity, through striving for economic efficiency.” [31]*

By identifying the fact of creativity’s relationship to technological advance, and technological advance’s relationship to increased growth and productivity, embedded self-consciously in the American System founded by U.S. Treasury Secretary Alexander Hamilton and his mentor Benjamin Franklin, Lamontagne, a student of George Henri Lévesque and key member of the Gordon Commission twelve years earlier, established his commitment to defend the principle of empire. The current leading defender of the American System Lyndon LaRouche has subsequently described contrast between the forces active today the following terms:

“The most readily accessed example of the contrast of good to evil in modern times, has been typified not only by the goodness of the anti-monetarist principle on which the original Constitution of the United States of America was premised; it was also the same principle which had been adopted earlier by the Massachusetts Bay Colony. That principle, which modern society should trace back to such Renaissance geniuses as Nicholas of Cusa, has been demonstrated through the crucial quality of a leading contributing role specific to the included role of U.S. Treasury Secretary Alexander Hamilton.” [32]

Lamontagne’s allegiance to the monetarist forces opposing the American System, can be clearly seen when Lamontagne let his true

intention shine forth when he wrote in vol. 2 of his 3 volume report:

“It is becoming apparent, however, that nature is not as passive as we thought, that it has its own laws and can revenge itself, once its own equilibrium has been disrupted... Nature imposes definite constraints on technology itself and if man persists in ignoring them the net effect of his action in the long run can be to reduce rather than to increase nature’s potential as a provider of resources and habitable space... But then, an obvious question arises: How can we stop man’s creativeness?” [33]

Thus, Lamontagne has established that it is man’s creativity itself that must be stopped if the supposed “fixed” equilibrium of nature will remain unchanged by technology! This is the root morality of the current global environmentalist religion which Lamontagne was at the forefront of unleashing. Since Lamontagne admits that his “ideal” solution of destroying man’s creative impulse is itself an impossibility, like the Zeus of Aeschylus’s Prometheus Bound, he never the less finds a resolution to this problem by introducing a perverse alternative when he wrote:

“How can we proclaim a moratorium on technology? It is impossible to destroy existing knowledge; impossible to paralyze man’s inborn desire to learn, to invent and to innovate... In the final analysis we find that technology is merely a tool created by man in pursuit of his infinite aspirations and is not the significant element invading the natural environment. It is material growth itself that is the source of conflict between man and nature” [32]

Thus creativity and its fruits of technological progress are acceptable only IF they reduce the assumed conflict between man and nature posited by Lamontagne! “Bad” technology in Lamontagne’s formulation, has the effect of increasing humanity’s powers of productivity and thus increase the entropy in his fixed ecosystem-based economy. If, on the other hand, we promote technologies of a low energy flux density form, such as windmills, solar panels and biodiesel, which lead to the reduction of man’s

powers to exist, then technology can be defined as a “good” thing.

This is the genocidal intention of the British Empire expressed in all its nakedness, which has been the primary target of American statesman and founder of the science of Physical Economy, Lyndon LaRouche. By the time of the Lamontagne Commission, LaRouche had already risen to world prominence as the only effective challenger to the British monarchy’s genocidal agenda of lowering the energy flux density underlying society’s material and intellectual existence. LaRouche has subsequently fought for 50 years to defend the truth of mankind’s scientifically verifiable relationship to the universe, as being governed by everything which Lamontagne and his Anglo-Dutch masters hate: mankind’s necessity for unbounded scientific and technological progress expressed as the unending obligation to increase the productive powers of labour.

The concept which LaRouche has used to guide mankind’s mandate for progress, is the increase of energy flux density of cycling of atoms through the biosphere and human economy, shaped by upgrades of new platforms of technologies. Compare LaRouche’s view on energy-flux density with the cynical rubbish promoted expressed by Lamontagne above:

“The rates of increase of energy-flux density in the concentrations of increasing rates of intensity of power per capita, must be now be restarted, and also accelerated; otherwise, the death-rates throughout the world are now already accelerating at rates which must be identified as a global trend in planetary human genocide... The nominal trend in rising rates of genocide is not the only aspect of this threatening trend. The inability to maintain a correlated set of rates of increase of the energy-flux density of the human persons per capita, must be correlated with the falling rate of intellectual development of the typical U.S.A. or European citizen. The so-called “green doctrine” is a doctrine of practice which results in not only human genocide, but a decadence in the mental powers, and also the relative sanity, of the individual human being.” [34]

What LaRouche is describing is the simple fact that without a constant increase of energy-flux density of the system and each individual within that system, then the domination by a green doctrine which sets “value” upon forms of energy and behaviour which reduce mankind’s power to accomplish work is destined to exterminate the population trapped within that system. The effect of destroying the means to increase the energy flux density of the system (ie: Creativity) means that a policy of genocide is the only alternative for a ruling oligarchy!

How would such a logic of genocide be accepted by citizens and administrators who are animated by the inspired faith in scientific and technological progress as was still largely the case during the late 1960s? For this task, Lamontagne had already let the cat out of the bag when he wrote in vol. 1:

“If general science policy is to accomplish its crucial role effectively, it must also develop a system of control, to make sure that the strategy will be respected in the detailed decision-making process and review mechanisms... Perhaps more than any other sector of policy, science policy requires the careful application of systems analysis.” [35]

With the linear language of *systems analysis*, the minds of those trying to manage any intrinsically non-linear process became sufficiently crippled with statistics and compartmentalization that their ability to see either 1) a whole top-down process, or 2) the tragic consequences of their own foolish beliefs. Similar to the logic adopted ten years earlier with the state-run *Canada Council* which provided top down grants to “certain types” of art, music and social theories compatible to an oligarchy though abhorrent to natural sentiments, the Lamontagne Commission called passionately for a centralized financing and planning body in order to fund those “types” of applied technologies and pure research which were compatible with the genocidal aims of an oligarchy, but would never be accepted by a society

imbued with even a little common sense and human compassion. In this spirit Lamontagne exclaimed that:

“The creation of a dynamic and balanced science organization is an urgent necessity. A main center of coordination and financing of science policy is extremely desirable. The time has come to create a federal department of scientific affairs”. [36]

Lamontagne is referring of course to the creation of the *Canadian Ministry of State for Science and Technology* (MOSST) which was modelled on the British system, and kept under the full control of the Treasury Board and its balanced accounting system. MOSST and the Treasury Board redirected Canadian science into the dark ages and its new emphasis on “ecosystems management” and “conservation” instead of nation building. The “new wisdom” advocated by Lamontagne also demanded that science now be shackled to “market demand” instead of the future orientation conceptualized by the likes of John and Robert Kennedy, Diefenbaker, C.D. Howe and DeGaulle.

Enter Trudeau’s Club of Rome

After the Rhodes Trust-directed ouster of the well-intentioned, but incredibly naïve Conservative Prime Minister John Diefenbaker in 1963 [37], all of the measures proposed by these four Commissions were enforced vigorously by Lester B. Pearson and the Rhodes Trust/CIIA networks that had risen to prominence under him, and then fully by Pearson’s replacement... the former Justice Minister Pierre Elliot Trudeau in 1968. Along with Trudeau came fellow CIIA-assets from the Privy Council Office Gerard Pelletier, and another disciple of Father Lévesque named Jean Marchand- both of whom were active with Trudeau’s *Cité Libre* network. The `new reformers` of Quebec’s “Quiet Revolution” became

the `new reformers` of Canada.

Under Trudeau, the application of “systems analysis” as a cover for population reduction were fully carried into the top down management of government on all levels, and the Club of Rome of Sir Alexander King, and his Canadian collaborators such as Maurice Strong, Maurice Lamontagne, Roland Mitchener (Governor General 1967-74) [38], Michael Pitfield (Personal Aid to Trudeau and head of Privy Council Office), Alastair Gillespie (Rhodes Scholar, and 1st MOSST), C.R. Nixon (Privy Council Office), Marc Lalonde (Rhodes Scholar, Trudeau advisor and head of Prime Ministers Office), Ronald Ritchie (National Advisor), Rennie Whitehead (Asst. Sec. to MOSST), and Ivan Head (head of Prime Minister`s Office) had set its putrid roots firmly into Canadian soil officially when the Canadian Branch was established informally in 1970 [39].

This nest was directly responsible for the creation of Environment Canada, which had applied systems analysis in order to transform what was once a policy of water and energy development centered around a national mission, towards “ecosystems management”. A strict dualism between civilized humanity characterized by change and the “unchanging pure equilibrium” of nature was assumed as law, and with this assumption, a new ideology arose centered *not* around a love of freedom or development, but around a fear of both American and Russian aggressors and unfortunate admiration for Britain.

How the Present Comes from the Future: The Free Choice of the Will is a Matter of Mind

The lies of the past are looking pretty ugly. Shall we find the strength within ourselves as Canadians to look upon this disfigured ugliness which

we are told is our heritage, in order to recapture the vision of Canada's sovereign potential as a great pioneering nation which held the imaginations of men such as Wilfrid Laurier, O.D. Skelton, C.D. Howe and John Diefenbaker? Shall we pick up upon the organic creative evolution that was so scared and disfigured when Franklin Roosevelt died, and build such long overdue projects as the North American Water and Power Alliance championed by the Kennedy brothers? Shall we rebuild our destroyed infrastructure along upgraded magnetic levitation train technology powered by advanced fourth generation nuclear thorium reactors and begin to taste the breakthrough of fusion? Shall we let go of the false genocidal notion of unchanging ecosystems and allow ourselves to see human beings as a species above and beyond everything else known in the biosphere, in that we are unique in our power to comprehend, and willfully transform those processes of nature in a way that improves and speeds up their evolutionary progress towards ever higher states of energy-flux density? That is up to you.



The amazing rise in Canada's productive powers of labour by the end of WWII were largely due to the scientific leadership of the founders and managers of the NRC and AECL such as E.W.R Steacy [left], C.D. Howe [middle] and C.J. Mackenzie [right]



Harry Dexter White [left] and Henry Wallace [right] were among the targets of McCarthy's "socialist" witch hunt during the Cold War.

Rhodes Scholars Penetrate Canada



Cecil Rhodes



Vincent Massey



Norman Robertson



Jack Pickersgill



Arnold Heeney



Lester B. Pearson



Escoff Reid



F.R. Scott



Hume Wrong

By 1951, large and influential nests of Oxford-trained Rhodes scholars had infested vast branches of government and academia through efforts led by Lord Alfred Milner protégé Vincent Massey and his pet, Lester B. Pearson. Pictured above is a small coterie of the most insidious Rhodes scholars referred to in the 1951 Chicago Tribune article, with Cecil Rhodes seated at left.



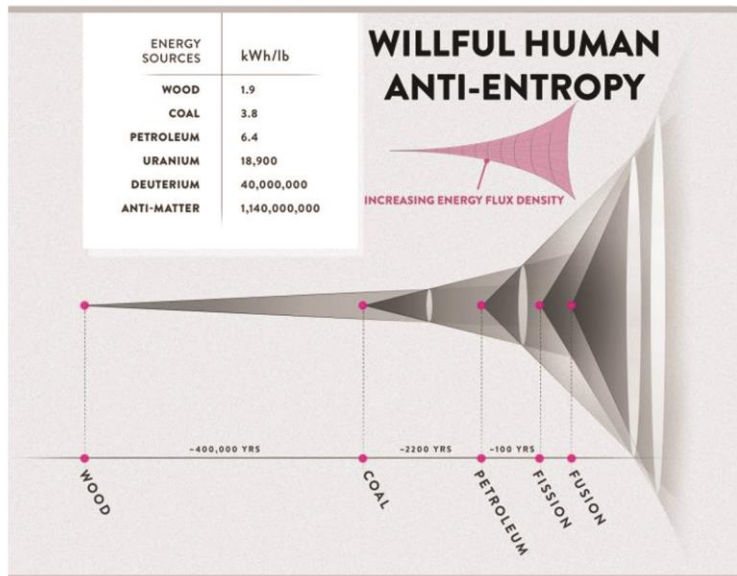
Sir Alexander King (right) and Pierre Elliot Trudeau (above) in June 1965 upon leaving the NDP and joining the new Liberal Party (cleansed of most C.D. Howe liberals). His 1968 election victory ushered in a complete re-organization of government under the model demanded by Sir King and the Club of Rome



Library of Congress photo



Two hundred years after Benjamin Franklin [left] and his young protégé Alexander Hamilton [right] established the American System of Political Economy in order to ensure the success of the young Republic, the British Empire was still yearning to tear its existence from the books of history in order to establish a new world order.



If you're not progressing you're dying. The above illustration of the anti-entropic tendency of a healthy human economy must be informed by the fact of the interconnected relationship of the energy flux density of heat used to accomplish work to the power of society to sustain greater creative activity at ever higher rates of production. This is the only metric of determining value and the basis of the anti-monetarist American System.

CHAPTER III - GEORGE GRANT'S SUBVERSION OF CANADIAN NATIONALISM

*“Canada originally was put together by two groups of people who didn’t have
much in Common, but did not want to be Americans”*

-George Grant, 1973

The above words taken from a 1973 interview of George Grant present a remarkable irony: One of the most influential founding fathers of the “new nationalism’ which arose with Canada’s 1963 ouster of Prime Minister John Diefenbaker and the establishment of a New Liberal Party under Walter Gordon and Lester Pearson, is a man who never described what Canada is in any positive measure, but merely what it wasn’t. Grant’s influential, life’s works culminated in his 1965 *Lament for a Nation: The Defeat of Canadian Nationalism*, and served as an attack upon the collective psyche of young Canadians who were in the midst of watching a post-JFK America fall under the influence of a visionless policy of post-industrialism and consumerism.

In order to fully comprehend the paradox of the Canadian identity sculpted by Grant in this and similar works, is to take a brief look at the man, as an imperialist, as a representative of an oligarchical Canadian family, a Rhodes Scholar, a Nietzschean/Straussian and a hater of scientific and technological progress represented by the best traditions of America.

George Grant was among the members of a growing hive of Rhodes scholars which had infiltrated most all branches of policy making, business, media and academia in Canada since the foundation of the scholarship in 1902. Grant’s philosophical thoughts were broadcast in all forms of print, radio and televised media from 1949 to the end of his life in 1988. Born into two interconnected ‘elite’ families of Canada, Grant’s destiny was relatively predetermined by forces which were in a certain sense beyond even his control, and a brief survey of some key family members and their assigned roles in the misshaping of Canada and the

world will be useful before addressing the lies embedded in the life's devotion of George Grant. This exercise will also help the modern historian get a better sense of the pedigree of Canadian oligarchism, its evil culture as peons of an older, more powerful strain of Anglo-Dutch oligarchism and the currents which have caused the distorted nationalism now so heavily conditioning Canadian perception and behaviour.

A Family of Imperialists

George's paternal grandfather George Munro Grant was a lifelong advocate of Imperial Union and a key figure in ensuring the inclusion of the Province of Nova Scotia into the 1867 Confederation which ensured that Canada would not adopt a constitution similar in substance to that of its republican neighbour. For his services to the British Empire, Grant was made Principal of Queen's College from 1877 until his death in 1902.

George Grant's maternal grandfather was the infamous imperialist George Parkin, the Canadian whom Lord Alfred Milner had later credited with providing aim and mission to his life during their mutual stay at Oxford in 1873-1874 (alongside a young Cecil Rhodes). Parkin made himself a world's leading voice for imperial union, explaining in his 1891 gospel *Imperial Federation* that such a program was the only means to save the British Empire, then on the verge of collapse during the second half of the 19th century. George Parkin became Principal of Upper Canada College in 1895, and left his post to become the first secretary of the Rhodes Scholarship Trust after the death of Cecil Rhodes in 1902. The Rhodes Scholarship was designed to fulfill the intention of Rhodes' seven wills which called for domination of the "inferior races" to Anglo-Saxon superiority, and the ultimate recapturing of America by creating a controlled indoctrination system for young talent from around the world

that would receive their conditioning in the halls of Oxford University.

Parkin maintained this powerful position until his death in 1922. From this post, Parkin worked closely with Lord Alfred Milner in setting up Round Table movements across all British colonies beginning officially in 1911. Each Round Table branch was controlled by a central Round Table command post in London's Foreign Office. In this way, a common strategy for shaping an imperial policy for the colonies (then longing for sovereignty modelled on the American System), could be attained. It was through this vital instrument that the British Empire was able to coordinate the 1911 ouster of the Lincoln-inspired Prime Minister of Canada, Wilfrid Laurier. [3]

Parkin had early on encountered a talent in the form of a young Canadian aristocrat named Vincent Massey. In 1911, Massey who was then a student in Ontario became instrumental in forming youth branches of the Round Table Movement at the University of Toronto. After his valuable services to the Empire, Massey was then sent by Ontario-based Round Table controller Arthur Glazebrook to Oxford to be trained directly under Alfred Milner, a self-described "race patriot" [4] and collaborator of George Parkin, who was already renowned for seducing young Oxford men to the quasi-religious cause of the British Empire [5]. Massey went on to become the most influential of George Parkin's sons-in-law when he married one of Parkin's four daughters 1915. Massey not only played a key role in shaping Canada's political and cultural landscape for the next fifty years, but also gave a young George Grant his first major promotion as a scholar after World War II.

Aside from Massey, a brief overview of the Parkin daughters and their husbands provides the historian with a valuable insight into the breeding habits of a Canadian oligarchical dynasty which has vastly misshaped the evolution of Canada during the following century.

George Parkin's second daughter Maude married the son of George Munro Grant named William. William Grant was the Beit Lecturer at Oxford (1906-1910) and later Massey teacher at St. Andrews University. He was the headmaster of Upper Canada College, and a major guiding force of the Round Table Movement. After 1919, William became the head of the Canadian Branch of the League of Nations Society [6], and also a director of the Massey Foundation after its formation in 1918 [7]

George Parkin's third daughter Marjorie married a Rhodes Scholar named J.M. Macdonnell who went on to become both a financier as President of National Trust as well as the head of the Canadian Rhodes Scholarship Selection Committee, recruiting another Rhodes Scholar to become Secretary of the Rhodes Trust by the name of Roland Michener [8]. Macdonnell became a Cabinet Minister under the Conservative Prime Minister John Diefenbaker, where he worked alongside fellow Rhodes Scholar and Minister of Justice Davie Fulton to undermine Diefenbaker's "Northern Vision" program for Arctic development, W.A.C. Bennett's program for continental water management with the United States and Daniel Johnson's program for Hydro Power development in Quebec [9].

George Parkin's fourth daughter Grace married Henry Wimperis, a leading British aeronautical engineer who played an influential role working for the 1946-1950 Atomic Energy Study Group for the Royal Institute for International Affairs (Chatham House) [10].

George Parkin's only son named George Raleigh Parkin, who also became a major financier heading up Sun Life Insurance after returning home from his Oxford indoctrination, and then becoming a leading member of the Canadian Institute for International Affairs (CIIA).

George Grant's New Nationalism and Vincent Massey

As early as 1945, while the Canadian identity was increasingly being shaped by the U.S. President Franklin Roosevelt's belief in scientific and technological progress and unbounded growth, Grant was making a name for himself as an exponent of a "new model" of Canadian nationalism founded not upon cooperation with America, but rather by solidifying its "British Conservative" traditions *against trends of American progress*. Writing in "Have we a Nation?", Grant wrote:

"For unless we know why we exist, unless we know what we are trying to build here in Canada, unless we make a conscious effort to build it- we will inevitably be shaped by the REPUBLIC. There always has been and always will be an alternative to building a Canadian nation. And that is submerging of our nation in the USA".
[11]

What Grant is describing is a trajectory that had gripped the Canadian imagination as an effect of the close collaboration which Canada shared with Franklin Roosevelt before and especially during the course of World War II known as "continentalism". Having nothing to do with the perverse continentalism of NAFTA [12] and the World Trade Organization promoted today, but rather the continentalism which posed such fear and hatred in the hearts of the Rhodes Scholarship nests and their London masters. This continentalism represented an outlook based upon the large scale application of scientific and technological progress to overcoming obstacles to human development that exceeded mere national barriers. From the period of 1945-1963, the policies of large scale water management as seen in the Quebec hydroelectric power projects and B.C.'s Columbia River Treaty as a gateway to NAWAPA were among the most ambitious programs which Canadian patriots, working alongside their American colleagues were excited about building. Similarly, Arctic development powered by a

full nuclear power system as the new frontier of human civilization and a space-based economy founded upon exploration and discovery were also a high priority for North American nation builders and the world.

Grant's reputation as an enemy of both continentalism and scientific and technological progress, resulted in his being catapulted to national recognition by the procurement of his services by his uncle Vincent Massey in 1949. Grant's service came in the form of a commissioned appendix to the *Royal Commission on the National Development of the Arts, Letters and Sciences* chaired by Massey and his French Canadian collaborator George Henri Lévesque. Lévesque was a Dominican priest and Belgium trained social engineer who was charged with the task of secularizing the province of Quebec to prepare the culture for integration into a Brave New World [12].

In his 1949 essay, Grant called for the overhauling of the Canadian educational system in accordance with the political agenda that UNESCO's Julian Huxley had assigned to Massey and which later resulted in the creation of the Canada Council in 1957. This Council, modelled on a British template, was necessary in order to "scientifically" manage Canadian culture and education. The imperialists' justification of this overhaul of education, used a technique of asserting, without any relevant proof whatsoever, that there exists an absolute dichotomy between the mankind's emotional nature and thinking character, or in the language of Grant, of the "contemplative/static life" and the "active/changing life" [13]. After such a dichotomy was assumed between the "two cultures" of arts, and applied science, then an argument could be constructed upon which the amplification of the static life and diminishing of the active life in the composition of society as a whole could be arranged. For this purpose, Grant fulfilled his role to the full satisfaction of his uncle and British masters.

Grant notes ruefully:

“In some universities in English-speaking Canada, there are four times as many people teaching physics as teaching philosophy, and three times as many people teaching animal husbandry... the prime reason, no doubt for this state of affairs in Canada is the fact of our short history, most of which has been taken up with the practical business of a pioneering nation. Such a society must put its energies into those pursuits that will achieve material ends. The active rather than the contemplative life perforce becomes the ideal. Anything that will effectively overcome hardship must be welcomed with enthusiasm. That concentration on material ends and admiration for the man of action continues for a long while after it has ceased to be a necessity.” [14]

After asserting that the unfortunate idealizing of the active life is both purely materialistically (and not philosophically/spiritually) driven, Grant assumes again without any evidence, that a time can come whereby action ceases to be a necessity. This assertion made, Grant goes on a full frontal attack on the very notion of optimism, and manifest destiny itself:

“...A pioneering society in which there are obvious material accomplishments open to all men of average intelligence leads to an optimism about the universe much like the optimism associated with youth. The tragedy and complexity of maturity are not so evident as in an ancient and more static society. When the spiritual difficulties of maturity arise, the cry of ‘Go west, young man’ can help individuals to avoid them. It is out of a sense of tragedy and uncertainty more than anything else that the need for philosophical speculation arises. A young nation in its sureness and confidence is thus basically unphilosophical.” [15]

Thus Grant’s conclusion is that not only does the optimism in the universe and mankind stem from a naïve and unmatured spirit, but that the pioneer spirit itself is merely an escape from thinking about the tragic complexity of life confronted by the likes of such “matured” British conservative thinkers as Charles Darwin and Thomas Malthus. In Grant’s

world, an active life imbued with a sense of universal optimism in conquering the obstacles of nature through progress, is intrinsically un-philosophical! Compare that to the pioneering spirit of Abraham Lincoln's economic adviser Henry C. Carey who directed his energies to destroy this fallacious assumption of British thinkers by attacking both Malthus and Darwin by name in his 1871 *Unity of Law*:

"Here was further proof of the universality of natural laws- the course of man, in reference to the earth at large, being thus shown to have been the same that we see it now to be in reference to all the instruments into which he fashions parts of the great machine itself. Always commencing with the poorest axes, he proceeds onward to those of steel; always commencing with the poorer soils, he proceeds onward toward those capable of yielding larger returns to labor; increase of numbers being thus proved to be essential to increase in the supply of food. Here was a unity of law leading to perfect harmony of all real and permanent human interests, and directly opposed to the discords taught by Mr. Malthus... Reflecting upon this, he [Carey speaking in the 1st person] was soon brought to expression of the belief, that closer examination would lead to development of the great fact, that there existed but a single system of laws; those instituted for the government of inorganic matter proving to be the same by which that matter was governed when it took the form of man, or of communities of men." [16]

When seen through the eyes of Henry C. Carey and all similar American System statesmen, the nature of politics, economics and culture are united in mankind's powers to improve the universe, and in so doing, improving himself in so far as discovering ever more perfectly, the laws of creation and his own unique identity as a mirror of the macrocosm. An economy and a law is not, in the mind of Carey, a "thing", but rather a process of creation! This is the fundamental secret which the Anglo-Dutch oligarchy and its managers have been trying to obscure and whose solution lies in the universal physical principle of increase in energy-flux density and

holds the keys not only to the reason/emotion paradox, but mankind's salvation still today.

Returning to Grant's sophistry, the question then arose: where would we ever find such teachers of the passive arts such as philosophy, and music, if the Canadian pioneering tendency active since 1878, has prevented its existence up until now? Grant answers his question:

"One difficulty of having Englishmen as our leading teachers of philosophy must however be mentioned. As has been said earlier, these men were teaching at a time when the conception of the contemplative arts was being radically assailed in Canada. The fact that the men who were deeply involved in keeping this conception alive were generally men bred in Great Britain often meant that they were unable to transpose the vital issues of philosophy into sufficiently Canadian terms to make them of burning interest to young Canadians." [17]

Thus the desired teachers are men bred unsurprisingly in Great Britain! But sadly, the lack of sensitivity to the Canadian cultural matrix identified by Grant has kept these teachers from sufficiently influencing the Canadian mind and achieving the desired "matured tragic culture of stasis" for which Grant yearned. Towards the conclusion of his essay, Grant lets his call to action (ironically to stop the active life) spring forth blatantly.

"The question will be decided by whether our political leaders and civil servants, our business men and educators come to see more clearly the long term advantages of training our able youth in a contemplative life as well as an active approach to life. It will depend indeed on whether they see the incalculable advantages that will pertain to any society which has a contemplative tradition strong enough to act as a brake on the rightly impetuous men of action. In the world we live in the need of such an influence should become increasingly apparent... The tragedy must be admitted that, just as the controlling forces in our western world are beginning to understand how deeply our spiritual traditions

need guarding, and that some of our energy must be diverted from technology towards that purpose, our society is being challenged to defend itself against a barbaric Empire that puts its faith in salvation by the machine.” [18]

Thus in order for society to save itself from the “barbaric Empire that puts its faith in salvation by the machine”, men of the contemplative life must be created in a strong enough intensity such that they may “act as a brake on the impetuous men of action”. True to form, Grant asserts that this would be a self-evident benefit without ever producing a single piece of evidence [19].

The Massey Commission’s Relevance for Social Engineering

The Massey Commission was a key player in the MI6/CIA orchestrated Congress for Cultural Freedom (CCF) operation which had begun in 1949 in order to “de-Nazify” both Europe and the Americas and promote a culture which was conditioned to assume that the very act of judging right and wrong would no longer be possible without risking the rise of new Hitlers (wasn’t it after all, the very act of “judging” that let Hitler make absolute statements about truth which caused the war?) Anyone who spoke of “truth” had to thus be categorized as an authoritarian personality and fascist [20].

The Massey Commission provided a conceptual blueprint for the creation of mechanisms which were necessary to halt, to the highest degree possible, all influence of American newspapers, magazines, radio services, television programming, and films from being accessed by the Canadian mind by establishing draconian quota systems. This quota system made much U.S. media extremely difficult to come by in Canada for decades. Taking over responsibility for the financing of arts, culture,

humanities and social sciences from the Rockefeller and Carnegie philanthropies that had primary monopoly on financing of such programs both in America and Canada [20], the Canada Council ensured that centralized federal control over the school system and its curricula could then artificially create a “demand” ” by the federal financing of the ugly and arbitrary in the arts while promoting a humanities/social science system, which was directed to fragmenting all concepts of intellectual truth from aesthetical beauty.

The educational reforms– especially within the spheres of social sciences and humanities promoted by UNESCO, the OECD, the Rockefeller–Carnegie philanthropies and later the Canada Council, were based on treating cultural behavioral characteristics as “things” in and of themselves, not as ephemeral processes driven by ideas of universal principles. The ideological underlying assumption was that Arts and Sciences are based on innovation in the domain of sense perception effects as opposed to discoveries of universal physical principles generated by the creative human mind. These “things” were rather treated as subspecies of bugs and fauna analyzed by an anal biologist, whereby radical statistical-based descriptions of patterns (which themselves were nothing more than the shadowy effects of deeper principles) could be modelled, and commented upon ad infinitum without any danger of discoveries of universal principle ever being made again. The power of creative reason was effectively cut off from the “techniques” of science and art under this model, and a new culture of a master “managerial” class and “popular” slave class was established, based exclusively on the belief in sense perception effects.

Lament for a Nation and the

Diefenbaker Paradox

By 1965, Grant's services were again procured by Massey and financed (as most of his works) through the Canada Council in the writing of a highly influential little book called *"Lament for a Nation: The Defeat of Canadian Nationalism"*[22]. His work was designed to create a line of reasoning that would both condition the thinking of the intellectual class of Canada and polarize an emotionally terrorized youth culture to reject the "American Empire" to the south. What Grant obviously left out, is that it was MI6/Chatham House networks in both Canada and America (to which he was an integral part) that had orchestrated the assassination of John F. Kennedy in 1963 [23] and had re-activated the imperial tendencies of the Anglo-American establishment after his death, beginning with the war in Vietnam. In his 1970 edition Grant updates his introduction with the following words of warning to Canadians:

"The central problem for nationalism in English-speaking Canada has always been: in what ways and for what reasons do we have the power and the desire to maintain some independence of the American empire?... on the surface it is certainly much easier in 1970 than it was in 1963 for Canadians not to want to be swallowed by the U.S. The years of the Vietnam war have been an exposition of the American empire." [24]

Grant's work can be considered clinically Delphic, simply because of the conscious lies used to advance his exposition such as the belief that the American System's focus upon the sacredness of individual liberty and personal initiative was directly inspired by the British imperial philosophers John Locke and Adam Smith, or that the American system is intrinsically incompatible with the Common Good, even though its very constitution is built upon that premise [25]. The core of Grant's Delphic concoction is the paradox of "progress without change." He would like to have both worlds, active and contemplative. He would like to have Canada

be both American and British. He can't have them both, because those two chosen words which form the core of his ideology, "active" and "contemplative" are shadows of two irreconcilable realities which are the American System and the British Imperial System, respectively. And the two cannot live as one.

With these and similar blatant lies affirmed as unquestionable truth, Grant went on to create an irony which never really existed in the first place: that both America and Canada having so many differences in custom and identity, were each birthed by British imperial thinkers! Following his 1949 Massey Commission thesis, Grant sets his logical Delphic construct on another artificial irony, which is that while Canada's origins are rooted in British Conservatism (i.e.: inclined to the contemplated life of appreciating fixed traditions and things as they are), America is intrinsically Capitalistic, active and progress-driven. Canada's only hope in fending off the American Empire, claimed Grant, is found in recapturing our British conservative traditions where he wrote:

"Our hope lay in the belief that on the northern half of this continent we could build a community which had a stronger sense of the common good and of public order than was possible under the individualism of the American capitalist dream. The original sources of that hope in the English Speaking part of our society lay in certain British traditions which had been denied in the American revolution. But the American liberalism which we had to oppose, itself came out of the British tradition- the Liberalism of Locke and Adam Smith." [26]

Thus after assuming an unbridgeable incompatibility between the common good and public order of British traditions and individual freedom of America, Grant's book unfolds as a series of fallacies built upon each other. Grant's work begins by a Delphic overview of the failure of the Canadian Nationalist policy from the time of its first creation under John A. Macdonald 1879 to the downfall of Conservative Prime Minister John

Diefenbaker in 1963.

He laments Diefenbaker's downfall as the proven failure of Canadian nationalism and argues that it was Diefenbaker's attempt to reconcile the irreconcilable by promoting a spirit of British Conservatism and anti-Americanism on the one side, while promoting a love of individualism and progress on the other. Restating his "truth" of the irreconcilability of the changing and non-changing, and the failure of Diefenbaker, Grant wrote:

"The practical men who call themselves conservatives must commit themselves to a science that leads to the conquest of nature. This science produces such a dynamic society that it is impossible to conserve anything for long. In such an environment, all institutions and standards are constantly changing. Conservatives who attempt to be practical face a dilemma. If they are not committed to a dynamic technology, they cannot hope to make any popular appeal. If they are so committed, they cannot hope to be conservatives." [27]

This in fact is an anomalous paradox of Canadian history, typified by Diefenbaker's genuine love of progress while simultaneously loving the monarchy and British conservative traditions into which he was born. Diefenbaker's strident admiration for both Abraham Lincoln and Franklin Roosevelt clashes with his constant appraisals of British greatness and also provides a key insight into the reason for the failure in the relationship between himself and John F. Kennedy. Diefenbaker's tragic character embodies such a common characteristic personality type in Canadian history that can be henceforth called the "Diefenbaker Paradox". Diefenbaker's only hope of resolving his own paradox involved a discovery of principle embedded in the American system which was absolutely absent in all aspects of the British system [28].

In the year following the publication of *Lament for a Nation*, Grant wrote his 1966 *Philosophy in the Mass Age* where he acknowledged the philosopher

Leo Strauss “as the greatest joy and that most difficult of attainment is any movement of the mind (however small) towards enlightenment, I count it a high blessing to have been acquainted with this man’s thought” [29]. Strauss’s now well documented role as the ideological founder of neo-conservatism as an “authority” on both Plato and Aristotle as analyzed through the perverted eye of Friedrich Nietzsche provides an additional insight into Grant’s life’s work [30].

It is relevant to here point out that it was Grant’s inability to resolve the *Diefenbaker Paradox*, and his own oligarchical mindset which drove him down the dark path of Nietzsche and Strauss. If the cognitive dissonance caused by the fact that mankind is found in a universe of law, and yet which is constantly changing, is not resolved by an axiom destroying discovery of principle, then the tragic victim, like poor George Grant, will invariably fall upon the path of Nietzsche, Strauss and Aldous Huxley.

Grant in 1973: Letting out his Nietzschean Inner Huxley

In a widely broadcast CBC interview in 1973 with Ramsey Cook, Grant, the self-professed “Christian philosopher”, threw his allegiances in with the author of “*The Antichrist*”... the existentialist Friederich Nietzsche, whom Grant admiringly admits shared his belief in the incompatibility of technological progress and change with traditional beliefs of truth that were intrinsically unchanging. To this effect, Grant said:

“This is why I so greatly admire a philosopher who is not much admired in the English speaking world, yet who I think was a very great philosopher- Nietzsche. I think he saw this early with enormous clarity- that modern science was an amazing theoretical and practical achievement, yet saw how killing it was to man.” [31]

Grant's sophistical argument that science is a homogenizer of society was transparently laid out in his next breathe:

"it [modern science], sees the world entirely as 'object', and the world as object is the same one place as another... the point is that at the heart of science is summoning forth things to stand before them, to give them REASONS, that is to be OBJECTS for them and objects are the same everywhere! Now in that sense, scientific society led to homogenization"

After laying out his view of the spiritual, and political world of man, and his assumption that reason and object are really the same thing, Grant then giddily began to speak of his "prediction" of the future of the "American Empire" and the new tyranny of his world state:

"I think one of the strange things with modern tyranny is it's not going to appear often very nasty... Well let me tell you what I think the tyranny of the United States is going to be, at sort of a late state capitalist stage. It's going to be the mental health state. It'll be the tyranny of the mental health organization.

Cook: This all sounds very Orwellian. Is Orwell a thinker in your camp?

*Grant: I would be closer to old Huxley. I think Brave New World is a much clearer... I think its going to be done in a much smoother way, if you know what I mean. You'll be able to control with the morning after birth control pill, and water control so you'll have to get a license to get children... Orwell's is much too violent. ***I think the violence will be much much smoother.***"*

Certainly, if "reason" and "object" are supposed to be synonymous, then the British Imperial view of Grant and his "world state" must logically follow from his premises as a necessity... however fortunately for humanity, this formulation is anything but true. As any discovery of principle has demonstrated (whether it is Kepler's discovery of the harmonic relations of planetary orbits, Mendeleev's harmonic ordering principle of the elements, or Bach's discovery of Well-Tempering expressed in his Well-Tempered Clavier series): all universal physical

principles, **and thus all efficient causes of progress**, are in fact the causes of directed change in the universe and the cause of mankind's power to increase his potential relative population density and increased powers of labour as demonstrated clearly by American economist Lyndon LaRouche who wrote in 1991:

“The science of political economy is premised upon conclusive, empirical evidence of a fundamental difference which sets the human species absolutely apart from and above, all of the animal species, as Moses specifies in Genesis 1:26. This crucial difference is mankind’s power to increase the potential population density of the human species as a whole by means of the voluntary generation, transmission, and efficient assimilation of scientific and technological progress. Mankind is capable of increasing, intentionally, the maximum size of the human population which could be self-sustained by its own labor, per average square kilometer of land area, while also raising the average physical standard of living. No animal species can accomplish this.” [32]

Forming a Real Canadian Nationalism

The real science of human self-organization based upon a self-conscious understanding of the real principles guiding human evolution is not based on a materialist conception of science devoid of spirit, nor a spiritual conception of art devoid of matter. At 95 years of age, Lyndon LaRouche has spent a life time reviving the universal traditions of America which have centered around the Renaissance concept of the self-perfectibility of man as made in the living image of the creator, and has established a new science called *Physical Economy*. As *Physical Economy* is a demonstrable field of science advancing upon the work of Alexander Hamilton and Henry C. Carey, the American System of Political Economy can no longer be said to be American, but rather universal, in that it is

applicable by all people of all nations and cultures who strive with an honest intention for a better tomorrow through the wise application of the most advanced fruits of creative thought at humanity's disposal, regardless of any monetary constraints.

The commitment to humanity's ongoing successful survival in a creative, anti-entropic universe is the only pre-requisite for the modern nationalist. Without an intention that is in harmony with a rigorous commitment to discoverable truth, and the moral commitment to fight to apply those discovered truths to change the system in which mankind is operating for the better, and without end, then all talk of nationalism and sovereignty is but an empty shell. An echo of 1 Corinthians 13 is here heard:

"Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things.

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

For we know in part, and we prophesy in part.

But when that which is perfect is come, then that which is in part shall be done away.

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

And now abideth faith, hope, charity, these three; but the greatest of these is charity.”

Do we love our children and neighbours enough to fight for a human cultural policy which will provide them the means to live as men and women, instead of greedy and fearful beasts? Do we love truth more than our comfort to the point that we will let go of axioms which held us back from experiencing the joys of participating in the immortal process of mankind’s transformation into a mature species of directed action within and upon a directed and acting universe?

In his 2011 paper, *On the Subject of Oligarchy*, LaRouche expressed the challenge to mankind in the following terms:

“The two leading options for mankind now, may be fairly identified as the choice between the “Oligarchical,” on the one side, and what is fairly nameable as “the Classical,” on the other. The problem to be emphasized, is that the prevalence of the “Oligarchical,” on the one side, would ensure a rate of destruction of humanity which would be of the type which is typified presently by the tradition of the oligarchical system. In that case, the nightmare which General of the Armies Douglas MacArthur had faced in his time, leads toward a general destruction (and, possibly, the extermination) of the human species. In the case that the “oligarchical model” were defeated, the horror of thermonuclear warfare, or comparable consequences, would probably also be defeatable.

To restate the point just made; which of the two options prevails will tend, essentially, to predetermine the outcome for humanity?” [33]

If we choose to take the challenge of stepping into the currents of history, not to simply be moved, but rather, to apply our creative energy

towards contributing something durable and meaningful to the immortal unfolding of beauty and creative evolution, then how may we re-amplify those currents of thought past, which have held within them the seeds to a better future?

These are the questions that a true Canadian Patriot must be able to answer

CHAPTER IV – THE LIMITS TO GROWTH AND THE UNCHAINING OF PROMETHEUS

"In searching for a new enemy to unite us, we came up with the idea that pollution, the threat of global warming, water shortages, famine and the like would fit the bill....All these dangers are caused by human intervention, and it is only through changed attitudes and behavior that they can be overcome. The real enemy then, is humanity itself."

-Sir Alexander King, co-founder of the Club of Rome, 1991

In the short interval of time between 1968–1972, a power vacuum left by the ouster of pro-development leaders such as John F. Kennedy, Enrico Mattei, Charles de Gaulle, Martin Luther King and Bobby Kennedy was filled by establishment hacks and cowards. These tools ushered in a paradigm shift towards “conservationism” and rejected the industrial growth ethic that defined western civilization up until that point. This social transformation was guided by an ideology known as the Malthusian Revival.

This Malthusian Revival answered the challenge put forth by Eugenics Society president and UNESCO founder Julian Huxley who wrote in 1946:

“Political unification in some sort of world government will be required... Even though... any radical eugenic policy will be for many years politically and psychologically impossible, it will be important for UNESCO to see that the eugenic problem is examined with the greatest care, and that the public mind is informed of the issues at stake so that much that now is unthinkable may at least become thinkable.”

Of course, just one year after the world had come to realize the horrors of Nazi eugenics, Huxley and his associates among the Anglo-American elite who financed Hitler had a big job to clean up the image of eugenics and re-package it under another name.

The Club of Rome and 1001 Trust

In 1968, an organization was formed known as the Club of Rome led by two misanthropes named Aurelio Peccei and Sir Alexander King. The organization quickly set up branches across the Anglo-Saxon world with members ranging from select ideologues from the political, business, and scientific community who all agreed that society’s best form of governance was a scientific dictatorship. Sir Alexander wrote: *“In searching for a new*

enemy to unite us, we came up with the idea that pollution, the threat of global warming, water shortages, famine and the like would fit the bill....All these dangers are caused by human intervention, and it is only through changed attitudes and behavior that they can be overcome. The real enemy then, is humanity itself."

In order to finance this paradigm shift, the 1001 Trust was founded in 1970 by Prince Bernhard of the Netherlands. Bernhard (card carrying Nazi and founder of the Bilderberger Group in 1954) had worked alongside his close misanthropic associates Prince Philip Mountbatten, and Sir Julian Huxley to create the World Wildlife Fund (WWF) just a few years earlier. The plan was simple: each of the 1001 founding members simply put \$10,000 into the trust which was then directed towards the green paradigm shift. Other prominent 1001 Club members included international royalty, billionaires, and technocratic sociopaths who wanted nothing more than to manage this promised Brave New World as "alphas". Many of these figures were also members of the Club of Rome, including Canada's Maurice Strong, who later became Vice President of the WWF under Prince Philip's presidency. Strong had replaced another WWF Vice President by the name of Louis Mortimer Bloomfield. Bloomfield was another 1001 Club member whom New Orleans District Attorney Jim Garrison discovered to be at the heart of the Montreal-based assassination of the anti-Malthusian President John F. Kennedy in 1963.

The document which became the bible and blueprint of this new anti-humanist movement that birthed today's Green New Deal agenda was titled *Limits to Growth* (1972) and today holds the record as the most widely read book on ecology, having sold 30 million copies published into 32 languages. A recent article celebrating the book's 40 year anniversary stated *"it helped launch modern environmental computer modeling and began our current globally focused environmental debate. After Limits [To Growth],*

environmentalists, scientists and policy-makers increasingly thought of ecological problems in planetary terms and as dynamically interconnected... It is worth revisiting Limits today because, more than any other book, it introduced the concept of anthropocentric climate change to a mass audience."

The book itself was the culmination of a two year study undertaken by a team of MIT statisticians under the nominal heading of Jay Forrester and Dennis Meadows. Like Alexandria Ocasio-Cortez today, these young MIT professors were merely cardboard cut-outs selected to deflect from the higher social engineers managing the show from the top.

The MIT study itself was not even begun in the USA, but rather in Montebello Quebec in 1971, when Club of Rome-backer Pierre Trudeau allocated tax payer money to begin the project. A network of Rhodes Scholars and Privy Councillors centered around Alexander King, Maurice Strong, Maurice Lamontagne (founder of Environment Canada), Michael Pitfield (Privy Council Clerk and founder of Canada's CSIS) and Governor General Roland Michener, among others, had presided over that meeting. When the Canadian funds had served their role, the project continued to receive its funding from the Volkswagen Foundation, whose Nazi-supporting past should have made some of the MIT statisticians uncomfortable.

Malthusianism in Brief

These Club of Rome/WWF/1001 Club members dubbed themselves "neo Malthusians" referring to the ideology popularized by the British Empire's Thomas Malthus. Malthus' 1799 Essay on the Principle of Population pessimistically noticed that human population grows geometrically while food production grows arithmetically leading invariably to a crisis point of over-population. This crisis point creates a mathematical foundation for

the concept that later came to be dubbed “carrying capacity” by the authors of Limits to Growth. Of course rather than permit those human cattle from developing their minds in order to make more discoveries and inventions which would offset this crisis point, Malthus (and his heirs later) knew that the British Empire which employed him could never exist were that creative power unleashed. Instead, Malthus coldly advocated the elimination of the “*unfit to make way for the more fit.*” Not adept at the subtleties of modern 21st century newspeak, Malthus went so far as to propose that even children perish:

“All children who are born beyond what would be required to keep up the population to a desired level must necessarily perish, unless room be made for them by the deaths of grown persons... therefore we should facilitate, instead of foolishly and vainly endeavoring to impede, the operations of nature in producing this mortality”

By re-packaging Malthus’ assumptions into a more complex computing system, these neo-Malthusians wanted to create a shame based movement of willful self-annihilation among an entire generation of baby boomers.

Of course if you assume that technological progress has ended, then it will certainly appear that a closed system of fixed limited resources can only be managed by a technocratic elite choosing who gets diminishing returns as the world settles into some imaginary “mathematical equilibrium” of sustainability. Fortunately for humanity, reality rarely conforms to the pessimistic ideals of racists and imperialists.

The Chaining of Prometheus

A long time London trained asset and close collaborator of Canada’s Prime Minister Pierre Elliot Trudeau, Maurice Lamontagne was Club of Rome member, and former President of the Privy Council. Of all Club of

Rome members, Lamontagne was the most candid in identifying the Earth's greatest enemy to be human creativity itself. Writing in his Senate Committee Reports of 1968–1972 which reformed science policy funding and planning, Lamontagne wrote:

“Nature imposes definite constraints on technology itself and if man persists in ignoring them the net effect of his action in the long run can be to reduce rather than to increase nature’s potential as a provider of resources and habitable space... But then, an obvious question arises: How can we stop man’s creativeness?”

Correctly recognizing that the yearning to discover the unknown is built into the human condition, Lamontagne answers his own question, writing:

“How can we proclaim a moratorium on technology? It is impossible to destroy existing knowledge; impossible to paralyze man’s inborn desire to learn, to invent and to innovate... In the final analysis we find that technology is merely a tool created by man in pursuit of his infinite aspirations and is not the significant element invading the natural environment. It is material growth itself that is the source of conflict between man and nature”

Thus creativity and its fruits of technological progress are acceptable only IF they reduce the assumed conflict between man and nature posited by Lamontagne! “Bad” technology in Lamontagne’s formulation, has the effect of increasing humanity’s material growth (ie: powers of productivity). If, on the other hand, we promote technologies of a low energy flux density form, such as windmills, solar panels and biofuels, which lead to the reduction of man’s powers to exist, then technology can be defined as a “good” thing” according to this twisted logic.

This concept was echoed by another Club of Rome member and collaborator with Lamontagne on his Senate Report named Omond Solandt. Solandt made his career as the science advisor to Lord Mountbatten (Prince Philip’s pedophiliac mentor) during WWII and headed the Defense Research Board until 1957, where he collaborated on MK Ultra alongside

the infamous Ewan Cameron at McGill University. Solandt sophistically said: “There is no longer any need to advance science. The need is rather to understand, guide and use science effectively for the welfare of mankind.” What defines “the welfare of mankind” in the mind of an MK Ultra proponent should give one chills.

In preparation for the “post-industrial order” that was unleashed with the 1971 floating of the US dollar and the destruction of the Bretton Woods monetary system, that at least included a modicum of regulation of the monetarist speculators, Lamontagne prescribed that the “new wisdom” no longer aim at discoveries in atomic, medical and space sciences, in order to focus on more “practical” engineering endeavors. He also proposed that funding to advanced science be diminished by widening the definition of “science” itself to embrace the humanities, monetary economics and social sciences. Those programs then began absorbing the funding that had formerly been directed to research on pure science. Lamontagne stated this in volume one of his Report:

“The new wisdom prescribes that the additional R&D effort be devoted to the life sciences and social sciences rather than the physical sciences... to economic and social objectives rather than curiosity and discovery.”

In Defense of Prometheus

One leading Canadian scientist took an early stand against this Club of Rome-driven transformation. Ronald Hayes, professor of environmental science at Dalhousie University and Canadian Civil Servant wrote his 1973 book *The Chaining of Prometheus: The Evolution of a Power Structure for Canadian Science*, where he identified Lamontagne as a minion of the god Zeus as portrayed in Aeschylus’ famous drama *Prometheus Bound*. The ancient Greek drama told the story of the demi-god Prometheus who was

punished for 10 thousand years for the defiant act of teaching humanity how to use the Fire which Zeus had monopolized for himself.

Attacking the call to deconstruct the entire 1938-1971 science funding structure and rebuild it under a new technocratic regime, Professor Hayes said that the main problem with the Lamontagne approach was called the Egyptian Syndrome: *“if only we could destroy all that the Israelis have built up and reduce Palestine to a desert everyone would be equal and we could start to build a better world for the Arabs. Thus Lamontagne wants to destroy the National Research Council, the body that has nurtured and launched much of the government research and got the graduate programs going in our universities. It is a fault of the Trudeau administration which Lamontagne echoes.”*

Hayes attacked the newly-formed powers of the Treasury Board which were now given exceptional control of science policy under a new scientific dictatorship when he said *“the most subtle exercise of power, which obviates the necessity of close control, is infiltration by reliable people- the creation of a ruling elite...These Englishmen became known the world over as the rulers of the British Empire... With somewhat similar aims, the Public Service Commission is grooming future Canadian government managers to follow the general policies and precepts of the Treasury Board.”*

There Are No Limits To Growth

Ten years after the publication of the Limits to Growth, American presidential candidate and founder of the Fusion Energy Foundation Lyndon LaRouche (1922-2019) responded to the neo-Malthusian movement in more forceful terms than Dr. Hayes. Writing his 1982 *There are no Limits to Growth* as an early publication of the Club of Life, LaRouche wrote:

“It is not the growth of industry which destroys the world's forests. In most

cases, the cause is a lack of industrial output, a lack of good industrial management of the ecosphere. Over the past fifteen years, the greatest single cause for destruction of the world's "ecology" has been the toleration of the policies demanded by the so called "ecologists," the so-called "neo-Malthusians" of the Club of Rome, of the International Institute for Applied Systems Analysis (IIASA), of the World Wildlife Fund, the Aspen Institute, the Ford Foundation, the Rockefeller Foundation, the U.S. Sierra Club, and so forth and so on. We are not putting enough industrially-produced energy, in the form of water management, chemicals, and so forth, into the farming of the Earth's biosphere. At the same time, we are using biomass for fuel and other "traditional" uses, in cases we should be using nuclear-generated energy supplies, and using modern, industrially produced materials in place of timber for housing and so forth"

Describing the extraordinary influence which the Limits to Growth had on consolidating the neo-Malthusian revival as a dominant factor in western policy circles, LaRouche identified the core fallacies underlying the book stating:

"The study itself [Limits to Growth] was most conspicuously fraudulent on two leading counts. First, in attempting to prove that industrial society was using up its remaining natural resources very rapidly, Meadows and Forrester greatly understated the known quantities of such resources. Second, more important, Meadows and Forrester projected the rate of consumption of natural resources by using systems of simultaneous linear equations. The very use of such linear equations for a computer "model" of that sort, builds into the computer projections the assumption that absolutely no technological progress is occurring in society. In fact, technological progress, including fundamental redefinitions of what "natural resources" means, has been the outstanding feature of European civilization for five hundred years. The Limits to Growth depended upon the assumption that such technological progress had come to a sudden, absolute stop."

Entropic or Anti-Entropic

Just like Thomas Malthus centuries earlier, the neo-Malthusians had to deny the existence of technological progress (and its origins in human creative reason) as the means by which humanity's carrying capacity is changed according to discoveries and inventions. This fact of humanity's relationship with the universe absolutely defines our existence as a species above all other creatures of the biosphere. As the "carrying capacities" of other species are defined by the environment and genetic characteristics, humans uniquely can transcend those conditions willfully on the condition that we are given access to the best cultural and educational heritage of the past with the inspiration and curiosity to carry that heritage to ever higher limits without ever expecting to reach a "mathematical equilibrium" or "entropic heat death" as so many statisticians from the Limits to Growth school pessimistically presume.

In opposition to this school, LaRouche's discoveries in the science of physical economy (made during a period of 1952-1956) were premised on the opposing concept that mankind's ability to leap from lower to higher forms of energy consumption (ie: wood burning, to coal to oil to nuclear fission to fusion etc.) allows for the upward transformation of humanity's physical economic potential without limits. Creative leaps into the unknown drive new discoveries of principles which allow for humanity's potential relative population density to increase with increased standards of living, life expectancies and cognitive potential in ways that no other animal (which the Malthusians wish us to presume we are) can achieve. This fact of life is the essential proof that not only mankind but the universe is unbounded in its potential for constant self-perfectibility and thus ANTI-ENTROPIC in its essence.

CHAPTER V - WHAT IS THE FABIAN SOCIETY AND TO WHAT END WAS IT CREATED?

Up until now, we have learned that both the Round Table Movement and Fabian Society have played major roles in shaping much of modern history, and while the Round Table movement has been sufficiently flushed out, the reader would be perfectly justified in feeling really that there has been a lack of clarity of the Fabian Society. The following chapter is designed to shed light on this society, and what it was designed to destroy.

olarization is the name of empire. If a society can be kept under the control of their belief in what their senses tell them, then the invisible structures governing their behaviour will remain mystical and unknowable. More importantly than that, those intentions shaping such structures towards a pre-determined goal will also remain unknowable. If unknowable, then beyond the reach of judgement, and if beyond the reach of judgement, then unchangeable. This has been the great secret of empire since the days of the Babylonian priesthood and Babylon's where Rome, since whose collapse, three more incarnations have manifested themselves in the forms of the Byzantine, Venice and Anglo-Dutch empires.

With the 15th century rediscovery of the efficient power of self-conscious reason as a knowable and self-developing potential in the soul of every human, the renaissance-humanist conception of mankind had blossomed. With that conception of *imago viva dei* [1] led in large measure by the unique discoveries and life's devotion of Cardinal Nicholas of Cusa (1401-1460), a revolution in science, art and statecraft occurred. Natural law both in the sciences, in the arts and especially as a standard when shaping physical economic policy became accessible to self-consciousness.

With such discoveries came new principles of self-organization, such as the 1648 Peace of Westphalia that not only put an end to the oligarchy's 30 year religious warfare, but established the principle of 'The Benefit of the Other' as the basis of national sovereignty active to this day. From the 1648 Peace, a new platform was created upon which the next great revolution could begin with the 1776 American Declaration of Independence. With the 1776 Declaration and 1789 Constitution, a nation founded upon life, liberty and the pursuit of happiness was instituted for the first time amongst men. By 1791, Alexander Hamilton, First Treasury Secretary and Benjamin Franklin protégé established his American System of Political Economy with his 1791 reports on the National Bank, Public Credit, and most

importantly the Subject of Manufactures where Hamilton defined the purpose and value of economic planning, not according to “pleasure/pain, utility or money”, but rather

“to cherish and stimulate the activity of the human mind, by multiplying the objects of enterprise, is not among the least considerable of the expedients, by which the wealth of a nation may be promoted. Even things in themselves not positively advantageous, sometimes become so, by their tendency to provoke exertion. Every new scene, which is opened to the busy nature of man to rouse and exert itself, is the addition of a new energy to the general stock of effort.”

This American System was the effect of rigorous studies of Platonic texts such as the Republic, and the French Cameralist (aka: Dirigist) economic school as applied by such leading organizers of the Westphalian Treaty as Cardinal Mazarin, and Jean-Baptiste Colbert, not to mention their spiritual heir, the great scientist and statesman Gottfried Leibniz. In his 1984 [So You Wish to Learn All About Economics?](#), the modern leading champion of this school, Lyndon H. LaRouche, credits Leibniz as also having been the founder of the science of Physical Economy and intellectual inspiration for the American System.

Marx and Smith: Two Imperial Reactions to American Progress

Our most recent 225 years of universal history have been principally driven by the British oligarchy's burning fear of the applied truth of these

discovered principles of self-organization of mankind as a whole. Every innovation by the British Empire since that time, has been effected specifically with the intention of undoing the truth that such singular leaps in potential imply for humanity's true destiny.

In order to obscure the truth of the American System's success and even existence as an idea, two programs were formulated by liars and fools directly under the pay and control of the leading priests of the British Empire. The first was known as Adam Smith's doctrine of Free Trade as elaborated in his 1776 *Wealth of Nations*. The second was Marx's doctrine of Communism as elaborated in his 1867 *Das Capital*. *Wealth of Nations* was a response to the American Revolution, and served as a framework to convince the new republic to abandon plans at developing manufacturing and remain agrarian, emphasizing individual liberty/pleasure but not the well-being of the whole. Inversely Marx's *Capital* was produced as a response to the "2nd American Revolution" of 1865 and served as a sophistical argument to attempt to control the industrialization built up by the Hamiltonian American System since 1791. *Das Capital* focused on the utilitarian "Good" of the whole at the expense of the individual.

Both systems of Smith and Marx are not only grounded in a radical empiricism (belief in the validity of sense-impressions), but also empiricism's necessary corollary: that mankind is in essence no more than 1) his material flesh and 2) his ability to adapt to his material environment, both political and physical. Thus, contrary to the Renaissance humanist view that premises mankind's essence on his soul and capacity to express his creative personality by discovering and changing the laws of the universe for the better, the empiricist of the left or the right, concludes that mankind is actually a beast. Creative leaps of progress in the arts and science which apparently separate man from the biosphere, and permit for the increase of the productive powers of labour without intrinsic limit must

be assumed by the empiricist to be merely chimerical anomalies which must be kept as obscure as possible from the mass of the human cattle.

By Marx's day, Darwin's thesis of natural selection as the effect of a constant struggle for existence had provided new fuel for the imperialist's world view and had fed Marx's thesis. After reading *On the Origin of Species*, Marx sent a personally signed copy of *Das Capital* to Darwin in 1873 and had a German edition dedicated "In deep appreciation for Charles Darwin".

Both systems also share the common lie that since universal principles are unknowable, that the only metrics a society is permitted to use in judging value are some mixture of "pleasure" and "utility". Of the two, Smith was much more explicit in his writings on this point. In his *Theory of Moral Sentiments* (1759), he writes:

"Hunger, thirst, and the passion which unites the two sexes, the love of pleasure, and the dread of pain, prompt us to apply those means for their own sake, and without any consideration of their tendency to those beneficent ends which the great Director of nature intended to produce by them."

Fabianism: Fascism from the Left

It is a fact that cannot be missed by the honest intellect that recent history has been shaped by agencies operating outside of the general field of perception of the majority of the population. As previous reports have documented, such agencies have expressed themselves in the form of two polarities operating from one Oxford mind during the first years of the 20th century. Those two operations were the Round Table Movement catering to the so called "new right" anglophiles of the world on the one

side, and a “new left” sect known as Fabian Socialists on the other. Through their various manifestations over the century, both organizations have worked together to create structures of thought, belief and law which lock their victims into a world where creative improvement of man and nature mediated by self-conscious reason is abandoned.

In this world of no change, the ugly fact of diminishing returns cannot be avoided since no new resources except those that are already in practice can come into being. In this system of scarcity, the ugly necessity of sterilization, and murder of the unfit based on material considerations (both genetic and environmental) becomes real, and the laws of Malthus become hegemonic. This process of decay has become more popularly known as “Entropy” or “The Second Law of Thermodynamics”, and has become treated by a language developed as an outgrowth of the belief called “systems analysis”. The hegemony of systems analysis today is due directly to the Fabian Society networks and Rhodes Trust allies working through both Soviet and Western systems throughout the Cold War.

The Fabian Society was founded by an elitist clique of Darwinian propagandists in 1884 who saw Karl Marx’s newly published system as the perfect vehicle to carry Darwin’s logic into the belief structure of the masses. In fact, all members were devout racists obsessed with the problem of convincing mankind to submit to racial cleansing along the lines prescribed by Herbert Spencer’s Social Darwinism and Francis Galton’s field of Eugenics. Both Spencer and Galton were closely directed by Thomas Huxley’s X Club, at this point entirely in charge of imperial science policy. The eerie Fabian Symbol features a wolf wearing sheep’s clothing.

The most prominent founding members were Sidney and Beatrice Webb and George Bernard Shaw. This group was soon joined by various influential aspiring priests of the British Empire, namely leading

Theosophist Annie Besant, Huxley protégé H.G. Wells, Bertrand Russell, Arthur Balfour, and the founder of Geopolitics Halford Mackinder. The name “Fabian” was chosen for the Roman General Fabius Maximus (aka: The Delayer), who’s fame is founded on having beaten Hannibal by never engaging in direct combat, but rather by sheer endurance and attrition. In the founding Fabian document it was written:

“For the right moment you must wait, as Fabius did most patiently, when warring against Hannibal, though many censured his delays; but when the time comes you must strike hard, as Fabius did, or your waiting will be in vain, and fruitless.”[4]

The Fabian society program focused on broad social welfare programs such as universal health care, mass education, and better working conditions which were designed to attract the disenfranchised masses. Under the Fabian program, such programs held no substance in reality, as the true means to justify their creation was banned a priori (aka: scientific and technological progress). That is, the activation of self-conscious reason in all members of society.

This ruse was thus designed to merely bring the will of the lower classes under the deeper influence of a ruling oligarchy via the promise of “democratic socialism”. All the masses have to do in order to receive their treats, is to accept being governed by a scientific priesthood which will eventually kill them if they are deemed too numerous or troublesome to maintain. This priesthood will manage pre-existing wealth in such a way as is expedient to placate the mob, but will not allow the creation of new wealth via the activation of the powers of mind as that would force the changing of the parameters of the fixed channels of the system which they seek to manage as gods. The controllers of Fabian Socialism are not, nor have they ever been “democratic socialists”, but brutish social Darwinists. As theosophist and Fabian Annie Besant said to the Indian Congress party:

“But the general idea is that each man should have power according to his knowledge and capacity. [...] And the keynote is that of my fairy State: From every man according to his capacity; to every man according to his needs. A democratic Socialism, controlled by majority votes, guided by numbers, can never succeed; a truly aristocratic Socialism, controlled by duty, guided by wisdom, is the next step upwards in civilization.”[5]

Without a genuine commitment to scientific discovery and the unbounded increase of the productive powers of labour, as laid out clearly in the American System of Political Economy, then no promise of social welfare measures are durable. Any such hand-outs will necessarily result in a Ponzi-pyramid crisis which will, by its very nature, force the logic of triage and thus fascism onto the dupes that “democratically” permitted its hegemony. All current arguments to cut social security, pension plans, health care, and education, austerity, and especially environmental sustainability are derived from this function.

Working closely with leading figures of Oxford, and especially the Rhodes Trust, the Fabians set up their own school with Rothschild funding called the London School of Economics (LSE) in 1895. The ideological framework employed by both the LSE and Oxford agents were always formulated by Cambridge, which to this day remains the core intellectual hive of the empire’s satanic ideas. Oxford and LSE continue to exist primarily for the purposes of setting up programs which “apply” those “pure” ideas formulated in Cambridge into general practice in the interests of the ruling oligarchy. Prominent Fabian controllers who recruited young talent at the LSE were Frederick von Hayek, Bertrand Russell, John Maynard Keynes, and Harold Laski.

Five years after LSE was established, the Labour Party was created as the official Fabian political party. Its function was essentially to take over the role of the left from the Liberals in opposition to the Conservative

government which had previously been the two hegemonic parties in Britain. One of the most perverse members of the movement, playwright George Bernard Shaw laid out the method of permeation which had governed the Fabian success in permeating influential socio political institutions:

“Our propaganda is one of permeating – we urged our members to join the Liberal and Radical Associations in their district, or, if they preferred it, the Conservative Associations – we permeated the party organizations and pulled all the strings we could lay our hands on with the utmost adroitness and energy, and we succeeded so well that in 1888 we gained the solid advantage of a Progressive majority full of ideas that would never have come into their heads had not the Fabians put them there.”

This method of “permeation” is analogous to a virus taking over the white blood cells of a victim. At first, the virus’ presence in the system is hardly noticeable, but when organs begin to unexpectedly malfunction, the thoughtless person may foolishly choose not to seek help, but wait for the immanent point at which he is past the point of no return. This infection has taken place thousands of years ago, and while humanity produced bursts of potential led by creative genius over the generations, mankind still has not learned his lesson.

Throwing off Zeus’ Shackles

It is of absolute necessity that now, even at this late date, the lessons of past mistakes are learnt before the lawful outcome of this virus runs its course and kills its host. The source of mankind’s deepest troubles are not found in any defect in our nature, or our “greedy yearning for progress”. It is not due to our fixed “selfish nature”, nor will our problems be resolved by adopting a “sustainable” system of zero technological growth. Such a

system only exists in the delusional mind of an oligarch or their victims, but not in nature. If such a system were to be imposed on our 21st century society, a genocide magnitudes greater than anything Hitler could have dreamed will be the result.

So let us put away such Fabian theories as “manmade global warming”, and “sustainable green technologies” which will produce only famine, war, and plague. Let us instead rediscover the identity which was inspired by Benjamin Franklin’s discovery of electric fire. The quickest path to reawakening this identity within the greatest portion of the species is by engaging in such great projects as the Belt and Road Initiative, the North American Water and Power Alliance (NAWAPA), embarking upon a total nuclear power renaissance, and returning to John F. Kennedy’s vision for unbounded space exploration. If the nature of humanity is to truly live as made in the image of the creator, then adapting like an animal to the unchangeable and unknowable cycles of nature is not compatible with our purpose.

From Westphalia to America



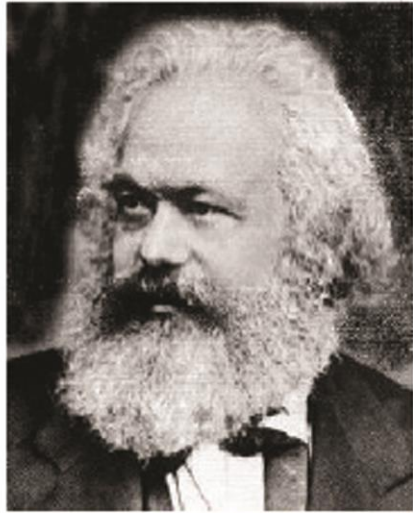
The Peace of Westphalia signified the end of the Venetian sponsored 30 years of religious war, and set the basis for the modern sovereign nation state and rule of law.. Painting depicting the treaty by Gerard ter Borch



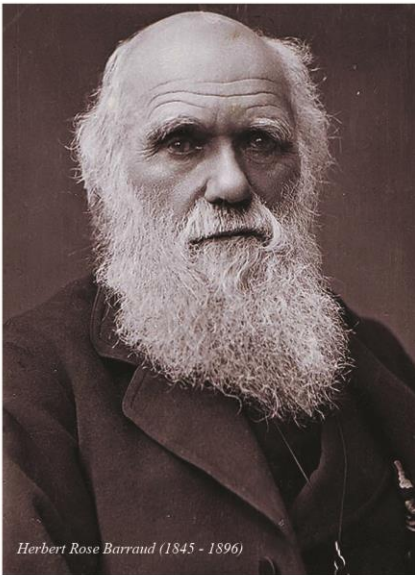
Alexander Hamilton



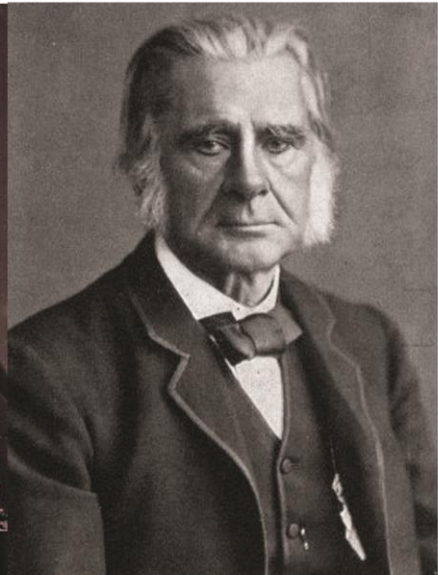
The Cameralist School of Physical Economy was led by such figures as Cardinal Mazarin (left), Jean-Baptiste Colbert (middle) and Gottfried Leibniz (right)



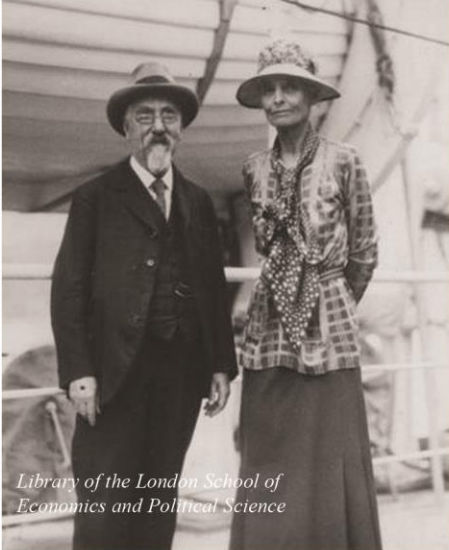
Adam Smith and Karl Marx: Two sides of the Same British Coin



Herbert Rose Barrard (1845 - 1896)



*An 1881 photo of Charles Darwin and his handler/bull dog Thomas Huxley
(Project Gutenberg eText 16935- from The Project Gutenberg EBook of Thomas Henry Huxley; A Sketch Of His Life And Work,
by P. Chalmers Mitchell)*



*Library of the London School of
Economics and Political Science*



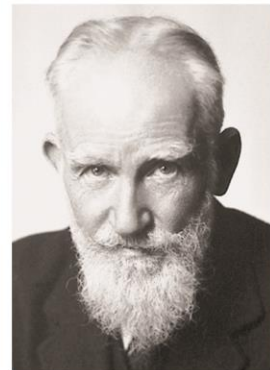
*Fabian Society founders Beatrice and Sidney Webb
Fabian Society logo (upper right)*



*LSE Director and founder of
modern "Geopolitics" Sir
Halford Mackinder in 1911*



*A 1920 portrait of T.H. Huxley
disciple and leading Fabian
H.G. Wells*



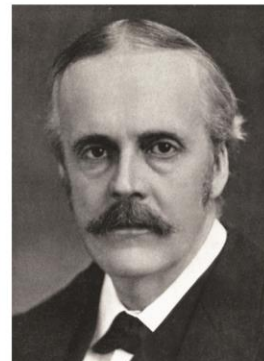
*George Bernard Shaw 1925
Photo from Nobel Foundation*



Lord Bertrand Russell



Theosophist Annie Besant



Lord Arthur Balfour

CHAPTER VI – THE TRUE STORY OF THE OCTOBER CRISIS OF 1970 MUST NOW BE TOLD

“It is the system of nationalist individualism that has to go... We are living in the end of the sovereign states... In the great struggle to evoke a westernized World Socialism, contemporary governments may vanish....Countless people...will hate the new world order....and will die protesting against it.”

–H.G. Welles, The New World Order (1930)

On June 15, 2019 the strange fact was made public by Canada's National Post that the entire 40 year CSIS dossier compiled on Canada's most famous Prime Minister, Pierre Elliot Trudeau was destroyed by Canada's spy agency in 1989.

How this embarrassing fact could have gone un-noticed for so long is tied to access to information laws in Canada which make all government dossiers available on any public or private citizen 20 years after their deaths. With the 20 year anniversary of Pierre Trudeau's death just around the corner, hungry historians searching for a story filed early applications to read this long awaited dossier which was supposed to be awaiting scrutinizing eyes in the Archives of Canada. The answer they received from CSIS and the National Archives was that the massive treasure of documentation was destroyed because it did not "meet the threshold set out by the CSIS Act to justify being kept in service's active inventory. The file also *"fell short of criteria for preservation set out by the national archives"*.

Many are now wondering if the secrets CSIS wished to remain hidden are tied to its own subversive behaviour, or if it relates to potentially embarrassing information on the role played by Canada's third longest standing Prime Minister within the context of Britain's geopolitical "Great Game" against the world.

As we will briefly review here, by looking at the global transformation underway during Pierre Trudeau's reign, and the specific "inside job" played by Trudeau and Anglo-Canadian Intelligence agencies during the "October Crisis" in 1970, we will discover that both answers are likely close to the truth.

Sovereignty or Technocracy: A Tale of Two Revolutions

Until 1947, Canada was known as “The Dominion of Canada”. While its title of “Dominion” has changed, Canada is still not a Republic, but a Monarchy ruled by the British Queen and Privy Council. Until the 1960s, the French Canadians, who form the overwhelming majority of the population of Quebec, were in the main confined to manual labour and low-level clerical jobs, while the upper echelons of society were occupied by the descendants of the British colonial elite. The question for honest leaders in Quebec at that time was “How can a society so long kept economically and culturally underdeveloped be brought into a state of self-government, skills and dignity”?

Faced with that conundrum, Quebec Premiers Paul Sauvé (1959), Jean Lesage (Liberal Party 1960–65) and Daniel Johnson Sr. (Union nationale 1966–68) had, between 1959 and 1968, instituted policies that had led to a great economic revolution in Quebec centered on scientific and technological progress. This was done by the creation of an advanced engineering culture of Quebec and an international outlook towards ending colonialism under French President Charles de Gaulle’s leadership.

This was, however only one current that shaped the 1959–68 period of Quebec. There was a second, much more evil current that also shaped that period. Without an understanding of both currents, then no comprehension of the true purpose of the October crisis of 1970 and its effects were at all possible.

The Deconstruction and Reconstruction of Society

The De Gaulle-Johnson-Lesage nation-building momentum had been an inspired attempt to outflank the British Malthusian movement that was then attempting to impose the program which Fabian Society leader H.G. Wells described in detail in his 1930 book the “New World Order” of depopulation, eugenics, and one world government. In his book, H.G. Wells states:

“It is the system of nationalist individualism that has to go... We are living in the end of the sovereign states... In the great struggle to evoke a westernized World Socialism, contemporary governments may vanish....Countless people...will hate the new world order....and will die protesting against it.”

Later on, in 1932, Wells, ever the devout eugenicist stated that all progressives and social reformers must become “liberal fascisti... enlightened nazis.”

The strategy of the synarchist figures who ran both the October Crisis and the secularization of Quebec was to bring society under a system of perfect predictability and control outlined by Wells and other Fabian socialists decades earlier. For this deconstruction of pre-existing values to occur, Wells and other Fabian thinkers reasoned that society would have to be purged of its traditional Judeo-Christian values, love for the general welfare, and especially scientific and technological progress. In this sense, all forms of individualism that Wells refers to, which are in harmony with patriotic nationalism are simply causes of uncertainty and uncontrollable change in the mind of a social engineer and hence must be purged. Only a materialist society motivated by selfish impulses under a system of fixed resources can be controlled in a predetermined fashion. The outcome of this social purging came later to be known as the “rock-drug-sex baby boomer counterculture”. Quebec, during this period was a battleground for the soul of western civilization.

Using the hypocrisies and corruption in the old Duplessis order as a

moral lever to direct social anger towards the existing established order, the social engineering program that had been gaining steam from 1946–1960 under the control of Georges-Henri Levesque at the Université Laval, blew up with what had later come to be dubbed the ‘Quiet Revolution’.

While the nation-builders attempted to guide this transformation into a constructive direction, terrorist separatist groups such as the FLQ were created throughout the 1960s leading to the implementation of the War Measures Act on October 16th 1970, and then to the Emergency Measures Act under the leadership of Fabian Socialist Pierre Elliot Trudeau (Trudeau had been recruited to the Fabian Society under his tutelage of Fabian Leader Harold Laski at the London School of Economics from 1947–49 before being set up in the Ottawa Privy Council Office which has been a control center of Canada since Confederation). The latter act, somewhat less drastic than the War Measures Act, was voted up by the Canadian Parliament on December 1st 1970, and remained in force for five months.

Introducing Pierre Vallières

Many of the resources utilized in the following report are derived from a book written by a journalist called Pierre Vallières, *L’exécution de Pierre Laporte, les dessous de operation Essai* (Editions Quebec-Amériques, 1977). Beyond what he writes in this book, Pierre Vallières himself is an important clue in the true story behind the true top down agenda of the Synarchy which organized the various intelligence organizations that effectively ran the October crisis.

Vallières was a major player in the events of October 1970. He came from the separatist left wing, and was a leading member of the Front de Libération du Quebec (FLQ), the movement that was held responsible for the bomb attacks, and the kidnapping of British diplomat James Cross, and

Quebec's Deputy Premier, Pierre Laporte. Vallières' connection to the FLQ and his firsthand account of the events surrounding the October Crisis are only truly useful if we take into account what he leaves out. By intentionally omitting a series of important facts, Vallières deflects the reader of his book from acquiring a sense of causality in the same way that September 11 "Inside job" reports may seem impressive in their knowledge of the mechanics of controlled demolitions, yet always leave out the role of the Saudi and British governments (through BAE Systems) in sponsoring the operation.

It is for that reason that it is vital to take into consideration the higher dynamics that Vallières omits before plunging into the important mechanics which Vallière's work accurately portrays regarding the fallacy behind the official narrative surrounding the FLQ and the October Crisis. Thus, before proceeding, we must first look at a relationship between Pierre Vallières and a magazine called *Cité Libre*.

The *Cité Libre*-Vallières-Trudeau Connection

Cité Libre was an influential journal founded by none other than Pierre Elliot Trudeau and Gérard Pelletier while both young men were employed in the Ottawa Privy Council Office in 1951. *Cité Libre* served as an important organizing tool used to attract young leftist élites of Quebec around an existentialist "personalist" ideology [1] and plan for overthrowing the catholic regime of Maurice Duplessis and the Vatican influenced Union National party that ran Quebec from 1945-1960. In fact, Vallières even received the reins of *Cité Libre* directly from Trudeau in 1965 taking over Trudeau's job as Editor-in-Chief and thus freeing Trudeau up to become a federal Member of Parliament under the newly re-organized Liberal Party

banner. The Federal Liberal Party had, by that time, been purged of all C.D. Howe influences, and had become the chosen host which leading Fabians and Rhodes scholars chose to take over to advance their agenda. The Liberal Party was chosen due to the simple fact that the Fabian Society of Canada (New Democratic Party) demonstrated itself incapable of gaining the necessary political power [2].

Within merely five years of this transfer of editorship of *Cité Libre*, Vallières was credited for leading Quebec into a state of crisis, while Trudeau (by now Prime Minister) used the chaos of Vallière's organization as an excuse to implement the greatest psychological trauma on the Quebec population in history by declaring Marshall Law. This act also served to break the will of may Gaullist forces who were still resisting the technocratic Fabian reforms as late as 1970.

Several other *Cité Libre* operatives who rose to prominence in Quebec or Federal politics leading up to or after the October crisis include René Levésques, founder of the Parti Québécois, Gérard Pelletier, Jean-Louis Gagnon, Marc Lalonde, Jean Marchand and Jean-Pierre Goyer.

Jean-Pierre Goyer was a frequent contributor to *Cité Libre* becoming an MP alongside Trudeau, Marchand and Pelletier in 1965, and then becoming appointed Solicitor General by Trudeau, overseeing the entire RCMP during the October Crisis. When the RCMP became too scandal ridden to be of any use, having been caught creating FLQ cells, robbing dynamite, conducting extortion and theft throughout the 1970s, Goyer played an instrumental role in creating CSIS alongside Trudeau's right hand man and Privy Council Clerk Michael Pitfield in 1984. Pitfield himself had been active with the *Cité Libre* nest in the early 1960s translating the group's influential "Manifesto pour une politique fonctionnelle" of April 1964.

Jean-Louis Gagnon not only served as Managing editor of *La Presse* (alongside Gérard Pelletier), but Deputy Cabinet Minister and then head of

Information Canada under Trudeau during the period of the October Crisis, while Gérard Pelletier was appointed Pierre Trudeau's Secretary of State. The Oxford trained Marc Lalonde became Principle Secretary to Trudeau (and later his Justice Minister), Jean Marchand (who was dubbed by the Quebec press as one of the "Three Doves" (Pelletier and Trudeau being the other two) also became a Cabinet minister during this period. The vast majority of Cité Libre figures who rose to prominence were members of the Fabian Society's Cooperative Commonwealth Federation (renamed NDP in 1960) before joining the Liberals.

This is the same group that brought in a cybernetics overhaul to the Canadian government [3] as well as the Malthusian Canadian branch of the Club of Rome, whose Privy Council sponsorship under Trudeau, Pitfield and Lalonde directed government funds to the study which later came to be called Limits to Growth (1972). It was this fraudulent work that became the gospel of the neo-Malthusian revival and was used to justify the "post industrial paradigm of depopulation, and empire.

As you will come to realize in due course by the mere presentation of the elementary facts regarding the October Crisis of 1970, everything you have ever been told about the FLQ and the greater October Crisis which resulted from their activities is a lie.

CHAPTER VII – A TIMELINE OF THE OCTOBER CRISIS – PROOF OF A CAREFULLY PREPARED PLOT

The list of structures and institutions that follows shows clearly that some in official circles had anticipated the October 1970 crisis, which crisis had been concocted to lead into the War Measures Act and a consolidation of power in the hands of the “new technocratic elite” that had taken control of the Quiet Revolution after the death of Quebec Premier Daniel Johnson in 1968 and the ouster of both Jean Lesage and Charles de Gaulle from political power in 1969.

The purpose of the following report, which relies heavily upon accounts by Pierre Vallières, taken from his 1977 book *L'exécution de Pierre Laporte, les dessous de operation Essai* (Editions Quebec-Amériques, 1977) , is not to establish the cause of the October Crisis, but to sufficiently demonstrate that the official narrative commonly used to explain this period is not true. Not only that, but as the facts will show, the cause of these terrible events were organized by more powerful institutions both within and above the Canadian government.

At the Federal Level (Ottawa)

Based at Ottawa, the *Strategic Operations Centre* (SOC), was the channel from the army to the Trudeau Government. Its existence became publicly known only in 1975, like that of the Centre national de planification des mesures d'urgences (C.N.P.M.U.), that worked closely alongside the SOC. In the light of what we now know, one can well imagine that the tasks of

those centres was to draft, and implement, scenarios that could lead to promulgating the War Measures Act.

Establishment of the Comité du 7 May 1970: set up by the Federal Government in the wake of the elections on April 29th 1970, as we shall shortly see. The decision was disclosed only on December 23rd 1971, by the Toronto daily The Globe and Mail.

In Quebec

Opération Essai (Operation Trial), derived from an initial plan, first drafted in 1960, by the Planning and Operations Section of the Quebec Command. That same year, 1960, Jean Lesage became head of the Quebec Government, and launched the «Quiet Revolution» which was a process that had a bipolar character. This process became a key battle ground between two opposing forces. The first had aimed at installing a technocratic elite in Quebec while secularizing the province in preparation for a new Malthusian culture that could be reconstructed to the will of the oligarchy. The opposing force was represented by those nation-building, largely Catholic forces then centered around Lesage and Daniel Johnson who desired to direct the revolutionary energy then embracing Quebec around an anti-imperial strategy of republicanism and technological progress.

1966: the Infantry, Air Force and Navy were regrouped, and a new Mobile Army Command was set up at the Federal Military Base of Saint-Hubert.

1969: the Mobile Army Command set up its Civil Emergencies Section, whereby contacts with the army were to be restricted to carefully selected political figures.

7 June 1970: Michel Côté, the City of Montreal's Head of Litigation, was

secretly appointed to head the Combined Anti-terror Team – Escouade combinée anti-terroriste or C.A.T.. His job was to keep an eye on Jean Drapeau, then Mayor of Montreal.

Chronology of the October 1970 crisis

The chronology below challenges the official thesis, and points up a great many contradictions.

1966: Daniel Johnson is elected Quebec Premier giving the anti-Malthusian catholic forces a new opening to regain their lost power on the continent. This coincides with the rise of Robert F. Kennedy to greater prominence in preparation for his 1968 announcement of his plans to revive his brother's policies in his bid for the Presidency.

1967: Charles de Gaulle visits Quebec on Johnson's invitation at which point deals are struck between the two leaders based on advanced technology, infrastructure, space technology and cultural programs. Many components of this arrangement were based upon the French-Quebec assistance of technology and training to former African colonies now gaining their independence. The French President was invited to return at the end 1968 for the Francophone Summit.

26th September 1968: Daniel Johnson dies under unusual circumstances mere hours before the unveiling ceremony of the Manicouagan-5 Dam that Johnson had put into motion a decade earlier alongside then Premier and nation builder Paul Sauvé. Officially, he suffered a fatal heart attack. By 1969, De Gaulle is forced out of office in an anarchistic mock referendum in France. De Gaulle himself had survived over 13 assassination attempts run largely by the Montreal-based Permindex which was also at the center of the assassination of President Kennedy in 1963. Two of the three previous Union National Premiers before Johnson met identical fates and

died of heart attacks while in office in a period of 6 months. Maurice Duplessis died on September 7, 1959, while Paul Sauvé died on January 2, 1960.

1968: Daniel Johnson's two greatest enemies: Pierre Trudeau and René Lévesques, both agents of the of the technocratic reforms of the Quiet Revolution steered by Georges Henri Lévesque's Université Laval are set up to polarize Canada between two false notions of nationalism and install a new form of Malthusian power structure on both provincial and federal levels. Trudeau is set up as Prime Minister and Lévesques founds the Parti Québécois (two weeks after Johnson's death), later to emerge as Premier of Quebec (1976-85). The PQ absorbs many of the saner independence forces who advocated Johnson's formulation of "Independence if necessary, but not necessarily independence".

1968-1970: violent demonstrations break out in Montreal.

The Civil Emergencies Section predicts « grave disturbances » during the April elections, and states that the army might have to be called out to « protect the democratic vote ».

April 29th 1970: Provincial elections held whereby the separatists win 23% of the vote.

February and June 1970: two kidnapping plots are uncovered by the Montreal police force (police de la Communauté urbaine de Montreal, CUM). One plot, to be launched in June 1970, was to be an FLQ attack on the US Consulate, launched by FLQers Lanctôt and Maril.

27 May 1970: an article in La Presse appears, on the army's rôle in putting down civil disturbances in Canada. According to the article, military operations were to be run out of the Saint-Hubert base.

In Pierre Vallières' view *"by late summer 1970, everything was in place, and liaison between the army and the police forces concerned had moved onto a weekly, sometimes daily basis"*. He adds that *"by June, the contents of the*

October manifesto had already been printed in some newspapers, following the abortive 'Lanctôt-Marcil' plot against the US Consulate; the FLQers demands had become known, and, finally, the FLQ's operational bases (save for the flat rented in September in Northern Montreal by Cossette-Trudel) had been dismantled or had become known to the police. The FLQ-1970 was under control in October, and no surprise was possible".

James Cross is kidnapped

5th October 1970: the British diplomat James Cross is kidnapped. The police's first step is to go straight to the Greek Consul's place of residence! The kidnappers' trace is lost. The kidnappers demand that the FLQ's manifesto be published, and that their political prisoners be freed.

7th October: one o'clock in the afternoon. Mrs. Cross is shown police photographs and identifies Jacques Lanctôt as one of the kidnappers.

8th October: the FLQ manifesto is published, but negotiations continue over the freeing of political prisoners.

Pierre Laporte is kidnapped: the crisis intensifies

10th October (five forty in the afternoon): the Quebec Justice Minister announces that the authorities have decided to categorically reject the demands made by Cross' kidnappers, nor will they free the political prisoners

10th October (six eighteen in the afternoon): Pierre Laporte, Vice-Premier of Quebec and Minister of Labour and Immigration, is kidnapped in front of his home, just as he was about to play ball with his nephew. Pierre Laporte was second in command of the Quebec Government, and as such, was, allegedly, afforded special police protection. But the first thing

the police did – having been notified of the kidnapping within two minutes of the event – was, yet again, to go straight to the wrong place!

Vallière reports that *“the six eyewitnesses of the kidnapping of Pierre Laporte (his nephew, his wife and their neighbours) are unanimous: the kidnappers were ‘clean cut’ and well dressed, a fact sergeant Desjardins confirmed to journalists that evening (...) Another witness, who worked in a petrol station on Taschereau boulevard, stated that shortly before the Minister was kidnapped, strangers had asked him how to get to rue Robitaille. ‘I thought they were policemen’, he said, because one was carrying something that looked like a walkie-talkie”*.

Night of October 12th to 13th: the Army Mobile Command sends an emissary to Quebec’s Justice Minister, Jérôme Choquette, demanding he sign, in the name of the Bourassa cabinet, a letter requiring intervention by the armed forces. The cabinet was not then prepared to sign, and Choquette announces he would continue his efforts to persuade the reluctant elements.

15th-17th October: “for appearances’ sake” the Canadian Parliament debates the opportunity of proclaiming the War Measures Act. The Opposition puts up a show of protest until Saturday October 17th. Pierre Laporte’s body is thereupon discovered, “proving” a posteriori that the measures unleashed on October 16th had been needful.

15th October (two in the afternoon): the Canadian army begins to deploy in Quebec, at Bourassa’s request.

15th October (nine in the evening): Bourassa ups the ante, and lays down a six-hour deadline for the kidnappers to hand over James Cross and Pierre Laporte.

16th October (in the night): Quebec Premier Bourassa signs a letter written by Federal Justice Minister Marc Lalonde, instituting the War Measures Act. Several thousand soldiers were already deployed in the

streets of Quebec and in the Federal Capital Ottawa. Through the War Measures Act – whose application need not be voted up by Parliament and that has NEVER been abrogated since – the curfew came down, civil liberties were suspended, and, inter alia, search of private domicile without warrant became lawful. Over four hundred people were arrested.

16th October (four in the morning): Meeting in Council, the Governor General, the Queen's direct representative in Canada, approves the proclamation of a state of emergency, pursuant to which the War Measures Act comes into force automatically.

17th October (four in the afternoon): a member of the Cell that calls itself “Dieppe (Royal 22°)” (this is the name of a French Canadian regiment but that was not, oddly enough, at Dieppe in WWII, where many French Canadians died) calls into the CKAC radio station. Purportedly, this is a third and heretofore unknown FLQ cell. The caller announces that Pierre Laporte has been murdered. The earlier communiqués had all come from the FLQ cell known as Libération, that held James Cross, and that spoke on behalf of the Chenier Cell, the members of which were presumed to be the Pierre Laporte's kidnappers. The Libération cell, that seemed to find the “Dieppe (Royal 22°)” business disturbing, put out a communiqué at mid-day, calling upon the press to blow the whistle on a “montage” (coup monté) by the Federal Government. The police prevented that communiqué from being published until December 8th.

Pierre Laporte's body is found in the boot of the very car used to kidnap him (witnesses had taken down the car's registration number at the time) later in the evening on the Saint-Hubert military base (!), right next to the Army Mobile Command. Given the prevailing State of Emergency, who, I ask, could have driven the car onto the base without being stopped and searched ? Credibility is stretched well beyond the breaking point here.

In the hours following on the death of Pierre Laporte, the authorities

put out a description of Paul Rose and Marc Carbonneau, but not that of Jacques Rose, Francis Simard or Bernard Lortie. Paul Rose, Jacques Rose and Francis Simard (presumed to be members alongside Bernard Lortie of the Chénier cell, while Marc Carbonneau and Jacques Lanctôt were part of the Libération cell holding James Cross) had been on police files and monitored since no later than 1968. The three had been in Texas (or perhaps Mexico) since September 1970, and had raced back to Quebec after James Cross was kidnapped. The many trips by Chénier cell members during the time Pierre Laporte was held (and the temporary gaoling of Jacques Rose and Francis Simard between October 15th and 17th) lead one to presume that it could only have been someone quite different keeping watch over the Minister, and that the actual role played by the cell in kidnapping and murdering him was secondary, perhaps even notional.

19th October: the house where Pierre Laporte was held and murdered, or so goes the official thesis, is « discovered »: 5630 rue Armstrong at Saint-Hubert, near the aforesaid military base bearing that name. That very house had been ransacked by police whilst the Minister might have been there, but nothing was turned up. Bourassa told Mrs. Laporte on 14th October that the police had found the place her husband was being held: « he will be freed within hours, we await the opportunity to do so without endangering [him] ». The question remains: was that safehouse 5630 rue Armstrong ?

2nd November: the Federal Minister John Turner proposes an Emergency Measures Bill, based on the War Measures Act. The Emergency Measures Act was voted up on December 1st and came into force for five months.

3rd December: the Emergency Measures Act is signed into law by the Queen. The crisis was, at least apparently, over. Why the fresh Emergency Measures ?

At that very moment, James Cross is freed, and his kidnappers in the Libération cell are given a safe-conduct to Cuba.

Late December: Paul and Jacques Rose, as well as Francis Simard are arrested. The coroner's report is based upon unsigned confessions. Paul Rose never acknowledges, not even verbally, the confession attributed to him. Although he was actually firmly in police custody at the time, to avoid any risk whatsoever that he spill the beans in open Court, he was, unbelievably, tried in absentia !

31st March 1971: Paul Rose, Bernard Lortie and Francis Simard are sentenced to life imprisonment. Jacques Rose, who was tried later, was acquitted. The Prosecution Service declines to appeal. Jacques Lancôt and Marc Carbonneau were already in exile in Cuba.

If we are to go by the explicit terms of the War Measures Act, the entire country was about to go down in murder and mayhem. The truth is rather different: the FLQ was a tiny, two-cell organisation with a total membership of about ten ! But we read, at Article 2 of the *War Measures Act*:

"EVIDENCE OF WAR

The issue of a proclamation by Her Majesty, or under the authority of the Governor in Council shall be conclusive evidence that war, invasion, or insurrection, real or apprehended exists and has existed for any period of time therein stated, and of its continuance, until by the issue of a further proclamation it is declared that the war, invasion or insurrection no longer exists."

Until 1970, the War Measures Act, first promulgated in 1914, had been proclaimed only twice before: when Canada entered the World War I, in 1914, and World War II, in 1939. Here, we are to take the Governor General's personal opinion, as "conclusive evidence" of a State of War, that absolutely did not exist.

What did the victim himself think about all this? All that is known for certain, is that in none of his letters to Robert Bourassa whilst kidnapped

did Pierre Laporte ever refer to the FLQ, nor did his wife, or most of his friends, ever buy the official story. A Royal Mounted Canadian Police (RCMP) report dated March 3rd 1971 states that Mrs. Laporte's opinion was that the authorities had executed her husband.

There is a dreadful similarity between the Laporte kidnapping and murder, and that of former Prime Minister Aldo Moro in 1978, down to the detail of the police wandering about in circles in the vicinity of the safehouse. In both cases, subsequent events show that the real intention was never to free the kidnap victim, but to use the crisis to shift the balance of power in the country, in favour of rentier-finance interests.

The Material Ease of Terrorists

It is rather astonishing that so many players from that time, have risen to positions of material ease and social prominence. Precisely at the point the synarchy has launched a fresh wave of strategy of tension in Europe and the Americas, they appear to want to keep a tight grip on the main players in the events of October 1970, in order to avoid their disclosing what really went on.

Ex-FLQer Jacques Lanctôt now owns his own publishing house, with a large stock-in-trade on cultural, sociological and psychological issues, and essays on the separatist movement. On March 28th 2004, Télé-Quebec broadcast a documentary called Hostage (Otage), comprised of interviews with Jacques Lanctôt, who kidnapped James Cross, and the Cross family. The documentary was finished in early 2004. Lanctot is now a leading journalist with Canoe Inc. which is owned by Quebecor (whose Vice Chairman is none other than Brian Mulroney)

From 1996 to 2002, Paul Rose had achieved such a miraculous boost of success that he became the head of the Quebec wing of the New Democratic

Party of Quebec! This Party merged with the Union des Forces Progresistes which in turn merged with two other organizations to become Quebec Solidaire which currently holds 7.6% of the seats in Quebec's National Assembly. On March 14, 2013 Quebec Solidaire spokesman MP Amir Khadir introduced a resolution into the National Assembly to honour Paul Rose.

CHAPTER VIII – THE HISTORY OF THE ARCTIC IN BRITAIN'S 'GREAT

GAME '

“When observed from a top down perspective, both the “left” eco-green movement and the “right” monetarist institutions are one single thing. It is only by foolishly looking at this process from the “bottom up” that apparent differences are perceived.” In this chapter, we will briefly visit a strategic battlefield which has played a greater role in world history during the past 150 years than most realize.

Many who look upon the global strategic situation may be quick to dismiss Canada's importance in the ongoing British Empire World War III plans against Russia. Canada's military is negligible, and it is merely a “middle power”. What damage could Canada possibly do?

It is to the person asking this question that we will address this last chapter. The first factor which such a person must recognize is the nature of the British Empire as an efficient power structure dominating the world even today. Under this imperial system, Canada is the second largest territory in the world with one of the lowest population densities. The British Empire has kept a tight grip on Canada over the years due to its strategic location positioned as it is between two great nations who have been inclined to unite their interests in opposition to the British Empire on several focal points in history [1].

Canada has been a driving force behind the formation of the North Atlantic Treaty Organization (NATO) when the leading Canadian internationalist of his time, the Oxford-trained Rhodes Scholar Escott Reid laid out the thesis for a supranational military body outside of the influence of the UN Security Council as early as August 1947. It was another two years before the design would materialize as an anti-Soviet military coalition based on the binding agreement that if one member enters a conflict, then all members enter. [see Appendix IV]

The name of the British Imperial game has always been “*balance of power*”. Manipulate society as a single closed system by monopolizing resources, and then manage the diminishing rates of return by creating conflict between potential allies. This process can be seen clearly today behind the conflicts manipulated in the South China Sea between China and Philippines, the Diaoyu-Senkaku Islands between China and Japan, wars for oil in the Middle East and the new tension being created in the Arctic. The opposing, typically American System method has always disobeyed this game of “*balancing a fixed system*” by introducing creative change.

The American System locates its point of emphasis primarily upon creating new resources, through inventions and discoveries, rather than

simply looting, consuming, and distributing what already exists. This system formulated by Benjamin Franklin, Alexander Hamilton, John Quincy Adams, Abraham Lincoln and Franklin Roosevelt proved that more energy could always be produced than was consumed IF discoveries and inventions were cultivated in a creatively developing society, shaped by concrete national intentions and bold visionary goals to increase the powers of production of society. The American System is thus in conformity with the universal principle of anti-entropy, while the British System is based on the fraudulent notion of universal entropy. Since the British system implies that the world resources are limited, then the stronger will have to loot the weaker.

Throughout the Cold War, Canada's role as a "middle power" was defined most succinctly by Fabian Society asset Pierre Elliot Trudeau, who, when asked what his foreign policy was, explained simply: "*to create counterweights*". That is, when the "geopolitical center of gravity" moves towards "capitalist America", then Canada must move towards befriending "socialist" Russia and its allies. When the center of gravity moves towards a Russian edge within the Great Game, then do the opposite. Although the Cold War "officially" ended in 1989, the imperial Great Game never did, and Canada's role as a British chess piece continues unabated to the present.

The future battleground which Canada is being prepared to set up is to be found in the Arctic.

The Strategy of the Arctic in History

Today, the northern Arctic is among the last unexplored and undeveloped frontiers on the earth. With an area over 14 million square kilometers, this area is rich in a variety of mineral and gas deposits

containing approximately 90 billion barrels of oil and 1670 trillion cubic feet of natural gas. This abundance is complicated by the fact that its borders are highly undefined, overlapping eight major nations with Canada and Russia as the dominant claimants [2].

In recent history, American System methods were attempted in the opening up of the Arctic for mutual development and cooperation beginning with the sale of Alaska to America in 1867 by the “American system czar” Alexander II to the allies of Abraham Lincoln which manifested the Trans-Siberian railway and in the design for the Bering Strait Rail tunnel connecting the two great continents which arose by the turn of the century [3].

Throughout the 20th Century, Russia has developed a far greater aptitude at creating corridors of permanent habitation in the Arctic relative to their North American counterparts in Alaska or Canada. Due to the Cold War dynamic of tension initiated by the British Empire after Franklin Roosevelt’s death in April 1945, much what could have been accomplished, had resources not been so badly drained by militarization, was not.

The beacon of light during this Cold Dark process was to be found in Canada’s 13th Prime Minister John Diefenbaker, whose Northern Vision, unveiled in 1958, hinged upon his \$78 million allocation for funds to construct a permanent domed nuclear powered city in Frobisher Bay (now named Iqaluit, the capital of Nunavut), as a test case for a greater nation building program in the Arctic. When Diefenbaker was run out of office in 1963 through a British-steered operation, his vision was scrapped, and a new Arctic doctrine was artificially imposed upon Canada [4].

This new imperial Arctic doctrine was modeled around the two (anti-nation building) measures of “conservation” of fixed ecosystems and indigenous cultures on the one side, and rapacious mineral exploitation for the increasingly deregulated “global markets” on the other. It is no

coincidence that such British-controlled mineral cartels as Peter Munk's Barrick Gold, and Royal-Dutch Shell have played such a major role in the social engineering of indigenous native cultures for decades [5]. Canadian examples of this operation can be seen in the Munk School of Global Affairs, the World Wildlife Fund of Canada, and their powerful affiliate, the Walter and Duncan Gordon Foundation, presided over by Pierre Trudeau's former Principal Secretary Thomas Axworthy.

Axworthy is a major player in the Canada 2020 machine currently controlling the Obama-modelled Liberal Party of Justin Trudeau. The overlap of major banking institutions like the Royal Bank of Canada and Scotiabank with the mineral cartels, holding companies (such as Power Corporation) and environmental organizations in this structure produces a very real picture that the left and the right are merely two angles of the same imperial beast.

The role of the above interests in creating the Arctic Council in 1996 (and the later Circumpolar Business Forum) was designed to trap nations into an intellectual cage of resource exploitation under free market doctrines of zero national planning on the one side, with eco-systems management and zero national planning on the other. Now that the post 1971 world financial order is dead, these technocrats believe that a new replacement system will allow for national planning, but only on condition that it be directed by Malthusian technocrats and aimed at the goal of lowering the population potential of the planet [6].

To re-emphasize: When observed from a top down perspective, both the "left" eco-green movement and the "right" monetarist institutions are one single thing. It is only by foolishly looking at this process from the "bottom up" that apparent differences are perceived. This is just an illusion for the credulous victims of an imperial education system who have been taught to believe their sense perceptions. The reality is that this

is nothing more than British Malthusian geopolitics [7].

Breaking Out of the Great Game

The fact is that while the Atlantic economies have currently submitted to the City of London- Wall Street and Troika demands for policies of depopulation, austerity through bail-outs and now bail-ins, Russia and China are committed to true development. Both countries are intent on creating a unified block of cooperation based upon the Shanghai Cooperation Organization (SCO), Eurasian Economic Union and BRICS and that intention is based on anti-Malthusian scientific and technological progress. The financial system of the trans-Atlantic is collapsing and Putin knows it. Other Eurasian leaders know this. These leaders know that this is why a military bombardment of Syria must be stopped and this is why Putin risked so much to expose the fraudulent claims that Syria had used chemical weapons and vetoed the war hawks in the U.N. Security Council along with China.

The current Eurasian economic block led by the Russia and China expresses a unique commitment to scientific and technological progress, and if western societies should wish to have any claim to being morally fit to survive, then this is an optimistic power that we must re-awaken in ourselves fast. For it is only by acting on principles of scientific discovery and progress that a proper perspective can be discovered to overcome the current obstacles to our survival. That is, the discovery of what the future can and must become IF a creative change is introduced into the system.

The only pathway to avoiding the collapse of the financial system and a thermonuclear war with Russia and China is to be found in imposing Natural Law vigorously upon the claimed “debts” which Wall Street, Bay Street and their European counterparts want bailed out. The expression of

this Natural Law takes the form of the restoration of Glass-Steagall laws across the trans-Atlantic economies and returning to the principles of national banking for all countries. Under such a reform and by joining in common interest with other nations in the Eurasian zone, a committed to progress and security can be realized, and such poisonous cocktails as the TPP, CETA and NAFTA can be dumped forever.

Escaping the British two-sided trap of monetarism and ecologism means increasing the energy-flux density of society by going to fusion energy, space exploration, and mining the moon for Helium-3. The applications of a forward-looking space age society using fusion power, involves not only rendering imperial wars for oil and water obsolete (as energy and water will be made both incommensurably cheap and abundant relative to the fossil fuel based system now defining society's limits), but gives mankind the tools to green deserts, build great projects such as the North American Water and Power Alliance (NAWAPA), create a system of Asteroid Defense and construct the long-overdue Bering Strait Tunnel, a key link in the World Land Bridge powered based on magnetically levitated rail.

This is the anti-entropic future that we can still unleash at this most opportune time of world crisis.



While the anti-China, anti-Russia war policy advance under the presidency of Barack Obama has subsided slightly since Donald Trump's election, the momentum created by the military encirclement has continued dangerously since the map below was produced by Lpac in 2014. Above features an illustration of Arctic Claims by five countries published in 2009



The Trans Siberian Rail and the American System in Russia



After the Aleask purchase of 1867 , American System scientists and statesmen applied Lincoln's program with the help of American engineers to create the Trans-Siberian Railway. Pictured top left to bottom right are Count Sergei Witte, scientist Dimitri Mendeleev, Finance Minister Ivan A. Vyshegradsky and the assassinated Czar Alexander II (aka: the "Great Liberator" for his freeing of the serfs in 1860)

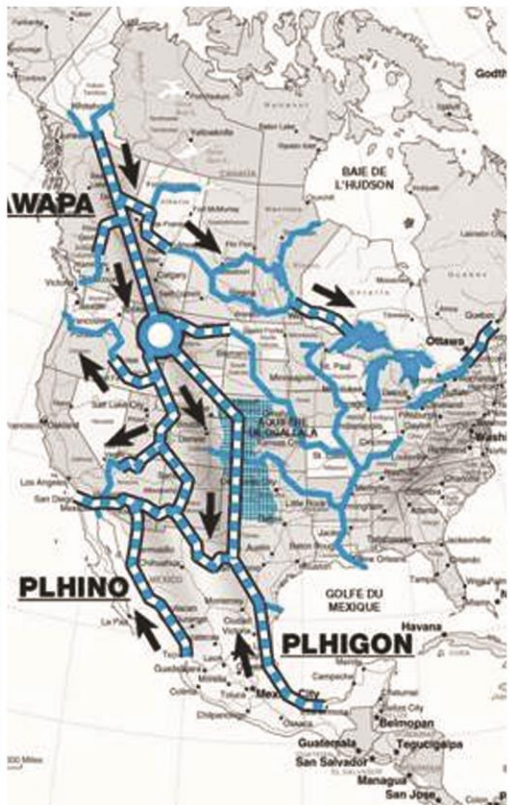


Canada's role in the emerging new just economic order centers around arctic development and a new philosophy of resource development. Above, the World landbridge and Bering Strait rail tunnel. Bottom left the Alaska-Canada rail connection and right: the long-overdue North American Water and Power Alliance

Proposed Bering Strait/Alaska-Canada Rail Connector to Lower 48 States, Plus Existing Lines



Existing Tracks Proposed Alaska Canada Railway Corridor



CHAPTER IX – THE POLAR SILK ROAD OFFERS WEST A CHANCE TO ESCAPE THE “GREAT GAME”

“China, as a responsible major country, is ready to cooperate with all relevant parties to seize the historic opportunity in the development of the Arctic, to addresses the challenges brought by the changes in the region”

-Chinese White Paper January 25, 2018.

China's 2018 unveiling of the "Polar Silk Road" nearly one year ago has created a wonderful opportunity for Northern development not seen for decades. This opportunity not only extends China's incredibly successful growth model to North America, through a revolutionized system of arctic shipping, and infrastructure development, but also provides for a new spirit of diplomacy founded not upon militarization of the Arctic as desired by neo-con utopian throwbacks of the Cheney and Obama eras, but rather cooperation, respect, development and trust.

Russia is already very much on board with this Arctic paradigm as Putin's advisor, and former head of Russian Railways Vladimir Yakunin expressed the philosophy of the Trans-Eurasian Economic Belt as a policy which is an *"interstate, inter-civilization, project. It should be an alternative to the current (neo-liberal) model, which has caused a systemic crisis. The project should be turned into a world 'future zone', and it must be based on leading, not catching, technologies."* The Trans Eurasian Economic Belt ties directly into China's Belt and Road Initiative and both redefine the Arctic a zone of strategic cooperation rather than militarization.

This new reality demands serious thinking for Canadians and Americans alike if we are to properly respond in the most genuine and beneficial way for the sake of our people and humanity at large.

From Whence Springs our Crisis?

North America's stagnant economies have suffered for nearly 50 years under a false set of poisons known dualistically as "post-industrial-consumer society" on the one hand and an "anti-industrial growth economy" on the other. Not since the days of John F. Kennedy, Franklin

Roosevelt (and their Canadian counterparts John Diefenbaker, C.D. Howe and W.A.C. Bennett) have long term projects driven our economic thinking with the effect of increasing both the productive powers of labor, and improving the moral, physical and intellectual welfare of our citizens [1]. The increase of these three parameters (physical, intellectual, moral) increased our population carrying capacity in ways that no other species is capable, allowing us to nearly triple our population since 1950, and in so doing, demonstrate the true nature of mankind as a species of boundless creative reason to the horror of the British Empire and its indoctrinated managerial elite globally.

Those humanist leaders mentioned above came from an era that didn't dichotomize "economics" and "politics" as both were recognized as two sides of the same coin which was wonderfully expressed by Benjamin Franklin who described political-economy as the "Science of human happiness" [2]. As soon as that dichotomy was imposed onto western society- formalized by the 1971 destruction of the Bretton Woods Fixed exchange rate system, politics became nothing but a game of sophistry, corruption and hypocrisy, while "economy", now unbounded by the "moral constraints" of national regulations, became simply a cover for post war imperialism via debt slavery, cheap labor, frenzied speculation, and resource looting. This dichotomized world had no place for such leaders as those listed above- neither in North America nor any other part of the world. Intelligence agencies, now under the full control of the Anglo American financier oligarchy ensured that no nationalist, pro-industrial leader would long be tolerated in office in any country globally [3].

During the pathological Cold War years, the world was divided among the "developed" who were not supposedly in need of growing any further, and the "undeveloped" who were permitted money and "appropriate technologies" such as windmills, but no real scientific or

technological progress that increased the standards of living or productive powers of labor of society. Any form of scientific innovation was relegated to the function of military affairs, or to advance the new “mental pacification industries” (ie: entertainment, pharmacological and recreational drugs, etc). Infrastructure was no longer permitted to be the domain where technology was expressed, nor “development” defined. In fact, during the 1978–2000 interval, new investment in Canadian infrastructure dropped to 0.1%/year (compared to 4.8%/year average prevalent from 1955–1978) [4]. Similar trends struck the USA resulting in future havoc now unfolding across North America. Meanwhile productive industries were outsourced to cheap labor markets resulting in a society increasingly addicted to “cheap goods” and decadent services.

Sir Alexander King, working through the Club of Rome advanced the Malthusian revival known as “Carrying Capacity” which presupposed a world of fixed resources and discounted the parameter of human creativity. The linear logic of animal population boundaries known as “carrying capacity” was thereby imposed upon mankind by the same neo-Malthusian elite who hated mankind so much that they were willing to kill our brightest leaders and engineer a philosophy of cynicism just to convince society, in a vicious form of Pygmalion effect, that our nature was wired to destroy nature and ultimately self-destruct. A leading Malthusian architect of this “new society” was Club of Rome co-founder Sir Alexander King, who infamously revealed this intention in the surprisingly candid 1991 book *The First Global Revolution*:

“In searching for a new enemy to unite us, we came up with the idea that pollution, the threat of global warming, water shortages, famine and the like would fit the bill. All these dangers are caused by human intervention, and it is only through changed attitudes and behavior that they can be overcome. The real enemy then, is humanity itself.” [5]

And so it went that a generation of doped up baby boomers were induced to “free themselves from the past and future alike” by following the mantras of such gurus as Timothy Leary and Aldous Huxley to “turn on, tune in and drop out”. Since humanity is too hopelessly corrupt, they were told to let go of all responsibility to change a world which cannot ultimately be changed and instead go inward in the search for pleasure (pleasure/pain thus becoming validated as a new standard for right/wrong).

This turning away from the future and past rendered an entire generation hopelessly malleable and susceptible to a new ethic called variously “post-structuralism”, “post-realism” and “post-industrialism”. To be more to the point, such names adopted by the counter-culture movement were better labelled “post-truth”.

Now nearly 50 years into this neurotic mess, and facing the immanent meltdown of the illusory speculative debt bubble that too many idiotic economists believe is our “economy”, we have been presented with a potentially wonderful crisis.

A Return to a Humanist Future

“China respects the right of all nations to seek their own path. We will never pursue development at the cost of others. We will find a convergence with other countries and will strengthen cooperation with other developing countries and promote cooperation through the Belt and Road Initiative,”

–Xi Jinping, October 22, 2017

What has made this crisis “potentially” wonderful is that a new, viable order has arisen in extraordinarily quick speed since something new began to happen in 2013. This new order is one which respects the right to sovereignty of every nation, and which assumes that international

relations should be based upon mutual development of the mental and physical resources of each nation. This is not the New World Order that the Huxley brothers promoted, but one which is founded upon the revival of the just world that Franklin Roosevelt envisioned in opposition to Churchill at the end of World War Two [6] and that John Kennedy described in his call for replacing the Cold War with a commitment for all mankind to explore the stars together [7].

In the past 30 years, China's growth model has lifted over 800 million people out of poverty and with the May 2013 announcement of the New Silk Road, China has tied its destiny to such new and powerful institutions as the BRICS, the Shanghai Cooperation Organization and Eurasian Economic Union inviting all nations of the world to join in the dream. Aware that the monetarist framework of such Bretton Woods-era institutions as the IMF, World Bank and WTO would never permit the type of long term investment into the extended New Silk Road, China has led in the creation of a series of new international financial mechanisms such as the Asia Infrastructure Investment Bank, The New Development Bank, New Silk Road Fund, and more.

With this new pace of progress, former colonial countries of the "2nd and 3rd worlds" have become encouraged to challenge the over bloated Gods of Olympus sitting atop the crumbling towers of the City of London and Wall Street. Increasingly even countries of the "1st world" sick of stagnancy and despair have begun to throw their lots in with the New Silk Road. On this note, Donald Trump's successful state visit to China in November 2017 solidified not only over \$250 billion in deals between the two powers and opened the door for vastly enhanced Chinese investment into America, but made a giant leap towards uniting American interests with Eurasia.

Thus far, the New Silk Road has extended development corridors

from China to Europe, increasing trade and cultural exchange while unleashing vast potential along the way. New modern cities have been built up from scratch in the hundreds, and new industries, technologies and associated scientific discoveries have blossomed. These corridors have sprung up across the Middle East, Africa, Eurasia and even South America and the Caribbean with poverty alleviation, conflict reduction and hope as the effects.

The Bering Strait as the Lynch pin for the Polar Silk Road

It is conservatively estimated that 30% of the world's undiscovered natural gas and 13% of undiscovered oil reserves are in the Arctic. Minerals stretching all across the periodic table are bountifully found in the Arctic but are of no use for humanity to the degree that no transport grids have been built to reach them.

Currently, China's projects with its Arctic neighbors involve primarily shipping, tourism, and raw materials. However, the Silk Road spirit is based on full spectrum growth of all components of national economies and has been led by the creation of development corridors everywhere it has been applied (energy, fiber optics, water, community building, health, education and transport infrastructure), and there is no reason to believe that the Arctic shall be an exception to this philosophy.

Since Russia's Siberian development program parallels the philosophy of the New Silk Road with billions being invested by international players into the Russian far east stretching up to the Bering Strait connection, the century old project of the Bering Strait rail tunnel must be revisited as an ideal point of collaboration to bring next generation technologies and practices back on line for the reconstruction of our

physical, mental and moral economic health.

The linking of the 100 km gap between Russian and American continents has been endorsed by Vladimir Putin since 2007, followed by China's endorsement beginning openly in May 2014. Now, with over 25 000 km of high speed rail built in China alone (38,000 km to be built by 2025), with several additional magnetic levitation rail projects now under construction and vast rail projects extending into the Russian arctic, the next logical step for Eurasian development is to bring America as a whole into this program with rail lines through the Bering Strait. With such a commitment in place, the construction of the long overdue 1000 km rail gap known as the Alaska-Canada rail line will easily be accomplished, with new rail networks built up through the Canadian territories and down through the continent unlocking raw materials, building new advanced cities and uplifting peoples' living standards along the way.

The Re-awakening of a Once Great People

The necessity to revisit such bold programs as the Mid-Canada Development Corridor, designed by Canadian World War Two hero Gen. Richard Rohmer can finally occur in a lawful fashion once this paradigm is permitted to spread organically to the Arctic. Rohmer's 1969 plan which foresaw a 7000 km rail track stretching from Nova Scotia to the Yukon, through the "mid Canada" Canadian Shield was designed to open up the underdeveloped zone between the Tundra and the thin zone of development hugging the American border. Had this program been undertaken when it was last presented to the world in 1969 as an alternative to the post-industrial hell that was chosen in its stead, not only would Canada's population be at least double its current size, but loss of

manufacturing jobs (and inversely our addiction to cheap goods from poor nations), the decay in our infrastructure and the dumbing down of our citizens would NOT have occurred.

From this vantage point the creation of Arctic cities inspired by Prime Minister John Diefenbaker's Frobisher Bay domed city will quickly become pearls along the great Belt and Road of the North. Such complexes, providing over 5000 engineers and their families with all the comforts of the city of Toronto, were ready to be constructed as early as 1958 were it not for a coordinated attack upon Diefenbaker and the North American economy more generally.

What's more important than raw material development are the new scientific opportunities to explore the effects of cosmic radiation and its undiscovered role in driving climate cycles, biospheric evolution, and even certain forms of viral diseases. Such investigations can only occur in the cosmic radiation-saturated environments that the Arctic provides. Space exploration, which both Russia and China are increasingly world leaders, also necessitates Arctic environments that mimic extra-terrestrial climate conditions as we will encounter on Mars.

The most important thing is that China wants to have this future and knows that we in the west can be awoken from our long slumber.

China's Long Term Vision for Humanity.

In May 2016, forecasting the unveiling of the Polar Silk Road, China's Ambassador to Canada wrote:

"The Belt and Road initiative is a new type of cooperation mechanism. China will follow the principles of openness, cooperation, harmony, inclusiveness, mutual benefit and win-win cooperation. The development programs under the initiative framework are not exclusive but are open to all interested countries or

parties, be it from regions along the route or from other parts of the world... Some Canadian friends said to me that as Canada and China are Pacific neighbors, the Belt and Road initiative means a lot of opportunities for Canada as well. In view of the progress that has been made in China-Canada cooperation in all fields over the years, Canada can build on its advantages in resources and technology to strengthen cooperation with Asian countries in such areas as infrastructure development, industrial investment, energy resources, financing, people-to-people exchanges and advanced manufacturing... In the meantime, China and Canada could jointly explore ways and means to extend the Belt and Road to North America.”

For the geopolitical thinker, or any other victim of the baby boomer social engineering, such intentions expressed by China are entirely non-existent. All that exists are supposed mechanisms of planning based upon Hobbesian ideas of power of the stronger to dominate the weaker and power to monopolize resources. The notion of power as located in mankind's ability to coexist and cooperate in the interests of both humanity and the universe as the idea was understood by such thinkers as Gottfried Leibniz, Benjamin Franklin, Abraham Lincoln, Franklin Roosevelt et al., is all but totally lacking in the minds of a society conditioned to think in materialistic terms of reference.

However, any clear minded thinker with a grasp of history, and a loving sense of the future can readily identify the intention of China and its key Eurasian allies. For those who do have eyes unclouded by the effects of social engineering described above, such as Schiller Institute Chairwoman Helga Zepp-LaRouche, the New Silk Road doesn't only represent an opportunity to build infrastructure, and heal the wounds of the past half century, but even more so, it represents nothing less than an opportunity to finally put humanity into harmony with the natural laws of the universe whose primary command is “be creative or collapse”. In a recent

conference in Berlin, Mrs. LaRouche ended with the following words.

“It is very good to live at this moment in history and contribute to make the world a better place. And it can be done, because the New Paradigm corresponds to the lawfulness of the physical universe in science, Classical art, and these principles. Neo-liberalism and the left-liberalism are as outdated and will disappear like the scholastics debating how many angels can sit on the top of a pin. What will be asserted is the identity of the human species as the creative species in the universe.”

CHAPTER X – MACKINDER’S GEOPOLITICS VS XI JINPING’S NEW SILK ROAD: REALITY IS NOT A CLOSED SYSTEM

“China will continue to hold high the banner of peace, development, cooperation, and mutual benefit and uphold its fundamental foreign policy goal of preserving world peace and promoting common development. China remains firm in its commitment to strengthening friendship and cooperation with other countries on the basis of the Five Principles of Peaceful Coexistence, and to forging a new form of international relations featuring mutual respect, fairness, justice, and win-win cooperation”

-Xi Jinping address to 19th National Congress of the CPC

China's Belt and Road Initiative has created a new paradigm of cooperation, inter-connectivity and growth across Eurasia, Africa and increasingly the Arctic regions of the earth.

In his recently translated address to the 19th National Congress of the Communist Party of China, Xi Jinping laid out a grand design and philosophy for the short, medium and long term strategy for both his country and the world [1]. President Xi not only directly challenged the underlying morality of post-modernism and neo-liberalism which has rendered the western population incapable of planning the future or even maintaining the institutions handed down to us from past generations, but most importantly threw down the gauntlet challenging the western powers to release themselves from the ideological crutch of "geopolitics" and work with China under a new paradigm of "win-win cooperation".

Xi Jinping's Belt and Road Initiative and its global manifestations across Africa, Europe and the Americas have been complemented on January 25, 2018 by an extension into the Arctic dubbed the Polar Silk Road. This Arctic extension gave new life to a project which Russian President Vladimir Putin endorsed as early as April 2007 known as the Bering Strait Rail Tunnel connecting the Americas with Eurasia [2].

Up until recently, western geopoliticians have attempted to dismiss such initiatives as "fringe concepts" promoted by Lyndon and Helga LaRouche of the Schiller Institute but today a very different picture has come to light which reveals that this battle between two opposing paradigms goes much further back in history than most people realize and as such, a need to revisit some forgotten history is in order. It is, after all,

due to this potent conception of history as a struggle between two opposing paradigms that the LaRouches and their allies have been able to advance such policies mentioned above for over four decades.

A History of Eurasian-American Unification

By the turn of the 20th century, Russian Finance Minister Count Sergei Witte (1892-1903), working in tandem with American System diplomats and engineers in Siberia were completing the final stretch of the Trans-Siberian Railway. This 9289 km rail line was modelled on the world's first trans-continental rail undertaken under the leadership of Abraham Lincoln in the midst of the Civil War and even featured locomotives and rail produced in Philadelphia [3].

This Trans-Siberian rail development followed: 1) hot on the heels of Lincoln's victorious suppression, with the help of Russia's Czar Alexander II, of the British-financed Confederate uprising of 1860-1865[4], 2) the 1867 United States purchase of Alaska from Russia, and 3) the near annexation of British Columbia into America in 1870 based on the promise of linking Lincoln's unfinished "northern trans-continental rail" with the isolated British Colony [5]. Advocates of this plan included such architects of the Alaska purchase as William Seward, Charles Sumner and even President Ulysses S. Grant.

The first official studies to connect the two continents by rail was first officially presented by Governor William Gilpin of Colorado [see image] in 1890 and more advanced feasibility studies were conducted by the Trans-Siberian Railway Company in 1905[6]. Leading figures across both Russia and America including the ill-fated Czar Nicholas II were on record for their support for such a project. The British Empire at the time was

becoming known as “the old man of Europe” having wasted it’s dwindling resources on keeping it’s over-bloated globalized empire alive by suppressing uprisings in India (1857-58), Ireland (1867), South Africa’s Transvaal Republic (1880-81) organizing the Crimean War (1853-56) against Russia and 2nd Opium War (1856-1860) against China- ALL while trying to undo the American Revolution by supporting the Confederate uprising from 1860-1865.

By the end of the 19th century, popular recognition and disgust with British Empire methods of global manipulation were at a maximum represented by the two showcased editorial cartoons

The Real American System Was Always “Win-Win”

From Japan’s Meiji Restoration, to Chancellor von Bismarck’s “Berlin to Baghdad Rail” initiative, to Russia’s Trans-Siberian Railway, inter-continental development driven by rail programs were initiating new dynamics of cooperation and development amongst all nations of North America, Europe, Russia and Asia[7]. Most importantly, these pro-development approaches to national economies were founded on the concerted rejection of all British Free Trade dogma and the vigorous adoption of the protective tariff, productive credit and long term planning, all acting under the principle of the general welfare. Such policies were the basis for the American System of Political Economy. The leading American System economist of the 19th Century Henry C. Carey stated this clash of paradigms most clearly in his 1851 essay a Harmony of Interests:

“... Two systems are before the world. One looks to pauperism, ignorance, depopulation, and barbarism; the other to increasing wealth, comfort, intelligence, combination of action, and civilization. One looks toward universal war; the other

to universal peace. One is the English system: the other we may be proud to call the American system, for it is the only one ever devised the tendency of which was that of elevating while equalizing the condition of man throughout the world."

Mackinder's geopolitics demands a closed system

In response to these developments, several early "think tanks" of sorts were formed at the end of the 19th century in order to redesign and reform the structures of the archaic British Empire by "enlightened" imperial thinkers who recognized that the British Imperial world order was in danger of being superseded by a new order of cooperation, development and progress.

Two of the most important "think tanks" which have played defining roles shaping the 20th century, were London's Fabian Society [8] and the Roundtable Movement [9]. One of the early members of the Fabian Society was named Sir Halford Mackinder, director of the London School of Economics and founder of a school of thought which to this very day, shapes western thinking and academia known as "Geopolitics". This study has influenced all imperial strategists who emerged from the 20th century from Rhodes scholar William Yandell Elliot, his Harvard students sir Henry Kissinger, Zbigniew Brzezinski, MI6's Bernard Lewis as well as Samuel P. Huntington to name a few. It was also the foundation for the Heartland theory extolled by Nazi geo-politician Karl Haushofer and adopted by Hitler.

Mackinder's program was little more than a reformulated "divide to conquer" program already practiced for centuries by the British Empire, and arose entirely as a response which the threat of Lincoln's American System program of worldwide rail development posed to the continued

existence of the failing British Empire as mentioned above. Not only did rail development pose a threat to the Empire by annihilating Britain's maritime control of shipping choke points globally, but also initiated the use of a new energy dense fuel source known as petroleum which was threatening to replace the largely monopolized (and less energy dense) coal for industrial production.

The Arctic as the Last Frontier

After successful expeditions to the South and North Pole had been accomplished by 1909, Mackinder declared, like Thomas Malthus before him, that all that could be discovered on the Earth had effectively been discovered, and that human society was now officially locked within an absolutely closed system. All that remained was for leading monopolies to map out finite resources, and get victim nations to slaughter each other in territorial disputes that would necessarily occur as the outcome of each striving to possess as many of these "finite resources" as possible before they ran out. This would be achieved by getting nations to look at the future not from the American System standpoint of their creative potentials to change those limits for the better, but rather from a monetarist free market filter of pleasure/pain and myopic definitions of "self-interest". Were the bestial dynamic of each against all not adopted, all hope for world domination would be lost.

Mackinder's theory was expressed most clearly in his observation:

"Who rules East Europe commands the Heartland; Who rules the Heartland commands the World Island; Who rules the World Island commands the World."

In other words, whoever could keep the "World Island" from becoming shaped by cooperative sovereign nation states working together via over land rail connections stimulating national industrial/cultural growth, then

the British oligarchy and their Wall Street junior partners believed that they could “command the world”. While the depth and scope of this suppressed part of humanity’s collective history is too long to extrapolate in this short report, it has been reported in detail elsewhere, suffice to say that in order to understand the causes of World War 1 (and ultimately it’s continuation after an 18 year gap with World War Two), the fact of this historical dynamic must be internalized.

Reality is an open system

In the logic of empire, nations must be kept fighting each other in a closed system of absolute scarcity. Rather than creatively moving outside of those limits by discovering new principles of the universe, and creating new energy sources such as nuclear fission, thermonuclear fusion power, or desalinating ocean water to green deserts, nations have been told, rather arbitrarily, that ‘scarcity’ (aka: “law of diminishing returns”) has to be respected and, like beasts, adapted to in a survival of the fittest paradigm. This logic has been used to manipulate idiots with political power into initiating almost every single un-necessary war during this past century, and is at the heart of most conflicts today.

This is what China has rejected by launching the New Silk Road, Polar Silk Road, BRICS and Shanghai Cooperation Organization.

By calling forth the creative energy of the people and recommitting the Chinese leadership to serve the general welfare, Xi Jinping has ironically invoked that Alexander Hamilton, Benjamin Franklin, Henry Carey, and Abraham Lincoln dedicated their lives to advance. He is also invoking the revolutionary spirit of Sun Yat Sen, the Republic of China’s First president (1911) who was trained by American System economists in Hawaii and who modelled his *Three Principles of the People* on Lincoln’s principle of

government *“For, By and Of the People”* [10].

Today, new energy sources and creative megaprojects await the political will to overcome those boundary limits met by our current addiction to “limited resources” such as fossil fuels. On top of the prospect of connecting Eurasian countries in a “New Silk Road” and connecting it into the Americas through the Bering Strait, the next frontier of human progress is not located on the earth, as Mackinder cynically supposed – but rather in the prospect of unbounded space exploration, lunar and Mars industrialization and asteroid defense.

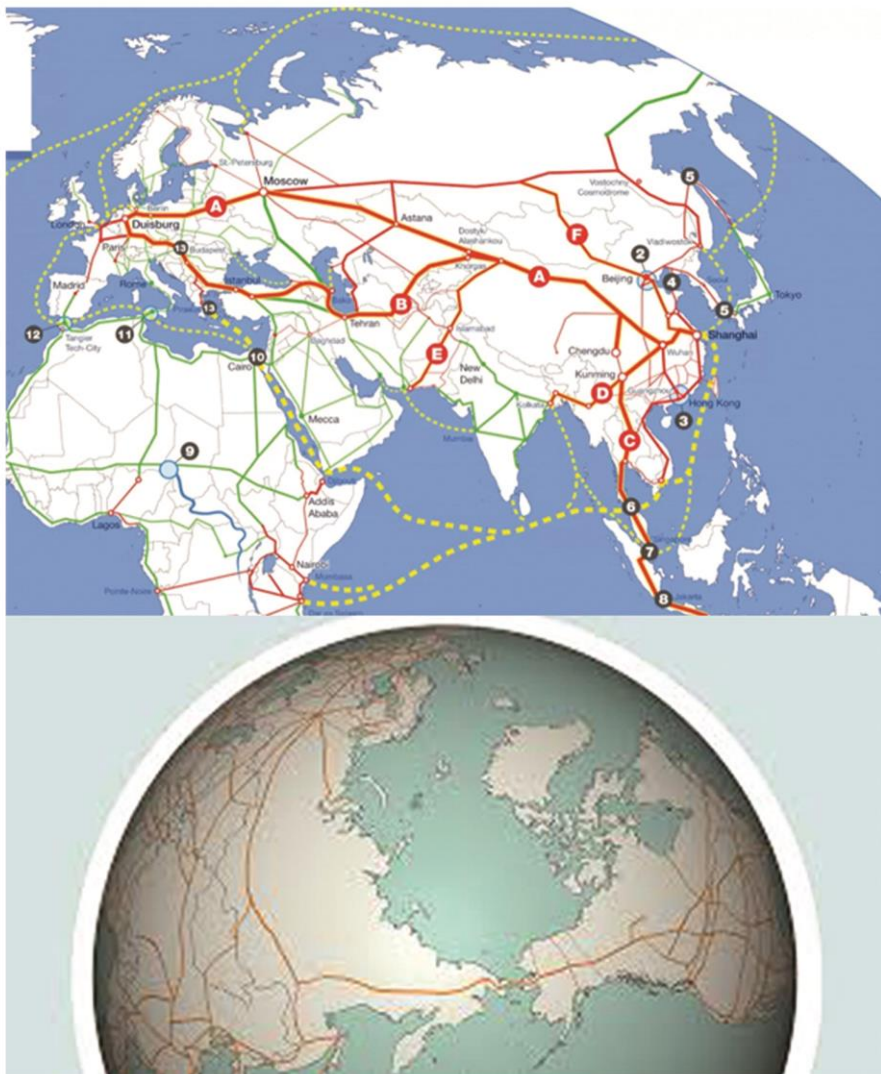
None of these are “utopian fantasies”, but rather active policies either already being applied by leading nations such as China and Russia, or being offered by leaders among those nations such as Russian Deputy Prime Minister Dmitry Rogozin’s offer for *Strategic Defense of Earth* (SDE), and Russia’s Bering Strait proposal[11].

In a February 10, 2018 lecture, *What is the New Paradigm*, Schiller Institute Chairwoman (known in China as the “New Silk Road Lady”) posed the question:

“If you look at the condition of especially the Western world today—the United States itself; the condition of Europe; the German government, which is self-destructing as they are trying to build a new government—you have a situation where very clearly the world is in great disorder. I have made the point that we need a New Paradigm, which must be as different from the present set of assumptions and axioms, as the Middle Ages were different from the modern times, where basically all the assumptions of scholasticism, Aristotelianism, superstition, and similar disorders were replaced with a completely different image of man and a different conception of society. This is necessary to guarantee the long-term survivability of the human species. And the question is: Can we give ourselves a system of self-governance which guarantees that the human species will exist for centuries and even millennia to come? This question obviously was

one which my husband, Lyndon LaRouche, devoted his entire life's work to: in other words to detect those aspects of the present system which were erroneous, and how to replace it with a better, more complete system."

When the human species has so consistently demonstrated a capacity to discover the laws of the universe for the service of humanity, and when the universe has demonstrated such a limitless abundance of new principles to be discovered, then how could anyone in their right mind still believe that we live in a world of scarcity and materialism? With entire nations are now moving in a new direction which is in harmony with those laws of nature that demand cooperation, peace and development take precedence over tyranny, war and ignorance, why would we choose to not change our paradigm in order to have a dignified and exciting future actually worth living in?

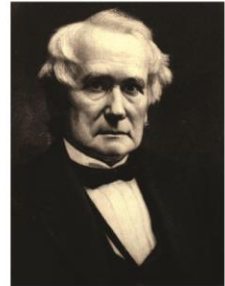


China's Belt and Road Initiative has created a new paradigm of cooperation, inter-connectivity and growth across Eurasia, Africa and increasingly the Arctic regions of the earth. Both images produced by the Schiller Institute

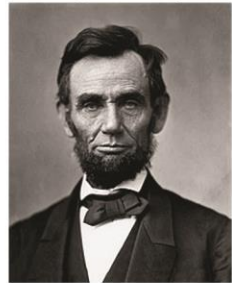
The American System and World Landbridge in the 19th Century



Signing the Alaska Treaty of Cession, L. to R. Robert S. Chew, Secretary of State (USA) William H. Seward, William Hunter, Mr. Bodisco, Russian Ambassador Baron de Stoeckl, Charles Sumner, Fredrick W. Seward



Henry C. Carey



Abraham Lincoln



William Gilpin



William Seward

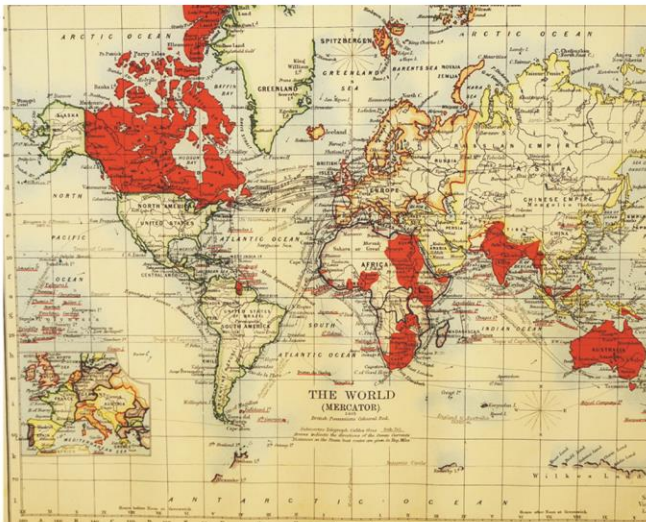


A map commissioned by Gov. Gilpin showcasing a world of cooperation and rail development. The map is centered on the Bering Strait tunnel.

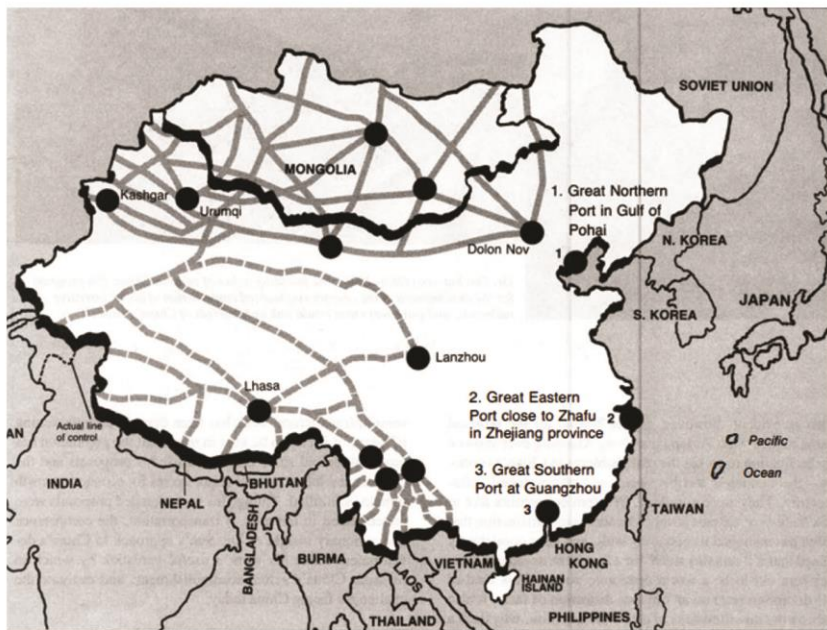
Sir Mackinder and his Disciples



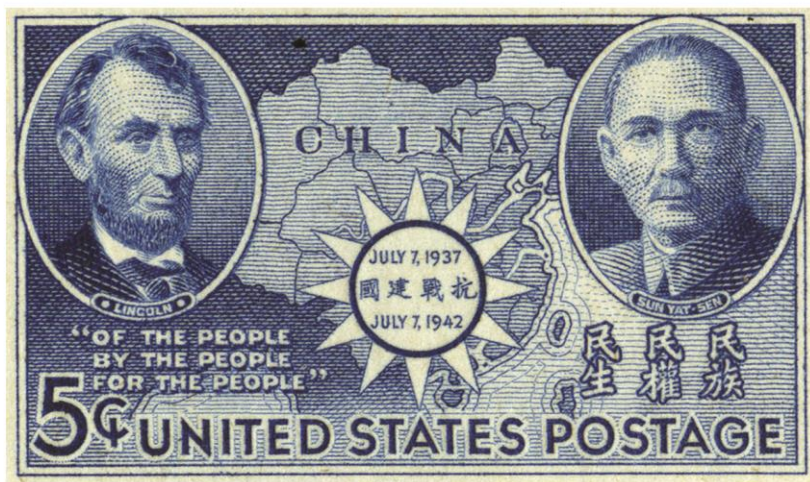
Mackinder (center) surrounded by a few of his disciples on left column from top: Rhodes scholar William Yandell Elliot, Zbigniew Brzezinski, Samuel P. Huntington. Right column from top: Karl Haushofer, Henry Kissinger and MI6's Bernard Lewis



This 1903 map of British Empire territories demonstrated how strategic this maritime power saw it's control of choke points (Straits of Malacca, South Africa, Suez Canal, etc) needed to manipulate the global "Great Game". International development of rail threatened this power structure



American System origins of the New Silk Road are given homage through a review of the 1942 stamp featuring China's 1st president Sun Yat-sen and Abraham Lincoln- who served as role model for China's 1911 republican revolution. Above a map of key railways and ports designed by Sun Yat-sen in his 1919 International Development of China



Reality as an open system



International Space Station. Source: NASA.gov



Source: NASA.gov art by Dennis M. Davidson

APPENDIX I

The Anglo-Canadian Perversion of the American System

In its most simple description, the difference between the American and British Systems is resumed here in the following manner: The American System was designed to provide project-specific “productive credit” issued via a national bank, combined with a wise protectionist tariff system with the intention of increasing the productive powers of labour via investments into capital intensive infrastructure and science. In a contrary manner the British System has always aimed at reducing those powers of cheap labour in bringing society under the control of a master class. The means chosen to bring this about has been a cultish reliance on “cash cropping” [1] and trade liberalization such that nationalist forces protecting the general welfare can never be established.

Abraham Lincoln’s economic advisor and 19th century leader of the American System school, Henry C. Carey, exemplified the difference in the following words in his *Harmony of Interests*:

“Two systems are before the world... One looks to pauperism, ignorance, depopulation, and barbarism; the other to increasing wealth, comfort, intelligence, combination of action, and civilization. One looks toward universal war; the other to universal peace. One is the English [Free Trade] system: the other we may be proud to call the American system, for it is the only one ever devised the tendency of which was that of elevating while equalizing the condition of man throughout the world.” [2]

The relationship of Canada to British Empire has always been a challenge for the Anglo-Dutch oligarchy which has yearned to destroy the United

States for over 250 years. In the mind of the oligarchy, the geographic proximity between the United States of America and Canada has always meant a danger of American System modes of behaviour and thinking would influence Canadian institutions and leading citizens striving for progress.

With Lincoln's construction of the Transcontinental railway (1863-1869) financed by productive credit issued by the U.S. Treasury (Greenbacks), the weakened London-centered oligarchy was forced to adapt to this unbeatable force of progress by not only permitting a Canadian continental railroad (built from 1870-1885 linking the isolated colony of British Columbia with the recently confederated Dominion), but also allowing the issuance of government credit for its construction knowing that this was the only available means of bringing about so vast a project. To this day, only the American (aka: Hamiltonian) System of credit has provided the means of actualizing large scale, long term ends, where British free market thinking allows only narrow minded fictitious profit margins in the quickest possible time.

It is important to note, that this was not done for the sake of nation building, as modern mythmakers have led Canadians to believe. The British Empire has always striven to keep its territorial possessions as backward and underdeveloped as possible through cash cropping (the "law of competitive advantage") and managing the entropic system of diminishing returns.

The fact is that the decision of 1870 was made by a desperate collapsing empire, intent on keeping a valuable geopolitical territorial possession under its control by allowing for a measure of progress, while suppressing the annexation and independence movements then very much alive in both British Columbia and America [3]. This fallacy of composition has remained at the center of an artificial Canadian nationalism for over a

century since and unless it be addressed by courageous Canadians now, then no true cultural identity will ever form in this North American land.

Footnotes to Appendix I

[1] This is otherwise known as the principle of “the lowest price is the law” which, combined with the “law of competitive advantage” induces nations obedient to “market forces” to focus on one or two bulk exports, at ever lowered wages to the workers. The entropic “law of diminishing returns” is the consequence of this process. The Malthusian logic of depopulation under the law of the “survival of the fittest” follows accordingly.

[2] Henry C. Carey, *The Harmony of Interests: Agricultural, Manufacturing and Commercial*, New York, 1856

[3] Matthew Ehret-Kump, *The Imperial Myth of Canadian Nationalism*, Canadian Patriot #8, 2013

APPENDIX II

Cecil Rhodes Calls for the Recapturing of America

In 1877, while laying out his agenda for the formation of a secret society to recapture Britain's lost colony of America and the submission of "inferior" races (i.e. non Anglo-Saxon) under the control of a renewed British Empire, Cecil Rhodes, wrote his *Confessions of Faith* in which the following explicit mission statement can be read:

"I contend that we are the finest race in the world and that the more of the world we inhabit the better it is for the human race. Just fancy those parts that are at present inhabited by the most despicable specimens of human beings what an alteration there would be if they were brought under Anglo-Saxon influence, look again at the extra employment a new country added to our dominions gives. I contend that every acre added to our territory means in the future birth to some more of the English race who otherwise would not be brought into existence... I look into history and I read the story of the Jesuits I see what they were able to do in a bad cause and I might say under bad leaders.

Why should we not form a secret society with but one object the furtherance of the British Empire and the bringing of the whole uncivilized world under British rule for the recovery of the United States for the making the Anglo-Saxon race but one Empire...

We know the size of the world we know the total extent. Africa is still lying ready for us it is our duty to take it. It is our duty to seize every opportunity of acquiring more territory and we should keep this one idea steadily before our eyes that more territory simply means more of the Anglo-Saxon race more of the best the most human, most honourable race the world possesses. To forward such a

scheme what a splendid help a secret society would be a society not openly acknowledged but who would work in secret for such an object.”

Rhodes' agenda had manifested itself upon his death in 1902 with the creation of the Rhodes Scholarship Trust whose trustees included Lord Rothschild, and Lord Alfred Milner. The Canadian imperialist George Parkin had even left his post as headmaster of Upper Canada College in Toronto, in order to serve as the 1st head of the Scholarship Trust from 1902–1922. Both Parkin and Milner went on to mentor a young Vincent Massey.

The Destructive Effects of “Systems Analysis”

The following excerpt from American statesman Lyndon LaRouche’s 2000 paper *“On the Becoming Death of Systems Analysis”* and is featured as an appendix in the main feature of chapter II.

“On the day on which, existing money goes out of existence, as in Weimar Germany 1923, but this time more or less world-wide, what do the existing accountants do?”

If we are to recover from the social effects of the currently onrushing disintegration of the present world financial and monetary systems, radically new methods of cost accounting will be required for private enterprises, as also for governmental and related kinds of institutions. The previously used, linear, “connect the dots” tactics, of both financial accounting and of systems analysis, must be abandoned, and replaced. A new standard must be adopted, for cost-accounting, budgetary, tariff, taxation policies, national-income estimations, and related practices.

The pivotal question of all competent cost accounting, is: What causes an increase in the net physical value of the productive powers of labor? For a moment, put aside calculations made in terms of nominal, that is to say financial, prices. Think solely in terms of physical contents of market-baskets of goods and services; measure inputs, as costs (inputs), and as outputs, in those physical terms. Instead of the common practice, of simply comparing ratios of prices of nominal inputs and outputs, seek to define the processes which determine a succession of changes in ratios of physical outputs to physical inputs. As measured in those terms, which increases, or decreases, in specific qualities of expenditure for infrastructure,

production and distribution of product, and of which kinds of products, have neither beneficial, nor detrimental impact upon the functionally determined rate of net physical output, as the latter may be measured per capita of both total labor-force and population, and per square kilometer of a nation's, or region's surface-area?

Competent answers to those questions, lie outside the domain of a cost accounting based upon financial analysis, and outside the tyranny of those recently popular, pseudo-scientific hoaxes known as the "systems analysis" of the late John von Neumann and the statistical "information theory" of the late Professor Norbert Wiener. In the circumstances defined by the present crisis, we can no longer tolerate those faulty practices, which have been generally accepted standards of professional and related practice for much too long."

The Becoming Death of Systems Analysis published in the March 31, 2000 issue of Executive Intelligence review

www.larouchepub.com/lar/2000/lar_systems_analysis_2713.html

Canadian Rhodes Scholar Escott Reid Established the Blueprint for NATO

In a highly influential memorandum called *“The United States and the Soviet Union”* written in August 1947, a highly influential Rhodes Scholar and named Escott Reid, then Deputy Undersecretary of External Affairs of Canada *“recommended that the countries of the North Atlantic band together, under the leadership of the United States, to form ‘a new regional security organization’ to deter Soviet expansion.”*

Reid had made a name for himself serving as the first Permanent Secretary of the Canadian Institute for International Affairs (CIIA) also known as the Canadian Branch of Chatham House under the direction of CIIA controller Vincent Massey. Massey was the protégé of racist imperialist Lord Alfred Milner and the controller of the Round Table/ Rhode Scholar groups of Canada which were all committed to the mission laid out by Cecil Rhodes who wrote the purpose for the Scholarship that was to receive his name:

“Why should we not form a secret society with but one object the furtherance of the British Empire and the bringing of the whole uncivilized world under British rule for the recovery of the United States for the making the Anglo-Saxon race but one Empire...”

The motive for this memorandum was to escape the Soviet Union’s veto power in the U.N. Security Council which prevented the British Great Game from moving forward. The goal was to establish an instrument powerful enough to ensure an Anglo-American Empire as desired by Cecil Rhodes, Milner and Massey. Escott Reid, extrapolated upon his thesis for the

creation of such an institution at an August 13, 1947 Canadian Institute of Public Affairs Conference at Lake Couchiching:

“The states of the Western world are not...debarred by the Charter of the United Nations of by Soviet membership in the United Nations from creating new international political institutions to maintain peace. Nothing in the Charter precludes the existence of regional political arrangements or agencies provided that they are consistent with the Purposes and Principles of the United Nations, and these regional agencies are entitled to take measures of collective self-defense against armed attack until the Security Council has acted.”

This new anti-Soviet military organization had the important feature of creating a binding military contract that would go into effect for all members, should any individual member go to war. Reid described this intention himself later as he wrote:

“In such an organization each member state could accept a binding obligation to pool the whole of its economic and military resources with those of the other members if any power should be found to have committed aggression against any one of the members.”

It was another year and a half before this structure gained the full support of External Affairs Minister Lester B. Pearson, and British Prime Minister Clement Atlee. The North Atlantic Treaty Organization (NATO) would be formed on April 4, 1949.

**All Reid quotes are taken from Escott Reid, Couchiching and the Birth of NATO by Cameron Campbell, published by the Atlantic Council of Canada.*

APPENDIX V

Grant's anti-Creative Necessity of the World State and the Crushing of Quebec

In George Grant's *Lament for a Nation*, Grant had already begun showing his adherence to the techniques of mind control elaborated by Aldous Huxley in the *Brave New World* blueprint for a New World Order when he wrote:

"The aspirations of progress have made Canada redundant. The universal and homogeneous state is the pinnacle of political striving. "Universal" implies a world-wide state, which would eliminate the curse of war among nations; "homogeneous" means that all men would be equal, and war among classes would be eliminated. The masses and the philosophers have both agreed that this universal and egalitarian society is the goal of historical striving. It gives content to the rhetoric of both Communists and capitalists. This state will be achieved by means of modern science- a science that leads to the conquest of nature." [1]

Grant describes his view of the meaning of "conquest of nature" in the following paragraph: "Today scientists master not only non-human nature, but human nature itself. Particularly in America, scientists concern themselves with the control of heredity, the human mind, and society. Their victories in biochemistry and psychology will give the politicians a prodigious power to universalize and homogenize" [2]

Grant's idea of the mastery of nature through the sciences has nothing to do with the increase of human potential as is obliged by the American System, but rather of "heredity manipulation, psychology and social

control". Grant's notion has more to do of the mastery of slaves by masters than the mastery of nature by man. After dwelling on various obstacles to this world state, Grant addresses the problem of the Catholic French Canadian view of man which needed to be crushed as it was incompatible to his utopian model:

"French Canadians must modernize their educational system if they are to have more than a peon's place in their own industrialization. Yet to modernize their education is to renounce their particularity. At the heart of modern liberal education lies the desire to homogenize the world. Today's natural and social sciences were consciously produced as instruments towards this end...What happens to the Catholic view of man, when Catholics are asked to shape society through the new sciences of biochemistry, physiological psychology and sociology? These sciences arose from assumptions hostile to the Catholic view of man... Quebec will soon blend into the continental whole and cease to be a nation except in its maintenance of residual patterns of language and personal habit" [3]

Since the "sciences" of the imperialist are all based upon the rejection of the concept of mankind as a species endowed with a soul and made in the image of the creator, as is found at the heart of true Christianity, an amputation of these Christian principles from the Quebec culture had to be undertaken beginning with the educational reforms then being applied by Father Lévesque's social scientists from Laval University assigned to overhaul Quebec with the 1960-66 'Quiet Revolution'. Rhodes Scholar Paul Gérin-Lajoie was assigned the role of creating the Quebec Ministry of Education for this explicit purpose. Today's Quebec nationalism is little more than Grant's description of a society whose identities are found merely in their language and personal habits, but not in true progress and its causes.

Footnotes to Appendix V

[1] George Grant, *Lament for a Nation: The Defeat of Canadian Nationalism*, McClelland and Stewart Ltd., Toronto, 1965, [2nd print with new introduction by Grant 1970], p. 53

[2] Op. Cit. p. 54

[3] Op. Cit. p.79 and 84

APPENDIX VI

The Fabian Society and Round Table: Eugenics by Another Name

In case any doubts yet linger that the Fabians or their Rhodes Trust counterparts on the so-called “right” have advanced their agenda in order to apply genocidal eugenics programs on a scale unimagined by even Hitler, then simply read their own words, and judge for yourself.

“The moment we face it frankly we are driven to the conclusion that the community has a right to put a price on the right to live in it ... If people are fit to live, let them live under decent human conditions. If they are not fit to live, kill them in a decent human way. Is it any wonder that some of us are driven to prescribe the lethal chamber as the solution for the hard cases which are at present made the excuse for dragging all the other cases down to their level, and the only solution that will create a sense of full social responsibility in modern populations?”

—George Bernard Shaw, Prefaces (London: Constable and Co., 1934), p. 296

“I believe that now and always the conscious selection of the best for reproduction will be impossible; that to propose it is to display a fundamental

misunderstanding of what individuality implies. The way of nature has always been to slay the hindmost, and there is still no other way, unless we can prevent those who would become the hindmost being born. It is in the sterilization of failure, and not in the selection of successes for breeding, that the possibility of an improvement of the human stock lies.”

-H.G. Wells in American Journal of Sociology, Vol. 10 (1904), p. 11

“We may perhaps assume that, if people grow less superstitious, government will acquire the right to sterilize those who are not considered desirable as parents. This power will be used, at first, to diminish imbecility, a most desirable object. But probably, in time, opposition to the government will be taken to prove imbecility, so that rebels of all kinds will be sterilized. Epileptics, consumptives, dipsomaniacs and so on will gradually be included; in the end, there will be a tendency to include all who fail to pass the usual school examinations. The result will be to increase the average intelligence; in the long run, it may be greatly increased. But probably the effect upon really exceptional intelligence will be bad.

Eugenics has, of course, more ambitious possibilities in a more distant future. It may aim not only at eliminating undesired types, but at increasing desired types. Moral standards may alter so as to make it possible for one man to be the sire of a vast progeny by many different mothers. ... If eugenics reached the point where it could increase desired types, it would not be the types desired by present-day Eugenists that would be increased, but rather the type desired by the average official. Prime Ministers, Bishops, and others whom the State considers desirable might become the fathers of half the next generation...

If we knew enough about heredity to determine, within limits, what sort of population we would have, the matter would of course be in the hands of State officials, presumably elderly medical men. Whether they would really be preferable to Nature I do not feel sure. I suspect that they would breed a subservient population, convenient to rulers but incapable of initiative.”

–Bertrand Russell, “ICARUS or the Future of Science” (1924)

“Galton’s eccentric, sceptical, observing, flashing, cavalry-leader type of mind led him eventually to become the founder of the most important, significant and, I would add, genuine branch of sociology which exists, namely eugenics.”

–John Maynard Keynes on Galton’s Eugenics, Eugenics Review 1946

“Political unification in some sort of world government will be required... Even though... any radical eugenic policy will be for many years politically and psychologically impossible, it will be important for UNESCO to see that the eugenic problem is examined with the greatest care, and that the public mind is informed of the issues at stake so that much that now is unthinkable may at least become thinkable.”

–Sir Julian Huxley, UNESCO: Its Purpose and Its Philosophy. 1946

The Round Table: Eugenics from the Right

“I contend that we are the finest race in the world and that the more of the world we inhabit the better it is for the human race. Just fancy those parts that are at present inhabited by the most despicable specimens of human beings what an alteration there would be if they were brought under Anglo-Saxon influence, look again at the extra employment a new country added to our dominions gives. I contend that every acre added to our territory means in the future birth to some more of the English race who otherwise would not be brought into existence. Added to this the absorption of the greater portion of the world under our rule simply means the end of all wars, at this moment had we not lost America I believe we could have stopped the Russian-Turkish war by merely refusing money and

supplies. Having these ideas what scheme could we think of to forward this object.”

-Cecil Rhodes, Confession of Faith, 1888

“I do not agree that the dog in a manger has the final right to the manger even though he may have lain there for a very long time. I do not admit that right. I do not admit for instance, that a great wrong has been done to the Red Indians of America or the black people of Australia. I do not admit that a wrong has been done to these people by the fact that a stronger race, a higher-grade race, a more worldly wise race to put it that way, has come in and taken their place.”

-Winston Churchill to the Peel Commission, 1937

NOTES

Chapter I

[1] *The American System in Canada*, The Canadian Patriot, Special Edition, 2012, p.32

[2] Isaac Buchanan, *Relations of the Industry of Canada with the Mother Country and the United States*, 1864, p.22

[3] R. D. Ainsworth, *The End of an Era: Laurier and the Election of 1911*, University of Ottawa, 2009

[4] O.D. Skelton, *The Life of Sir Wilfrid Laurier*, p. 510

[5] Milner to J.S. Sanders, 2 Jan. 1909 cited in “*The Round Table Movement and Imperial Union*” by John Kendle, University of Toronto Press, 1975, p.55

[6] Carroll Quigley, *The Anglo-American Establishment*, New York, Books in Focus, 1981 www.archive.org/details/TheAnglo-americanEstablishment

[7] Carroll Quigley, *The Anglo American Establishment*, p. 5

[8] George Parkin, *Imperial Federation: The Problem of National Unity*, Macmillan and Co., London, 1892, preface VIII

[9] Ibid, p.7

[10] After taking up his governorship of South Africa, Milner wrote to Parkin: “*My life has been greatly influenced by your ideas and in my new post I shall feel more than ever the need of your enthusiasm and broad hopeful view of the Imperial future*”, Milner to Parkin, 28 April, Headlam, The Milner Papers, I, 42,

[11] W.T.Stead by E.T Cook, *The Contemporary Review*, June 1912,

reprinted in Frederick Whyte, *The Life of W.T. Stead*, London, 1925, vol. 2, p.353-356

[12] Quigley, *Anglo American Establishment*, p. 32

[13] Rotberg, *The Founder*, pp. 101, 102. & Niall Ferguson, *The House of Rothschild: The World's Banker, 1848-1998*, Penguin Books, 2000

[14] Quigley, *ibid*, p.31

[15] Notable Coefficients who were also be Fabians: Lord Alfred Milner, Sir Arthur Balfour, Lord Robert Cecil, Lord Bertrand Russell, H.G. Wells (protégé of Thomas Huxley), Leo .S Amery and Sir Edward Grey

[16] While Oxford and LSE have tended to produce the “doers”, the higher level “ideas” men of the Empire have tended to be conditioned at Cambridge

[17] The earliest incarnation of Canada’s “local oligarchy”, whose currents are still felt through the oligarchical structures of Canada, was named the “Family Compact”, formed officially during the War of 1812 by loyalist cliques who both left America, pre-existent loyalists from the War of 1776, and British aristocrats newly landed in Canada. Its legacy involved the creation of instruments for the imperial indoctrination of young elites such as King’s College (f.1827) and Upper Canada College (f.1829) along with the Bank of Upper Canada, all of which were run by the Compact’s leader, and Bishop for the Church of England in Canada, John Strachan. UCC was designed explicitly to be a ‘feeder school’ to King’s College (which was to take over full control of UCC in 1837 and later became re-named to “The University of Toronto”. The Compact would be forced to re-organize itself after the 1837 Rebellions of Upper and Lower Canada, led by William Lyon Mackenzie, and Louis-Joseph Papineau. Mackenzie’s grandson was Prime Minister William Lyon Mackenzie King. The re-organization of the Family Compact would result in the fraudulent Union of Upper and Lower Canada in 1840 and the promotion of the slavish belief in “Responsible

Government” instead of true independence. It was from this current that George Parkin would arise.

[18] Carrol Quigley, *Roundtable Group in Canada*, Canadian Historical Review sept 1962, p.213

[19] Rockefeller, *Carnegie and Canada: American Philanthropy and the Arts and Letters in Canada*, 2005 by Jeffrey Brison demonstrates in detail the ironic role which “American” philanthropic foundations served in cultivating a largely anti-American identity for Canadians. The responsibility to fund the arts and humanities fell fully under the authority of the Canadian Government by 1957 with the creation of the Canada Council, a centralized cultural control center catalyzed by the Royal Commission on National Development in the Arts, Letters and Science (1949-1951), chaired by Vincent Massey. The first CIIA run commission was the Newton-Sirois Royal Commission of 1935-1937, led by CIIA President Newton and was a complete failure.

[20] It is of note that this time frame is also bookended by the death of the last American System President and Lincoln follower William McKinley and the emergence into power of American System and Lincoln follower Franklin Delano Roosevelt. In the interim three decades, every single president, barring President Harding who died under a mysterious case of food poisoning in office, were demonstrated to have been anglophile puppets of the British Empire.

[21] Sir Edward Grigg to Hitchens, 15 December 1931, cited in *The Round Table Movement and Imperial Union*, by Kendle, p. 284

[22] Cited in *Canada and the British World*, by Philip Buckner, UBC Press, 2007, p.266

[23] William Mackenzie King himself has always been a paradoxical character in Canadian history. Living under the domineering shadow of his mother’s eye (even long after her death), King was literally possessed by a

drive to bring honor back to his family after his grandfather William Lyon Mackenzie, had led the thwarted Upper Canada Rebellion of 1838. King had the admirable quality of being a man possessed of a principled will and sense of divine mission on earth, yet sadly an irrational tendency to speak to his friends and family long after they had died. It was this irrationally mystical profile that was capitalized on while King had lived in London, visiting the prolific parapsychology operations and affiliated mediums run by Roundtable leaders as W.T. Stead. King's penchant for bad judgement was manifest throughout his life, especially seen as he was hired by the Rockefeller Foundation from 1914-1918 to help John D. Rockefeller Jr. resolve problems with striking miners in the USA. It was through King's mediation that the farcical policy of the "Company Union" was created. Skelton's particular frustration with King's flaky character was evidenced in a letter to his wife during the 1926 Imperial Conference when Skelton wrote: "*the fact that certain other people [King] give all their time to dining and talking with 'Lord' this or 'Lady' that and to diary writing and 5 minutes a day to prepare for conference matters makes everything pretty hard.*", [citation from Lapointe and Quebec's Influence on Canada's Foreign Policy, p. 57]

[24] W. Grant to Sir Maurice Hankey, Oct., 1925, W.L. Grant archives, vol.5, Citation from Claude Bissel's, *The Imperial Canadian* vol 1. William Grant was also President of Upper Canada College, Director of the Massey Foundation.

[25] King Diary June 1940, cited in Ernest Lapointe and Quebec's Influence on Canadian Foreign Policy by John MacFarlane, University of Toronto Press, 1999, p.124

[26] King Diary, Feb. 6, 1941 cited in *Ernest Lapointe and Quebec's Influence*, p.124

[27] Skelton quote from *Skelton papers*, vol 11, file 1197, diary, 22 October 1923. King quote from King Diary Sept. 11, 1929. Both cited in Ernest

Lapointe and Quebec's Influence, p.55

[28] The Rowell-Sirois Commission attempted to centralize much of the fragmented Canadian system, modelled on effectively socialist terms. The federalizing of provincial debts and obligations was among the various proposals which attempted to mimic the outward form of FDR's American System policies, but without any of the substance. Due in large measure to the resistance by Quebec, Alberta and B.C, this commission failed completely at achieving its agenda.

[29] Citation from Reid bio

[30] General Smedley Darlington Butler, *War is a Racket*, Roundtable Press Inc., 1935

[31] *"I appeared before the Congressional Committee, the highest representation of the American people under subpoena to tell what I knew about activities which I believe might lead to an attempt to set up a fascist dictatorship... the upshot of the whole thing was that I was to pose to lead an organization of 500 000 men which would be able to take over the functions of government"* -Gen. Smedley Butler, November 1933. Video extract is viewable on www.larouchepac.com/1932

[32] Pierre Beaudry, *Synarchy Movement of Empire Book II*, p.50

[33] Little known today, Alberta was the first Canadian province to pass sterilization laws in 1927 (the other being British Columbia which did the same in 1932). These provinces followed the 32 American States which had done the same beginning with Indiana in 1909. The promotion of their passage, the financing of the statistical based science promoting them was funded by the two biggest "philanthropic" organizations in the world: The Carnegie Foundation and the Rockefeller Corporation. Neither organization was truly American however, and were merely doing the bidding of their London masters. Later, another LSE-trained Fabian named Tommy Douglas replaced Woodsworth as the leader of the CCF. Tommy Douglas,

the father of Canadian universal healthcare, was a devout eugenicist, writing his 1933 masters thesis on “Problems of the Sub-Normal Family” while studying at the Fabian run London School of Economics. Most defenders of Douglas applaud him for having dropped his pro-eugenics philosophy after visiting Nazi Germany in 1936 and evidenced by the fact that Premier Douglas did not implement proposed 1944 sterilization laws in Saskatchewan when the opportunity arose. This defense is ill-founded, as eugenics was already deemed too hot to push publicly, evidenced by the pro-eugenics blueprint which Julian Huxley’s 1946 founding document of UNESCO lays out. The Universal Healthcare reform carried out by Douglas must be re-evaluated under this new light. More on this subject can be found in *A Race of our Own: Eugenics and Canada 1894-1946*.

[34] See Rick Sander’s *The Ugly Truth of General McNaughton* for more on the Canadian slave labour camps in *The Canadian Patriot* #5, 2013

[35] Jack Granatstein serves as Rowell Jackman Resident Fellow of the CIIA, while John English served as the CIIA Vice President from 1988-1990 and President from 1990-1992. W.L. Morton, another major authority on this segment of history is a Rhodes Scholar whose works have been published by the CIIA. Ironically (but lawfully) Anti-American Tory historian Donald Creighton’s career was largely funded directly by continuous grants from the Rockefeller Foundation until that burden was relieved by Vincent Massey’s British modelled Canada Council in 1957.

[36] Adam Chapnick, *The Middle Power Project: Canada and the Founding of the United Nations*, UBC Press, 2005, p.9

[37] Bruce Hutchison, *The Incredible Canadian*, Hunter Rose Ltd., Toronto, 1959, pg.229

[38] O.D. Skelton Archive, Diary entry, Friday May 20, 1938, vol. 13, MG30D33

[39] Chapnick, *Ibid.* p.9

[40] Denis Stairs, *The Menace of General Ideas in the Making and Conduct of Canadian Foreign Policy*

[41] Skelton died in a car accident in January 1941 while Ernest Lapointe died in November 1941. Both men had a profound influence on King, and resisted Canada's early involvement in the war, as it was understood by both to be another case of British intrigues gone awry.

[42] Chapnick, *ibid.* p. 19

Chapter II

[1] Milner to J.S. Sanders, 2 Jan. 1909 cited in "*The Round Table Movement and Imperial Union*" by John Kendle, University of Toronto Press, 1975, p.55

[2] CANDU stands for CANadian Deuterium Uranium reactors which use heavy water (in which each atom of oxygen is combined with two atoms of the heavy isotope of hydrogen, deuterium) to slow the fast moving neutrons enough for appreciable absorption and splitting of the nuclei of unstable ("fissile") isotopes such as uranium-235, without the need to enrich the uranium-235 above its low natural abundance of 0.7 % relative to the non-fissile uranium-238. The absorption of neutrons by the nuclei of relatively stable "non-fissile" isotopes, such as the much more abundant isotopes uranium-238, or thorium-232, transmutes these heavy elements into the chemically distinct but fissile isotopes, plutonium-239 and uranium-233, which vastly expand the potential of nuclear power for mankind.

[3] Canadian scientists such as C.J. Mackenzie and E.W.R. Steacy were integral in shaping the Colombo Plan which served as a conduit in its early

days for technology transfers to underdeveloped countries. After America, Canada was the 2nd country in the world to have civilian nuclear power in the form of its NRX research reactor. In the context of President Dwight Eisenhower's 1953 "Atoms for Peace" program, Canada provided large scale transfers of its nuclear technology to developing countries., first to India, with a contract signed in April 1956 with the CIRUS research center (constructed in 1960), and then soon after to Pakistan with the Karachi Nuclear Power Plant design supplied by G.E. Canada in 1966. Canada helped India construct two other reactors named RAPP-1 and RAPP-2, but contracts were soon ended for decades due to the creation of nuclear weapons by both countries as an effect of British-manipulated conflict. By the late 1960s, the emphasis on development was shifted from technology sharing and real nation building, towards external monetary aid, and "appropriate technologies" that wouldn't change the supposed "fixed cultural patterns" of indigenous peoples. In Canada this imperial re-orientation was overseen by Maurice Strong who was assigned to create the Canadian International Development Agency (CIDA) in 1968 for this purpose.

[4] St. Laurent and Howe attempted to keep Canada's dynamic of growth and close relations with the United States as strong as possible throughout their time in office until they were overthrown in a CIIA-run coup of the Liberal Party. St. Laurent shared the Laurier Liberals' mistrust of the Rhodes Trust networks from an early point in his career, having been one of the first Québécois' to be offered the Rhodes scholarship in 1907, and rejected "the honour" favouring a Quebec-based education instead.

[5] L. Wolfe, *The Beastmen Behind the Dropping of the Bomb*, 21st Century Science and Technology, 2005

[6] Massey Report quote cited in Karen Finlay's "*The Force of Culture*:"

Vincent Massey and Canadian Sovereignty”, University of Toronto Press, 2004, p. 218

[7] Trudeau had just returned to Canada from a 500 day long world tour instigated by Harold Laski, a recruiter of young talent and law professor at the London School of Economics who had mentored young Trudeau from 1947-49. Laski was also a leader of the Fabian Society at this time serving as the Head of the National Executive of the British Labour Party.

[8] Maritain and Mounier were part of the “Catholic” variety of the discrete collaborators with Vichy during WWII, after the integrist Pope, Pius XII, had signed a Concordat deal with Hitler. Maritain was an Ultramontane integrist type of fascist who revived Thomas Aquinas with the purpose of instituting a “New Middle Ages” with the collaboration of the Dominicans. Maritain and Mounier were the leaders of the very Catholic “Ordre Nouveau” under Vichy. (See Pierre Beaudry’s Synarchy report on the DOMINICAN FASCIST YOUTH MOVEMENT in Book II: The Modern Synarchy Movement of Empire www.amatterofmind.org/Pierres_PDFs/SYNARCHY_I/BOOK_II/2._SYNARCHY_MOVEMENT_OF_EMPIRE_BOOK_II.pdf .) Maritain was the most important French philosopher of the war years in France and later in America. The entire Maritain, Mounier, and Reginald Garrigou-Lagrange salon at Meudon was anti- De Gaulle, during and after the war. They were “Catholic personalist communitarians” who oriented against individualism and materialism for the benefit of the Revolution Nationale of Petain.

[9] The March, 1946 issue of *Eugenical News* featured an article called “*The Present Status of Sterilization Legislation in the United States*” which demonstrates the eugenicists’ anger with the Quebec Church: “*The opposition of the Roman Catholic leaders constitutes the greatest obstacle that is encountered in applying, or in acquiring this therapeutic protection. From Maine come complaints **that the Catholics of Quebec are moving southward and***

obstructing the proper use of their sterilization law. From Arizona we hear that no use has been made of their law ‘because of religious objections.’ Three States, Arizona, Arkansas, Nevada, have no institution for the feeble-minded or epileptics, though some are cared for in the mental hospitals. Connecticut’s population has a greater proportion of Catholics than any other State having a sterilization law. This accounts in part for the fact that only an occasional operation is being done there.”

[10] Both Trudeau and Lévesque had prominent roles in the 1960–1966 operation with Trudeau working in the Institute for Research into Public Law under Rhodes Scholar Jean Beetz at Father Lévesque’s Université Laval and René Lévesque working as a Cabinet Minister of the Liberal government of Jean Lesage. For more on René Lévesque’s recruitment to British intelligence during WWII, see *The Canadian Patriot* #5, Feb. 2013.

[11] Julian Huxley, *UNESCO Its Purpose and Its Philosophy*, 1946, p.13

[12] Huxley, *Ibid.*, p.21

[13] During the War, Britain had centralized its cultural control via the creation of the Council for the Encouragement of Music and Arts (CEMA) founded and led by the Director of Britain’s National Art Gallery, Sir Kenneth Clark. Upon receiving his assignment after serving as fine arts curator at Oxford’s satanic Ashmolean Museum, Clark was made Knight Commander of the Bath in 1938, one of the highest honours bestowed upon high ranking prostitutes of the oligarchy. After the war, CEMA became the Arts Council of Britain, chaired by John Maynard Keynes, a director of the British Eugenics Society until his death. Keynes is on record mere months before his death, exclaiming at a Galton Lecture in 1946 that eugenics is “the most important, significant and, I would add, genuine branch of sociology which exists” [“Opening remarks: The Galton Lecture”. *Eugenics Review* vol 38 (1): 39–40.] These networks drove the counter-culture operation known as ‘The Congress for Cultural Freedom’ (CCF)-sponsored

by the Rockefeller Foundation, the CIA and directed by British Intelligence beginning in 1949. For more on the CCF, see *The Congress for Cultural Freedom: Making the World Safe for Post-War Kulturkampf*, by Jeff Steinberg and Steve Meyer, published in the June 24, 2004 issue of Executive Intelligence Review, downloadable on www.larouchepub.com

[14] In laying out the strategy for his life's work with the Club of Rome, King wrote in the forward to his 1991 book *The First Global Revolution*; "*The common enemy of humanity is man. In searching for a new enemy to unite us, we came up with the idea that pollution, the threat of global warming, water shortages, famine and the like would fit the bill. All these dangers are caused by human intervention, and it is only through changed attitudes and behavior that they can be overcome. The real enemy then, is humanity itself.*"

[15] Zoe Druick, *International Cultural Relations as a Factor in Postwar Canadian Cultural Policy: The Relevance of UNESCO for the Massey Commission*, published by Simon Fraser University

[16] Karen Finlay, *"The Force of Culture: Vincent Massey and Canadian Sovereignty"*, University of Toronto Press, 2004

[17] Anna Upchurch, *Vincent Massey: Linking Cultural Policy from Great Britain to Canada*, *International Journal of Cultural Policy*, Feb. 15, 2008

[18] This came to be known as the Order of Canada, instituted in 1967, and quickly followed by a succession of other Canadian honours in the years following. It is vital to understand that the origin of the honours' authority is derived directly from the British Monarchy, which is legally acknowledged as being the "Fount of All Honours". This is the fundamental source from which all efficient authority springs up within both the public and shadow governing functions of the British Imperial system.

[19] *Preliminary Report Royal Commission on Canada's Economic Prospects*, Toronto: Cockfield, Brown p. 83

[20] Stephen Azzi, *Foreign Investment and the Paradox of Economic Nationalism*, published in *Canadas of the Mind: The Making and Unmaking of Canadian Nationalism in the 20th Century*, McGill-Queens University Press, 2007

[21] While Finance Minister Gordon's measures to impose foreign takeover taxes of 30%, and incentives for Canadian ownership of the economy in order to cut off American capital flows into Canada, the devastating effects to the economy could not be ignored and they were soon disbanded. Many of Gordon's propositions such as the Canadian Development Corporation to pool capital and buy back Canada would only go into effect during the Trudeau administration 10 years later.

[22] One of those who suffered the purge was C.D. Howe-ally Henry Erskine Kidd, General Secretary for the Liberal Party who referred to the process led by Gordon as "a palace revolution", as referenced in Stephen Azzi, *Walter Gordon and Rise of Canadian Nationalism*, McGill-Queens University Press, 1999, pg. 71

[23] *"I have a feeling that people would like to follow your star in droves – if and when you decide the time is right to give them the nod."* Cited in *Walter Gordon and the Rise of Canadian Nationalism* by Stephen Azzi, p.70

[24] Glassco Commission Royal Commission Report on Government Organization, Queen's Printer, Ottawa Canada, 1962, vol. 3, part 1, p.22

[25] Ibid. p. 22

[26] Ibid., p.33

[27] Ibid., p.33

[28] During a confrontation with the Lamontagne Senate Committee, Secretary of the Treasury Board Simon Reisman described the problem of PPB thus: *"PPB may, for all I know, have considerable merit when applied to business operations... the PPB system, however, in more complex situations such as science, breaks down by reason of the general error of its assumption that the*

outcome of experiments is predictable.” [excerpted from F.Roland Hayes’ *Chaining of Prometheus: The Evolution of a Power Structure for Canadian Science*, University of Toronto Press, 1973, p.19]

[29] Robert Chodos, *Let Us Prey*, Jarmes Lorimer and Company publishing, 1974, p.26

[30] Lamontagne, a disciple both of Father Levesque at Laval University and Joseph Schumpeter at Harvard, collaborated with Walter Gordon as a member of the 1955 Royal Commission on Economic Prospects for Canada before going on to become personal secretary to Lester Pearson in 1958. Previous to his chairmanship of the Senate Committee, Lamontagne was President of the Privy Council Office (1964–65), before being made Senator by Lester B. Pearson.

[31] Maurice Lamontagne, *Report of the Senate Special Committee on Science Policy*, vol. 1, p.22

[32] Lyndon LaRouche, *On the Subject of Oligarchy*, Executive Intelligence Review, July 26, 2013

[33] *ibid.*

[34] *Report of the Special Senate Committee on Science Policy*, vol. 2, p.33–34

[35] Maurice Lamontagne, *Report of the Senate Special Committee on Science Policy*, vol. 1, p.240

[36] Lamontagne, 29 March 1969, *Senate Debates*, cited in F. Roland Hayes’ *The Chaining of Prometheus*, pg.186

[37] Matthew Ehret-Kump, *Diefenbaker and the Sabotage of the Northern Vision*, *The Canadian Patriot* #4, Jan 2013

[38] Former Governor General Roland Michener, himself a Rhodes Scholar, also received the Royal Victorian chain by Queen Elizabeth II for services rendered to the British Empire. This honour is the highest given out by the Monarchy, of which only 14 have ever been distributed, and only two in Canada’s history. The other chain was given to Vincent Massey.

[39] The official formation of the Canadian Club of Rome took place only in 1974. Although Trudeau was an enthusiastic participant at Club of Rome meetings, even sponsoring the 1971 Conference in Montebello, Quebec which gave birth to the work “Limits to Growth” the following year, he did not become an officially registered member until out of office. Trudeau remained close friends with Alexander King, and according to former U.S. Ambassador Thomas Enders, Trudeau referred “*frequently to Club of Rome thinking on the need for new political and moral approaches*”. Trudeau’s renown as a Club of Rome representative was so great that after Aurelio Peccei’s death in 1984, Rhodes Scholar J. Gordon King revealed that Trudeau was even asked to become Peccei’s replacement... a post which he turned down due to political reasons at that time. [see *The Limits to Influence: The Club of Rome and Canada 1968-1988* by Jason Churchill, Waterloo, Ontario, 2006, p.138.]

Chapter III

[1] George Grant, Interview from CBC’s Aug. 3, 1973 Impressions with Ramsey Cook, available on CBC Digital Archives <http://www.cbc.ca/archives/discover/programs/i/impressions/impressions-of-george-grant.html>

[2] This was a policy which Kennedy, following the advice of former President Eisenhower, Douglas MacArthur and French President Charles de Gaulle, was adamantly against falling into. Before his death, Kennedy had even commissioned the National Security Action Memorandum 273 to pull remaining U.S. “military advisers” out of Vietnam entirely.

[3] Robert D. Ainsworth, *The End of an Era: Laurier and the Election of 1911*,

University of Ottawa, 2009. Ainsworth quotes a letter from Laurier upon his ouster which reveals much: *“Canada is now governed by a junta sitting at London, known as “The Round Table”, with ramifications in Toronto, in Winnipeg, in Victoria, with Tories and Grits receiving their ideas from London and insidiously forcing them on their respective parties.”*

[4] Upon his death, Milner’s Credo was published in the London Times of July 25, 1925 with the words: *“If I am also an Imperialist, it is because the destiny of the English race, owing to its insular position and long supremacy at sea, has been to strike roots in different parts of the world. I am an Imperialist and not a Little Englander because I am a British Race Patriot ... The British State must follow the race, must comprehend it, wherever it settles in appreciable numbers as an independent community. If the swarms constantly being thrown off by the parent hive are lost to the State, the State is irreparably weakened. We cannot afford to part with so much of our best blood. We have already parted with much of it, to form the millions of another separate but fortunately friendly State. We cannot suffer a repetition of the process”* [of loosing America a second time – ed]

[5] These young men, many of whom went onto lead the Round Table Movement, and its later transformations such as Philip Kerr, and Lionel Curtis, were known as Milner’s Kindergarten. In a letter dated Aug. 11, 1911, Glazebrook wrote to Milner:

“I have given a letter of introduction to you to a young man called Vincent Massey. He is about 23 or 24 years of age, very well off, and full of enthusiasm for the most invaluable assistance in the Roundtable and in connection with the junior groups... He is going home to Balliol, for a two year course in history, having already taken his degree at the Toronto University. At the end of his two years he expects to return to Canada and take up some kind of serious work, either as a professor at the university or at some other non-money making pursuit. I have become really very attached to him and I hope you will give him an occasional talk.

I think it so important to get hold of these first rate young Canadians, and I know what a power you have over young men. I should like to feel that he could become definitely by knowledge a Milnerite” [cited in Carrol Quigley’s Roundtable Group in Canada, Canadian Historical Review sept 1962, p.213] [6] The League of Nations Society was formed as it was increasingly becoming clear that the earlier 1911-1919 Round Table Blueprint for Imperial Union was considered too circumspect by patriots striving for true independence from British intrigues. Although vigorously encouraged by the Anglophile racist President Woodrow Wilson, most American patriots rejected its logic of world governance, and the abolishment of sovereignty. Canadian Patriots following the American lead such as Chubby Power, Ernest Lapoint and O.D. Skelton battled valiantly to ensure that even the new League of Nations doctrine of World Governance would also fail.

[7] The Massey Foundation was a philanthropic fund created by Vincent Massey after inheriting the estate of his father, Hart Massey. This foundation was modelled on the Rockefeller and Carnegie Foundations then active in financing cultural and educational programs favoring population control, eugenics and other practices favorable to an oligarchic society.

[8] Governor General Michener became the legal Canadian Head of State, appointed by Queen Elizabeth II in 1967 and served until 1974 during which time, he was instrumental in establishing the Canadian Branch of the Malthusian Club of Rome alongside Pierre Trudeau and his cabal of social engineers

[9] For the full stories, see the Canadian Patriot #4 and #5.

[10] Wimperis was also a close collaborator of Sir Henry Tizard, chairman of the British Defense Research Policy Committee who Naomi Klein had exposed to have been involved in 1951 meetings at Montreal’s Ritz-Carlton Hotel with the CIA and Canada’s Omand Solandt to “discuss” brainwashing. Naomi Klein, *Shock Doctrine: the Rise of Disaster Capitalism*,

Knopf Canada, 2007, p.33. Solandt went onto play a key role alongside Senator Maurice Lamontagne and Pierre Elliot Trudeau in the overhaul of Canada's science policy in the 1960s.

[10] George Grant, *Have we a Nation?*, Institute of Public Affairs, Dalhousie University, 8/3, Spring 1945, p.162

[11] The North American Free Trade Agreement pushed by the World Trade Organization, the City of London and Wall Street to "homogenize" society via a vast takedown of national structures of regulation and protection of local business. Catalyzed by the 1971 takedown of the Bretton Woods system of global fixed exchange rates, then followed by a slow, but consistent movement to greater de-regulation, and market thinking, this trend vastly accelerated with Margaret Thatcher's 1986 "Big Bang" de-regulation of banking, followed by NAFTA, and then the Maastricht Treaty which created the Euro as a single currency union undermining all European national sovereignty. The next major point of acceleration occurred with the 1999 takedown of Glass-Steagall in the USA and the 2000 de-regulation of over the counter derivatives.

[12] Lévesque was trained in Lille France and in Belgium with the same Dominicans who became the teachers of the Uriage experiment of that created the Dominican Fascist Youth Movement: L'Ordre Nouveau. See Pierre Beaudry's *Book II of The Modern Synarchy Movement of Empire*. Downloadable at http://amatterofmind.org/Pierres_PDFs/SYNARCHY_I/BOOK_II/2._SYNARCHY_MOVEMENT_OF_EMPIRE_BOOK_II.pdf

[13] This is not a new oligarchical technique but one which is recorded as far back as Plato who wrote his brilliant Parmenides dialogue in order to force a crisis in the mind of the reader to tackle this paradox of the changing and non-changing. This is a paradox which neither Grant, Massey, nor any imperialist who conceptualizes man as an animal has ever

had any hope in resolving. Since the time of Babylon, this has been the formula used for the creation of synthetic cults under the Delphic method.

[14] George Grant, *Royal Commission Studies: A Selection of Essays Prepared for the Royal Commission on the National Development of the Arts, Letters and Sciences*, Ottawa, Edmond Cloutier, Printer to King 1951, p. 119-133

[15] Op cit. p. 124-125 [5-6] [16] Henry C. Carey, *Unity of Law: Relations of the Physical, Mental and Moral Sciences*, Philadelphia, 1872, p.8

[17] Op cit. p. 12

[18] Op cit. p. 19, note: This is the typical Dominican Thomas Aquinas distinction between “Viva activa” and “Viva contemplativa,” which had been the Delphic plague of the Middle Ages in offering people the choice between the monastery contemplation and its contempt for the world, and the active militarization of the dumbed down population for the Crusades

[19] This is how stopping creativity leads to genocide. Welcome to the fascist New World Order of reducing the world population from 7 to 1 billion people

[20] This is a nice paradox: If you fight for the truth, you are an authoritarian; but if you say there is not truth, you create a fascist society of morons controlled from the top-down

[21] For the full story on Wall Street philanthropies financing and shaping the (ironically anti-American) Canadian identity from 1911-1957, see *Rockefeller, Carnegie and Canada: American Philanthropy and the Arts and Letters in Canada* by Jeffrey D. Brison, McGill-Queen's Press, 2005

[22] George Grant, *Lament for a Nation: The Defeat of Canadian Nationalism*, McClelland and Stewart Ltd., Toronto, 1965, [2nd print with new introduction by Grant 1970] [23] See the Canadian Patriot #5 for the full story

[24] Op Cit, introduction p. VII

[25] The Preamble of the American Constitution states: “We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defence, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America.”

[26] Op Cit. introduction p. X

[27] Op Cit. p.66

[28] For the whole story, see *Diefenbaker and the Sabotage of the Northern Vision*, The Canadian Patriot #4, Jan. 2013

[29] George Grant, *Philosophy in the Mass Age*, University of Toronto Press, 1995 [1st print 1965], p.122

[30] See *The Secret Kingdom of Leo Strauss* by Tony Papart, published in the April 18, 2003 Executive Intelligence Review downloadable here: www.larouchepub.com/pr/site_packages/2003/leo_strauss/3015secret_kingdom_ap_.html

[31] This and all following quotes by Grant are taken from the Aug. 3, 1973 CBC interview, accessible on CBC Digital Archives: <http://www.cbc.ca/archives/discover/programs/i/impressions/impressions-of-george-grant.html>

[32] Lyndon LaRouche, *The Science of Christian Economy*, Schiller Institute, Washington D.C., 1991, p. 221

[33] Lyndon LaRouche, *On the Subject of Oligarchy*, Executive Intelligence Review, July 26, 2013

Chapter V

[1] *“Made in the living image of the creator”*

[3] The 2nd Law of Thermodynamics presumes that all fixed systems contain a fixed amount of energy, and thus for every addition of activity within the fixed system, the system as a whole has ever less energy to sustain itself, and is thus vectored inexorably towards an “equilibrium” point of heat death (ie: potential for change is always diminishing as entropy increases proportionally)

[4] Quoted in A.M. McBriar, *Fabian Socialism and English Politics, 1884–1918*. [1962] Cambridge: Cambridge University Press, 1966; pg. 9.

[5] Annie Besant. “The Future Socialism”. *Bibby’s Annual* (reprinted by Adyar Pamphlet). OCLC 038686071. Bessant herself was made President of the India Congress Party in 1917

[6] White House Chief of Staff, Deputy Chief of Staff, Budget Director, and Secretary for Homeland Security have all studied at LSE while Secretary of State Susan Rice is an Oxford Rhodes Scholar. This does not of course, imply that Yale, Harvard or Princeton are in any way reputable schools, but it is indicative of who really runs American policy.

Chapter VI

[1] The personalist ideology which formed the basis of Cité Libre was built around the thinking of Jacques Maritain and Jean Mounier. Maritain and Mounier were part of the “Catholic” variety of the discrete collaborators with Vichy during WWII, after the integrist Pope, Pius XII, had signed a Concordat deal with Hitler. Maritain was an Ultramontane integrist type of fascist who revived Thomas Aquinas with the purpose of instituting a “New Middle Ages” with the collaboration of the Dominicans.

Maritain and Mounier were the leaders of the very Catholic “Ordre Nouveau” under Vichy. (See Pierre Beaudry’s Synarchy report on the DOMINICAN FASCIST YOUTH MOVEMENT in Book II: The Modern Synarchy Movement of Empire www.amatterofmind.org/Pierres_PDFs/SYNARCHY_I/BOOK_II/2._SYNARCHY_MOVEMENT_OF_EMPIRE_BOOK_II.pdf.) Maritain was the most important French philosopher of the war years in France and later in America. The entire Maritain, Mounier, and Reginald Garrigou-Lagrange salon at Meudon was anti- De Gaulle, during and after the war. They were “Catholic personalist communitarians” who oriented against individualism and materialism for the benefit of the Revolution Nationale of Petain.

[2] Before 1960, the New Democratic Party was known since its 1933 creation as the Cooperative Commonwealth Federation (CCF). The CCF was created as the political party of the League of Social Reconstruction, founded in 1932 by six Oxford Rhodes Scholars (F.R. Scott, Eugene Forsey, King Gordon, Escott Reid, David Lewis and Graham Spry), and two Fabians (Frank Underhill and Leonard Marsh). The purpose of the LSR and its spawn CCF was to implement a scientific dictatorship under the model set forth by H.G. Wells as a “solution” to the great depression of 1928-1933. It is thus not a coincidence the first CCF leader J.S. Woodsworth was a leading advocate of eugenics. F.R. Scott became a leading recruiter and lifelong controller of Trudeau upon the laters’ return to Canada in 1950. The LSR, CCF leadership worked closely with the Canadian Institute for International Affairs and founded the Canadian Forum.

[3] Speaking of his love for Cybernetics and systems analysis at a Harrison, Ontario Liberal Conference on November 21, 1969, Trudeau said:

“We are aware that the many techniques of cybernetics, by transforming the control function and the manipulation of information, will transform our whole society. With this knowledge, we are wide awake, alert, capable of action; no

longer are we blind, inert powers of fate.”

It was Trudeau, Pitfield, Lalonde, Maurice Lamontagne and Rhodes Scholar Governor General Roland Michener, along with a batch of Malthusians from the Privy Council Office who founded the Club of Rome Canada in 1970 which established the zero growth depopulation agenda which would be pursued for the next 40 years by the oligarchy.

Chapter VIII

[1] During the 1776 League of Armed Neutrality, Russia's Catherine the Great ensured that funds and arms would be made available to the American cause. The process of the revolution which was then supposed to overtake Europe on the example of America was thwarted during the French Revolution of 1789-1792. Again, Russia's Alexander II intervened into the Civil War as a block to European imperialists who were inclined to back the Confederate south militarily. Finally, Roosevelt's pact with Stalin included a "Grand post-imperial design" based upon scientific and technological progress. Although JFK made inroads towards an alliance for a joint Soviet-American space program, his life was cut short before it could begin to take hold.

[2] The others being Denmark, Finland, Iceland, Norway, Sweden and the United States America

[3] Funds totaling six million dollars were raised privately, concluding the project could be done for \$300 million. An editorial in the New York Times of October 24th, 1905, observed that *"the Bering Strait Tunnel is a project which at some time in the future is likely to command a great deal of very purposeful consideration."*

[4] see *John Diefenbaker and the Sabotage of the Northern Vision*, by this

author, in *Canadian Patriot* 4, January 2013

[5] Peter Munk was invited to be a founding member of the 1001 Club in 1968 which was run by Prince Bernhard of the Netherlands. This club was set up to fund the World Wildlife Fund which was spearheading the 1968 paradigm shift into a “green/post-industrial society”. Royal-Dutch Shell CEO John Loudon was also an early President of the WWF alongside Prince Philip.

[6] This is now known as decreasing carbon footprints towards those genocidal constraints which mathematical computer models have determined absolute “carrying capacity” of mother earth. The recent conversion of such free market liberalizers as Larry Summers and Chrystia Freeland towards technocratic “Keynesian” models of political control are evidence of this new Malthusian logic.

[7] To illustrate a policy which is the diametrical opposite to British geopolitics is John F. Kennedy’s *North American Water and Power Alliance* (NAWAPA) which aimed at re-organizing wasteful continental water systems in order to create an abundance of water and energy for the continent. British geopolitics seeks to avoid such programs in order to maintain atmospheres of scarcity more conducive to creating tension and wars under typical “divide to conquer” methods. The 21st century design upgrades to NAWAPA now promoted by the Lyndon LaRouche and his associates involves incorporating nuclear fusion as another feature which will increase the abundance and efficiency of the biosphere and economy as a single system.

Chapter IX

[1] Such grand projects were once known as the New Deal, the Apollo program, the hydro-nuclear energy revolution and Avro Arrow

[2] *From Leibniz to Franklin on “Happiness”* by David Shavin, Fidelio Vol. 12 no. 1

[3] For a fuller timeline of CIA-MI6 coups and assassinations since WW2, see “A Timeline of CIA Atrocities”, by Steve Kangas, Feb. 7, 1997

[4] *Danger Ahead the Coming Collapse of Canada’s Municipal Infrastructure*, Federation of Canadian Municipalities, Nov. 2007. While the rate of investment improved slightly from 2001, the damage caused by the 25 year gap has become unsolvable without a complete systemic change. American rates of infrastructure collapse are of a similar magnitude with the American Society of Civil Engineers 2017 report card calling for a conservative estimate of \$2 trillion to bring infrastructure up to “acceptable” levels.

[5] *The First Global Revolution: A Report by the Club of Rome*, 1991 by Alexander King

[6] For a full account of the battle between FDR and Churchill’s opposing intentions for the post-war world taken from Elliot Roosevelt’s book *As He Saw It*, see <http://archive.larouchepac.com/node/30370>

[7] In his UN address on Sept 20, 1963 Kennedy said: “*I include among these possibilities a joint expedition to the Moon.... Why ... should man’s first flight to the Moon be a matter of national competition? Why should the United States and the Soviet Union ... become involved in immense duplications of research, construction, and expenditure? Surely we should explore whether the scientists and astronauts of our two countries—indeed of all the world—cannot work together in*

the conquest of space, sending someday in this decade to the Moon not the representatives of a single nation, but the representatives of all of our countries.”

Canada has existed in a state of "in-between-ness" since it was founded by "United Empire Loyalists" over 200 years ago. At times Canada has captured a free republican spirit inspired by the best Constitutional traditions of the United States, but the majority of the time, has remained stuck under the yolk of oligarchy.

Though many figures fought valiantly to make Canada a nation independent of empire throughout the years, no historian has yet properly recognized the *principle of Tragedy* as the causal agency representing the unfolding of the Canadian experience until now.

When the mind recognizes that the American Revolution was never simply an "American" phenomenon, but rather a *global phenomenon* designed to manifest in reality an idea of a society founded upon the Good, and consent of the governed for all human-kind, do the many layers of fallacy and Gordian knots created by generations of establishment historians come undone.

In this fourth book of a series, we will set out to answer such vital questions as:

Why did forces loyal to Lincoln fail to stay alive and in power at the end of the 19th century, both in Canada, Russia, German, France, and America itself?

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How has Canada been used as a geopolitical chess piece in Britain's "Great Game" for over two centuries?

How Can Canada break free of empire with the new international revolution now occurring in the form of the New Silk Road?

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